Your completed application includes four parts. Please save a copy of this form for your records.

1. Checklist of commitments
2. School information
3. Classroom information
4. Brief statement

1. CHECKLIST OF COMMITMENTS Please initial each item to indicate you have read and agree:
   
   ________ I will obtain permission to photograph students *(Photographs may be used in promotional materials by the Drinking Water Coalition and its member organizations.)*
   
   ________ I will bring an appropriate number of chaperones *(If class size is ≥13, it will be divided into two groups.)*
   
   ________ I will arrive before 9:00 a.m. and stay until 2:00 p.m. *(This provides students with the best educational experience at this full-day event. If you would like to discuss your situation, contact Lara Hooper, see page 2.)*
   
   ________ I will complete an online evaluation of the 2019 festival.

2. SCHOOL INFORMATION

School name: ________________________________________________________________ SAU: __________

Town: ___________________ County: ___________________

Contact teacher name: _________________________________________________________
   *(Please choose one teacher as the primary contact for your school.)*

Cell: ___________________________ Email: _____________________________
   *(For emergency purposes only on the day of the event.)*

When: May 8, 2019, 9 a.m. – 2 p.m.

Where: Manchester Water Treatment Plant
1581 Lake Shore Road
Manchester, NH

Page 1 of 2
3. CLASSROOM INFORMATION

Please give an accurate count of students attending from each class and the name of each teacher bringing the class. If one teacher is bringing several classes, please list each separately. Make note if you have students with special accessibility requirements, an untraditional class, such as mixed grade levels, etc.

Check which event(s) each teacher is applying to attend. **Please note: Students may only participate in the Water Poetry Contest if they are also participating in the Drinking Water Festival.

<table>
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<tr>
<th>Teacher Name</th>
<th>Email</th>
<th>Cell Number</th>
<th># of Students</th>
<th>Grade</th>
<th>Science Fair</th>
<th>Water Festival</th>
<th>Poetry Contest**</th>
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Notes:

4. BRIEF STATEMENT (REQUIRED) Please attach a half-page statement with your application form. Please include the following:

- Your current and/or planned water-related activities and lessons
- A description of your plans to use the Festival/Science Fair/Poetry contest to complement your curricula

Please send completed application by December 15, 2018 by mail or email to:
New Hampshire Department of Environmental Services Lara Hooper
c/o Lara Hooper lara.hooper@des.nh.gov
P.O. Box 95 ☎ (603) 271-4071
Concord, NH 03302

Drinking Water Coalition
Concord General Services
Keene Public Works Department
Manchester Water Works
Merrimack Village District
New Hampshire Department of Environmental Services
New Hampshire Water Works Association
Plymouth Village Water & Sewer District
RCAP Solutions, Inc.