

## 2021-2022 UNH PARENTS ASSOCIATION GRANT APPLICATION FORM

**Award Amount:** \$4,000 maximum for groups/\$1,000 maximum for individuals

**Deadline: November 19, 2021**

### INSTRUCTIONS/INFORMATION

- The application must be **typed, complete, and signed**.
- All applications **must adhere to grant parameters**. See [www.unh.edu/parents/grant-program](http://www.unh.edu/parents/grant-program)
- Grant writers are strongly encouraged to consult with staff of the Connors Writing Center when developing proposals: Room 329 in Dimond Library. (<https://www.unh.edu/writing/cwc>)
- Grant recipient must acknowledge the UNH Parents Council in any publicity and notify the council of said publicity via email.
- Late submissions will not be accepted.
- Sponsor must sign the application

**Deliver or email the grant application and proposal to Sara Wilson in the Dean of Students Office, Room G06, Thompson Hall**  
[sara.wilson@unh.edu](mailto:sara.wilson@unh.edu)

**ORGANIZATIONS NAME:** \_\_\_\_\_

*(please spell out any acronyms)*

**Contact Name:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**OR**

**APPLICANT'S NAME:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Graduation Year:** \_\_\_\_\_



**Your Organization:** Briefly describe what you/your organization does in **150 words or fewer**:

**Your Project:** Describe your project and what the funds will accomplish in **200 words or fewer**, this is the synopsis that will be given to the committee making the funding decisions. (**do not say “see attached”**)

How many students are served by this project? \_\_\_\_\_ Directly \_\_\_\_\_ Indirectly

**Total Amount of funds Requested:** \_\_\_\_\_

*(A **complete** and **detailed** budget for how these funds will be used, **specifically** for what you're asking, what **additional** funds you are raising, what funds you will need **must be included with your proposal**)*

**Fundraising:** Have you fundraised? How much have you raised to date? What are the plans for fundraising this year or next? What are your future plans for raising money? How are these funds used? If applying for an individual grant, please provide information about why you are seeking this financial support.

**Additional Funding:** Does your group receive SAFC or any funds from UNH? Are you contributing any of these funds to the project? Why or why not? (N/A for individual requests)

**Please indicate any previous UNH Parents Association Grants/Gifts** received by you/your organization, the amount awarded, and the year the award was granted:

If only partial funding was awarded, would your proposal remain viable? \_\_\_Yes \_\_\_ No

Please remember to include the following information in your proposal:

1. **Background information** that would inform the Grant Committee about your organization and its purpose. (Not to exceed three pages of supplemental material including the budget.)
2. **Proposal for the use of funds** –
  - a. include all program specifics and
  - b. a timeline
3. **Budget** – a detailed budget is required for the proposal to be considered.

**Signature of Applicant or Organization Student Rep.:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Students and Student Groups must have a Faculty or Administrative Sponsor**

**Sponsor Information**

**Sponsor Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**UNH Dept./Affiliation:** \_\_\_\_\_

**Recommendation:**



UNH Parents Association Grant Committee  
Dean of Students Office, Room G06, Thompson Hall  
University of New Hampshire  
Durham, NH 03824  
(603) 862-2053