

**CIHE DATA FORM VI
FACULTY PROFILE**

UNH/UNHM

| 4 YEARS AGO (FY 1998-99) | | 3 YEARS AGO (FY 1999-00) | | 2 YEARS AGO (FY 2000-01) | | 1 YEAR AGO (FY 2001-02) | | CURRENT YEAR (FY 2002-03) | |
|-----------------------------|----|-----------------------------|----|-----------------------------|----|----------------------------|----|------------------------------|----|
| FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |

NUMBER OF FACULTY

| | | | | | | | | | | |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| PROFESSOR | 229 | 6 | 219 | 9 | 225 | 7 | 228 | 6 | 235 | 6 |
| ASSOCIATE | 253 | 6 | 251 | 6 | 240 | 4 | 237 | 5 | 236 | 6 |
| ASSISTANT | 131 | 27 | 125 | 27 | 127 | 26 | 138 | 22 | 141 | 20 |
| INSTRUCTOR | 1 | 52 | 3 | 59 | 5 | 58 | 9 | 58 | 9 | 49 |
| OTHER | 14 | 259 | 13 | 247 | 11 | 289 | 3 | 322 | 7 | 323 |
| TOTAL | 628 | 350 | 611 | 348 | 608 | 384 | 615 | 413 | 628 | 404 |

AGE (RANGE/MEAN)

| | | | | | | | | | | |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| PROFESSOR | 38-72/54 | 41-76/59 | 39-73/55 | 42-77/59 | 35-74/55 | 43-78/59 | 36-75/55 | 44-79/61 | 37-76/56 | 45-80/58 |
| ASSOCIATE | 33-69/47 | 35-68/50 | 34-67/47 | 42-69/57 | 35-68/48 | 52-61/57 | 18-68/48 | 53-69/60 | 33-69/49 | 42-70/54 |
| ASSISTANT | 27-63/39 | 38-59/47 | 27-64/39 | 33-58/46 | 27-65/39 | 34-59/47 | 28-66/38 | 38-60/49 | 28-64/38 | 39-61/50 |
| INSTRUCTOR | 37-37/37 | 26-67/46 | 24-31/27 | 26-68/45 | 25-42/33 | 26-69/45 | 26-56/35 | 26-70/44 | 27-57/36 | 27-67/46 |
| OTHER | 28-55/40 | 19-76/42 | 25-56/42 | 20-77/44 | 31-61/45 | 19-78/44 | 26-48/35 | 18-79/44 | 26-61/42 | 20-80/46 |

MALE/FEMALE

| | | | | | | | | | | |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| PROFESSOR | 192/37 | 5/1 | 186/33 | 7/2 | 190/35 | 6/1 | 191/37 | 5/1 | 193/42 | 6/0 |
| ASSOCIATE | 158/95 | 6/0 | 156/95 | 6/0 | 147/93 | 3/1 | 141/96 | 4/1 | 143/93 | 5/1 |
| ASSISTANT | 61/70 | 5/22 | 57/68 | 6/21 | 62/65 | 5/21 | 73/65 | 5/17 | 77/64 | 4/16 |
| INSTRUCTOR | 1/0 | 18/34 | 2/1 | 25/34 | 2/3 | 22/36 | 5/4 | 21/37 | 6/3 | 17/32 |
| OTHER | 7/7 | 121/138 | 8/5 | 106/141 | 8/3 | 123/166 | 2/1 | 133/189 | 3/4 | 138/185 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

YEARS AT THIS INSTITUTION

(RANGE/MEDIAN)

| | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PROFESSOR | 5-43/21 | 6-37/27 | 0-44/21 | 7-38/25 | 1-45/22 | 0-39/22 | 0-43/22 | 1-40/23 | 1-44/22 | 2-41/18 |
| ASSOCIATE | 0-38/13 | 0-33/15 | 1-35/13 | 1-34/24 | 3-36/14 | 2-30/22 | 0-34/14 | 3-37/26 | 0-35/15 | 0-38/20 |
| ASSISTANT | 0-35/3 | 1-34/8 | 0-36/3 | 0-35/8 | 0-37/3 | 0-36/9 | 0-38/3 | 0-37/10 | 0-39/3 | 4-38/12 |
| INSTRUCTOR | 0-0/0 | 0-23/7 | 0-1/0 | 0-24/7 | 0-3/1 | 0-25/7 | 0-3/1 | 0-26/7 | 0-4/1 | 1-27/8 |
| OTHER | 0-20/2 | 0-38/5 | 0-8/1 | 0-39/5 | 0-3/1 | 0-40/6 | 0-3/1 | 0-46/6 | 0-2/0 | 0-42/7 |

