

Curriculum Vitae

TIMM TRIPLETT

WORK ADDRESS:

Department of Philosophy
University of New Hampshire
Durham, New Hampshire 03824
Telephone: 603 862-3073
Email: tat@unh.edu

HOME ADDRESS:

2 Whispering Pines Drive
Andover, Massachusetts 01810
Telephone: 978 681-6249

EDUCATION:

University of Massachusetts, Amherst, Massachusetts:
Ph.D. in Philosophy, September 1982. Dissertation: *Does Foundationalism Work?*
M.A. in Philosophy, February 1980.

Johns Hopkins University, Baltimore, Maryland:
Graduate courses and seminars in Philosophy, Fall 1975.

Antioch College, Yellow Springs, Ohio:
B.A. in Philosophy, June 1972.
Senior Thesis: "The Problem of Relativism in the Sociology of Knowledge"

University of East Anglia, Norwich, England:
Undergraduate Philosophy curriculum. October 1969 - June 1970.

CURRENT POSITION:

Associate Professor of Philosophy, University of New Hampshire.

EMPLOYMENT HISTORY:

Associate Professor since 1988. Previously at University of New Hampshire as Lecturer (1980-81), Instructor (1981-83), and Assistant Professor (1983-88).

AREAS OF SPECIALIZATION:

Epistemology
Ethical Theory

AREAS OF COMPETENCE:

Twentieth Century and Contemporary Analytic Philosophy, especially Wilfrid Sellars
and Roderick Chisholm
Philosophy of Mind
Applied Ethics (including Technology and Values; Medical Ethics; Business Ethics)
Formal and Informal Logic, Critical Thinking
Ancient Philosophy
South and East Asian Philosophy
Philosophical Psychology
Pedagogy for Pre-College Philosophy

WORK IN PROGRESS:

“Why Your Existence Is Astonishing,” under contract at *Aeon*

“Hicks on Sellars, Price, and the Myth of the Given,” under consideration at *Journal for
the History of Analytical Philosophy*

Common Morality Systematized: Bernard Gert’s Neglected Alternative

“Colour Facts Are Private, Not Unknowable” (to be submitted to *Mind*; reply to Brian
Cutter, “Unknowable Colour Facts,” *Mind* 130, 2021, pp. 909-941)

PUBLICATIONS:

“The Role of Certainty,” *Acta Analytica* 36.2, 2021, pp. 171-190. DOI 10.1007/s12136-
020-00440-2.

“Teaching *Common Morality*: Using Bernard Gert’s Account of the Moral System in the
Classroom,” *Teaching Ethics* 17:2, 2017, pp. 227-248. DOI
10.5840/tej2017121953.

Morality’s Critics and Defenders: A Philosophical Dialogue. (Hackett, 2014, xi + 125
pp.)

“Sellars’s Misconstrual of the Defenders of the Given,” *History of Philosophy Quarterly*
31, 2014, pp. 79-99.

“Justifying Morality, Part II: Beyond Justification as Clarification,” *Journal of Value Inquiry* 45.4, 2011, pp. 403-417. DOI 10.1007/s10790-011-9307-8.

“Justifying Morality, Part I: Bernard Gert’s Justification,” *Journal of Value Inquiry* 45.3, 2011, pp. 299-308. DOI 10.1007/s10790-011-9294-9.

“Gert on Unresolvable Moral Debates,” *Metaphilosophy* 38, 2007, pp. 370-379.

“Tye’s Missing Shade of Blue,” *Analysis* 67, 2007, pp. 166-170.

“Does Observational Knowledge Require Metaknowledge? A Dialogue on Sellars” (co-authored with Willem deVries), *International Journal of Philosophical Studies* 15, 2007, pp. 23-51.

“Is Sellars’s Rylean Hypothesis Plausible? A Dialogue” (co-authored with Willem deVries). In *The Self-Correcting Enterprise: Essays on Wilfrid Sellars*, ed. Michael Wolf and Mark Lance (Rodopi, 2006), pp. 85-114.

“Shoemaker on Qualia, Phenomenal Properties and Spectrum Inversions,” *Philosophia* 34, 2006, pp. 203-208.

"Bernard Gert's *Morality* and Its Application to Computer Ethics," *Ethics and Information Technology* 4, 2002, pp. 79-92. Review article of Bernard Gert, *Morality: Its Nature and Justification* (Oxford University Press, 1998).

Knowledge, Mind, and the Given: Reading Wilfrid Sellars's "Empiricism and the Philosophy of Mind," including the complete text of Sellars's essay (co-authored with Willem deVries). (Hackett, 2000, xlvii + 288 pp.)

Review of *The Philosophy of Roderick M. Chisholm*, edited by Lewis Hahn (The Library of Living Philosophers, Open Court, 1997), *The Philosophical Review* 109, 2000, pp. 450-453.