HIGHEST DEGREE EARNED

DOCTORATE

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|-----------------|-----------------------------|-----------|-----------------------------|-----------|-----------------------------|-----------|----------------------------|-----------|------------------------------|-----------|
| | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
| PROFESSOR | 209 | 6 | 204 | 9 | 208 | 7 | 209 | 6 | 215 | 6 |
| ASSOCIATE | 216 | 5 | 227 | 5 | 205 | 3 | 203 | 4 | 201 | 5 |
| ASSISTANT | 114 | 5 | 118 | 4 | 114 | 2 | 121 | 3 | 126 | 2 |
| INSTRUCTOR | 1 | 7 | 1 | 19 | 0 | 12 | 1 | 9 | 2 | 8 |
| OTHER | 4 | 17 | 9 | 20 | 6 | 19 | 2 | 26 | 2 | 28 |
| TOTAL | 544 | 40 | 559 | 57 | 533 | 43 | 536 | 48 | 546 | 49 |

MASTER'S

| | | | | | | | | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| PROFESSOR | 15 | 0 | 11 | 0 | 13 | 0 | 15 | 0 | 16 | 0 |
| ASSOCIATE | 36 | 1 | 23 | 1 | 34 | 1 | 32 | 1 | 34 | 1 |
| ASSISTANT | 14 | 17 | 5 | 20 | 11 | 21 | 13 | 16 | 11 | 16 |
| INSTRUCTOR | 0 | 25 | 0 | 31 | 3 | 33 | 4 | 30 | 3 | 26 |
| OTHER | 9 | 21 | 3 | 29 | 2 | 37 | 0 | 23 | 0 | 24 |
| TOTAL | 74 | 64 | 42 | 81 | 63 | 92 | 64 | 70 | 64 | 67 |

BACHELOR'S

| | | | | | | | | | | |
|--------------|----------|-----------|----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|
| PROFESSOR | 5 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 |
| ASSOCIATE | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| ASSISTANT | 2 | 1 | 2 | 2 | 2 | 1 | 2 | 1 | 2 | 1 |
| INSTRUCTOR | 0 | 5 | 0 | 5 | 0 | 3 | 3 | 3 | 3 | 3 |
| OTHER | 1 | 13 | 1 | 19 | 0 | 23 | 0 | 11 | 0 | 11 |
| TOTAL | 9 | 19 | 8 | 26 | 7 | 27 | 10 | 15 | 10 | 15 |

PROFESSIONAL LICENSE

| | | | | | | | | | | |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| PROFESSOR | | | | | | | | | | |
| ASSOCIATE | | | | | | | | | | |
| ASSISTANT | | | | | | | | | | |
| INSTRUCTOR | | | | | | | | | | |
| OTHER | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TEACHING LOAD

FALL TERM ONLY FOR EACH YEAR (RANGE/MEDIAN IN CREDIT HOURS)

| | | | | | | | | | | |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| PROFESSOR | 1-20/8 | 4-13/8 | 1-17/8 | 4-12/8 | 1-18/8 | 4-12/9 | 2-19/8 | 4-13/8 | 1-20/9 | 4-11/8 |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|

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|-----------------|-----------------------------|---------|-----------------------------|----------|-----------------------------|---------|----------------------------|---------|------------------------------|----------|
| | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
| ASSOCIATE | 1-20/9 | 4-19/8 | 1-17/10 | 8-16/8 | 1-18/9 | 8-16/13 | 3-19/8 | 8-12/12 | 1-20/10 | 2-12/6.5 |
| ASSISTANT | 2-18/9 | 2-20/9 | 3-17/10 | 1-16/8.5 | 2-18/9 | 1-16/8 | 3-19/9 | 3-19/10 | 1-20/11 | 3-16/9.5 |
| INSTRUCTOR | 12-12/12 | 3-20/12 | 4-13/9 | 3-17/12 | 7-12/8 | 4-16/12 | 4-12/8 | 4-19/12 | 4-12/8 | 4-20/12 |
| OTHER | 0-0/0 | 1-20/4 | 5-7/6 | 1-17/4 | 6-6/6 | 1-16/4 | 0-0/0 | 4-17/12 | 8-12/9 | 4-16/11 |

BASE SALARY FOR ACADEMIC YEAR (RANGE/MEAN)

| | | | | | | | | | | |
|------------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|
| PROFESSOR | 45-114/71 | 34-65/50 | 45-114/71 | 34-70/48 | 50-130/80 | 39-69/57 | 54-137/84 | 41-74/61 | 53-144/87 | 59-80/73 |
| ASSOCIATE | 36-85/53 | 25-50/35 | 36-85/52 | 26-54/38 | 42-97/59 | 27-58/45 | 44-102/62 | 28-60/45 | 44-107/64 | 29-63/40 |
| ASSISTANT | 34-80/42 | 16-52/37 | 34-80/42 | 17-52/39 | 40-77/47 | 18-58/41 | 42-81/49 | 18-55/42 | 43-85/53 | 19-58/44 |
| INSTRUCTOR | 35-35/35 | 15-52/28 | 26-37/30 | 15-65/30 | 29-39/34 | 15-67/33 | 30-103/53 | 16-59/33 | 35-107/57 | 17-62/35 |
| OTHER | 26-40/32 | 2-65/7 | 27-42/35 | 3-60/8 | 27-43/34 | 3-56/8 | 28-38/32 | 1-58/8 | 29-80/51 | 3-65/9 |

FRINGE BENEFITS (RANGE/MEDIAN)

| | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|
| PROFESSOR | | | | | | | | | | |
| ASSOCIATE | | | | | | | | | | |
| ASSISTANT | | | | | | | | | | |
| INSTRUCTOR | | | | | | | | | | |
| OTHER | | | | | | | | | | |

NUMBER OF FACULTY APPOINTED

| | | | | | | | | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| PROFESSOR | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 |
| ASSOCIATE | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 1 |
| ASSISTANT | 22 | 0 | 22 | 1 | 14 | 1 | 27 | 1 | 22 | 0 |
| INSTRUCTOR | 1 | 1 | 1 | 3 | 2 | 1 | 3 | 2 | 2 | 0 |
| OTHER | 4 | 17 | 4 | 20 | 4 | 23 | 1 | 28 | 1 | 23 |
| TOTAL | 29 | 20 | 28 | 24 | 20 | 26 | 34 | 31 | 28 | 24 |

NUMBER OF FACULTY IN TENURED POSITIONS

| | | | | | | | | | | |
|-----------|-----|---|-----|---|-----|---|-----|---|-----|---|
| PROFESSOR | 226 | 0 | 215 | 0 | 222 | 0 | 225 | 0 | 231 | 0 |
| ASSOCIATE | 245 | 0 | 246 | 0 | 237 | 0 | 233 | 0 | 231 | 0 |
| ASSISTANT | 4 | 0 | 4 | 0 | 2 | 0 | 3 | 0 | 4 | 0 |

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|-----------------|-----------------------------|----------|-----------------------------|----------|-----------------------------|----------|----------------------------|----------|------------------------------|----------|
| | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
| INSTRUCTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 475 | 0 | 465 | 0 | 461 | 0 | 461 | 0 | 466 | 0 |

NUMBER OF FACULTY DEPARTING

| | | | | | | | | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| PROFESSOR | 3 | 0 | 6 | 0 | 1 | 0 | 2 | 0 | 2 | 2 |
| ASSOCIATE | 3 | 0 | 3 | 2 | 6 | 0 | 6 | 1 | 1 | 1 |
| ASSISTANT | 13 | 4 | 12 | 1 | 10 | 4 | 8 | 1 | 3 | 7 |
| INSTRUCTOR | 0 | 6 | 0 | 9 | 0 | 9 | 1 | 4 | 1 | 19 |
| OTHER | 2 | 11 | 1 | 13 | 5 | 9 | 1 | 16 | 6 | 39 |
| TOTAL | 21 | 21 | 22 | 25 | 22 | 22 | 18 | 22 | 13 | 68 |

NUMBER OF FACULTY RETIRING

| | | | | | | | | | | |
|--------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| PROFESSOR | 13 | 1 | 1 | 3 | 2 | 0 | 0 | 3 | | |
| ASSOCIATE | 5 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | | |
| ASSISTANT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| INSTRUCTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | | |
| TOTAL | 19 | 1 | 2 | 4 | 4 | 3 | 0 | 6 | 0 | 0 |

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|-----------------------------|----|-----------------------------|----|-----------------------------|----|----------------------------|----|------------------------------|----|
| FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |

NUMBER OF FACULTY BY DEPARTMENT

OR COMPARABLE ACADEMIC UNIT

NAME OF DEPARTMENT OR ACADEMIC UNIT

| | | | | | | | | | | |
|------------------------------|----|----|----|----|----|----|----|----|----|----|
| ACCOUNTING AND FINANCE | 9 | 1 | 8 | 2 | 8 | 2 | 10 | 1 | 9 | 2 |
| ADULT & OCCUPATIONAL EDUC. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ANIMAL & NUTRITIONAL SCIENC | 17 | 4 | 17 | 4 | 17 | 6 | 18 | 11 | 19 | 8 |
| ANTHROPOLOGY | 8 | 1 | 8 | 0 | 9 | 3 | 8 | 5 | 6 | 2 |
| ART AND ART HISTORY | 17 | 4 | 16 | 6 | 17 | 9 | 16 | 7 | 17 | 6 |
| BIOCHEMISTRY MOLECULAR BI | 8 | 0 | 9 | 1 | 9 | 2 | 9 | 4 | 11 | 0 |
| BIOLOGY PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| BOTANY AND PLANT PATHOLOG | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| CENTER FOR THE HUMANITIES | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| CEPS GRAD CTR-CEPS EXPEN | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 0 |
| CEPS INSTRUCTIONAL | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| CHEMICAL ENGINEERING | 7 | 0 | 7 | 0 | 8 | 0 | 6 | 0 | 7 | 0 |
| CHEMISTRY DEPT | 14 | 3 | 13 | 1 | 13 | 2 | 12 | 2 | 14 | 1 |
| CHILD STUDY & DEVELOPMENT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CIVIL ENGINEERING DEPT | 12 | 1 | 11 | 0 | 11 | 1 | 11 | 1 | 10 | 0 |
| CLIMATE CHANGE RESEARCH C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| COMM SCIENCES & DISORDERS | 7 | 6 | 7 | 6 | 6 | 9 | 6 | 9 | 6 | 8 |
| COMMUNICATION | 12 | 2 | 12 | 2 | 12 | 3 | 10 | 6 | 12 | 6 |
| COMPLEX SYSTEMS RESEARCH | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 |
| COMPUTER LITERACY/APPLICA | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 3 | 0 | 2 |
| COMPUTER SCIENCE DEPT | 9 | 7 | 9 | 4 | 11 | 5 | 10 | 6 | 13 | 7 |
| DEAN'S OFFICE - CEPS | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEAN'S OFFICE - HHS | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 3 |
| DEAN'S OFFICE - LIBERAL ARTS | 1 | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 0 |
| DEAN'S OFFICE - LS & A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| DECISION SCIENCES | 8 | 4 | 8 | 3 | 8 | 4 | 10 | 3 | 10 | 2 |
| EARTH SCIENCE DEPT | 12 | 0 | 12 | 0 | 11 | 1 | 10 | 0 | 11 | 0 |
| ECONOMICS | 12 | 1 | 13 | 1 | 12 | 2 | 14 | 1 | 12 | 4 |
| EDUCATION | 32 | 21 | 33 | 30 | 31 | 32 | 31 | 37 | 32 | 45 |
| ELECTRICAL & COMPUTER ENG | 13 | 3 | 11 | 4 | 12 | 2 | 11 | 2 | 13 | 4 |
| ENGINEERING TECHNOLOGY PF | 2 | 5 | 2 | 4 | 2 | 2 | 0 | 0 | 0 | 0 |
| ENGLISH | 42 | 21 | 39 | 24 | 41 | 35 | 43 | 37 | 41 | 34 |
| ENROLLMENT MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ENVIRONMENTAL RESEARCH G | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| EOS ADMINISTRATION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAMILY STUDIES | 8 | 5 | 7 | 6 | 8 | 5 | 8 | 5 | 8 | 8 |
| FRENCH & ITALIAN | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| FUND FOR SUSTAINABLE LVG IN | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GEOGRAPHY | 3 | 1 | 3 | 1 | 3 | 1 | 4 | 2 | 3 | 3 |
| HEALTH MANAGEMENT & POLIC | 7 | 1 | 7 | 3 | 6 | 6 | 0 | 1 | 0 | 0 |
| HEALTH MANAGEMENT & POLIC | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 5 | 3 |
| HISTORY | 23 | 3 | 23 | 4 | 23 | 4 | 22 | 6 | 22 | 4 |
| HONORS PROGRAM EXPENDITL | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 |
| HOSPITALITY MANAGEMENT | 4 | 1 | 4 | 2 | 3 | 2 | 3 | 2 | 4 | 1 |
| HUMANITIES PROGRAM | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 1 |

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|-----------------------------|-----------------------------|----|-----------------------------|----|-----------------------------|----|----------------------------|----|------------------------------|----|
| | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
| KINESIOLOGY DEPT | 14 | 7 | 14 | 9 | 13 | 8 | 11 | 9 | 13 | 8 |
| LANGUAGES LITERATURE & CUI | 24 | 16 | 24 | 22 | 24 | 21 | 24 | 25 | 24 | 27 |
| LIBRARY ADMIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MANAGEMENT | 7 | 1 | 7 | 2 | 8 | 1 | 8 | 1 | 9 | 0 |
| MARKETING | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 3 |
| MATHEMATICS DEPT | 22 | 5 | 23 | 4 | 23 | 7 | 24 | 8 | 22 | 8 |
| MCKERLEY CHAIR IN HEALTH EC | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| MECHANICAL ENGINEERING DE | 11 | 3 | 12 | 2 | 12 | 2 | 13 | 3 | 13 | 2 |
| MEDICAL LABORATORY SCIENC | 3 | 4 | 2 | 2 | 2 | 3 | 0 | 0 | 0 | 0 |
| MICROBIOLOGY | 7 | 3 | 8 | 1 | 7 | 0 | 8 | 0 | 7 | 0 |
| MUSIC | 18 | 22 | 18 | 19 | 16 | 23 | 17 | 22 | 18 | 25 |
| NATURAL RESOURCES | 15 | 4 | 15 | 4 | 13 | 4 | 14 | 4 | 17 | 5 |
| NURSING DEPT | 13 | 15 | 11 | 22 | 13 | 11 | 12 | 16 | 11 | 19 |
| OCCUPATIONAL THERAPY | 9 | 6 | 8 | 7 | 7 | 5 | 7 | 4 | 7 | 2 |
| PHILOSOPHY | 12 | 2 | 11 | 4 | 11 | 2 | 10 | 5 | 11 | 2 |
| PHYSICS DEPT | 16 | 0 | 15 | 0 | 16 | 0 | 16 | 2 | 15 | 2 |
| PLANT BIOLOGY | 20 | 4 | 17 | 3 | 19 | 3 | 18 | 2 | 17 | 0 |
| POLITICAL SCIENCE | 14 | 4 | 14 | 5 | 15 | 5 | 14 | 5 | 12 | 4 |
| PSYCHOLOGY | 18 | 5 | 18 | 7 | 17 | 8 | 18 | 5 | 18 | 5 |
| RECREATION MANAGEMENT & F | 6 | 2 | 8 | 1 | 7 | 2 | 8 | 1 | 8 | 2 |
| RESOURCE ECONOMICS&DEVE | 7 | 0 | 7 | 0 | 7 | 1 | 8 | 0 | 8 | 1 |
| SOCIAL WORK | 9 | 11 | 8 | 13 | 8 | 10 | 10 | 8 | 10 | 12 |
| SOCIAL WORK MASTER'S | 1 | 2 | 1 | 2 | 1 | 2 | 0 | 2 | 0 | 0 |
| SOCIOLOGY | 13 | 1 | 12 | 4 | 10 | 4 | 13 | 6 | 14 | 5 |
| SOCIOLOGY & ANTHROPOLOGY | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPACE SCIENCE CENTER | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 2 | 2 |
| T S A S THOMPSON SCHO | 25 | 14 | 25 | 7 | 24 | 10 | 24 | 11 | 24 | 13 |
| THEATRE & DANCE | 8 | 11 | 8 | 8 | 9 | 9 | 9 | 9 | 8 | 7 |
| UNIVERSITY WRITING CENTER | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 8 | 0 | 10 |
| UNIVERSITY WRITING CENTER | 0 | 17 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICE PRESIDENT ACADEMIC AF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| WHITTEMORE SCHOOL/INSTRU | 0 | 16 | 0 | 12 | 0 | 16 | 0 | 25 | 0 | 29 |
| WOMENS STUDIES PROGRAM | 1 | 3 | 1 | 6 | 1 | 5 | 1 | 5 | 1 | 7 |
| WRITING FELLOW PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 |
| ZOOLOGY | 16 | 2 | 14 | 1 | 13 | 1 | 15 | 2 | 15 | 3 |
| UNH-MANCHESTER | 21 | 59 | 20 | 58 | 20 | 59 | 22 | 59 | 25 | 54 |

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