"Rescher's Metaphilosophy," *Metaphilosophy* 30, 1999, pp. 209-230. Review article of Nicholas Rescher *Philosophical Standardism* (University of Pittsburgh Press, 1994), *The Strife of Systems* (University of Pittsburgh Press, 1985), and *A System of Pragmatic Idealism*, vol. III: *Metaphilosophical Inquiries* (Princeton University Press, 1994).

"Is There Anthropological Evidence that Logic Is Culturally Relative?: Remarks on Bloor, Jennings, and Evans-Pritchard," *British Journal for the Philosophy of Science* 45, 1994, pp. 749-760.

Review of *Knowledge and Evidence* by Paul Moser (Cambridge University Press, 1989), *Philosophy and Phenomenological Research* 51, 1991, pp. 945-949.

- "Recent Work on Foundationalism," *American Philosophical Quarterly* 27, 1990, pp. 93-116.
- "Azande Logic Versus Western Logic?" *British Journal for the Philosophy of Science* 39, 1988, pp. 361-366.
- "Rorty's Critique of Foundationalism," *Philosophical Studies* 52, 1987, pp. 115-129.
- "Hebrides Women: A Philosopher's View of Technology and Cultural Change," in Barbara Wright ed., *Women, Work and Technology: Transformations*, University of Michigan Press, 1987, pp. 145-161.
- "Relativism and the Sociology of Mathematics: Remarks on Bloor, Flew and Frege," *Inquiry* (Oslo) 29, 1986, pp. 439-450.
- "Barnes on Heraclitus and the Unity of Opposites," *Ancient Philosophy* 6, 1986, pp. 15-23.
- "Chisholm's Foundationalism," *Philosophical Studies* 38, 1980, pp. 141-153.

REACTION TO AND COMMENTARY ON ABOVE PUBLICATIONS (SELECTED):

- Brian Cutter (University of Notre Dame), "Unknowable Colour Facts," *Mind* 130, 2021, pp. 909-941.
- Michael R. Hicks (Miami University), "Sellars, Price, and the Myth of the Given," *Journal for the History of Analytical Philosophy* 8.7, 2020. 16 pp. DOI 10.15173/jhap.v8i7.4270.
- William Hasselberger (University of Virginia), review of *Morality's Critics and Defenders*, *Teaching Philosophy* 38, 2015, pp. 334-336.
- Roy Sorenson (Washington University in St. Louis), "Zande Sorites: Illogical Insouciance and Inconsistent Verstehen," *Erkenntnis* 79, 2014, pp. 1315-1328.
- Laurence Goldstein (University of Kent), "The Sorites is Nonsense Disguised by a Fallacy," *Analysis* 72, 2012, pp. 61-65.
- Mohan Matthen (University of Toronto), "Truly Blue: An Adverbial Aspect of Perceptual Representation," *Analysis* 69, 2009, pp. 48-54.
- Bernard Gert (Dartmouth College), "Reply to Julia Driver, Timm Triplett, and Kathleen Wallace," *Metaphilosophy* 38, 2007, pp. 404-419 (response to Triplett 2007 in same issue).

- Aaron Schiller (University of California, San Diego), "Psychological Nominalism and the Plausibility of Sellars's Myth of Jones," *Southern Journal of Philosophy* 45, 2007, pp. 435-454.
- Daniel Graham (Brigham Young University), "Heraclitus's Criticisms of Ionian Philosophy," in *Explaining the Cosmos: The Ionian Tradition of Scientific Philosophy* (Princeton University Press, 2006).
- Christian Greiffenhagen (University of Manchester) and Wes Sharrock (University of Manchester), "Mathematical Relativism: Logic, Grammar, and Arithmetic in Cultural Comparison," *Journal for the Theory of Social Behavior* 36, 2006, pp. 97-117.
- Bernard Gert (Dartmouth College), *Common Morality: Deciding What To Do* (Oxford University Press, 2004).
- A. W. Carus, "Sellars, Carnap, and the Logical Space of Reasons," in *Carnap Brought Home: The View from Jena*, ed. Steve Awodey and Carsten Klein (Open Court, 2004).
- Millard Erickson, Paul Helseth, Justin Taylor, eds., *Reclaiming the Center: Confronting Evangelical Accommodation in Postmodern Times* (Crossway Books, 2004). Triplett 1990 described as "a significant definitive article."
- James O'Shea (University College Dublin), "Revisiting Sellars on the Myth of the Given," *International Journal of Philosophical Studies* 10, 2002, pp. 490-503.
- Danielle Macbeth (Haverford College), Review of deVries and Triplett (2000), *Philosophical Review* 111, 2002, pp. 281-283.
- Jeremy Wanderer (University of Cape Town), Review of deVries and Triplett (2000), *Philosophy in Review – Comptes rendus philosophiques* 22, 2002, pp. 224-226.
- Jay Rosenberg (University of North Carolina), "Wilfrid Sellars," *Stanford Encyclopedia of Philosophy* (Stanford University, <http://plato.stanford.edu/>).
- Newton da Costa (University of Sao Paulo) and Steven French (University of Leeds), "Partial Structures and the Logic of Azande," *American Philosophical Quarterly* 32, 1995, pp. 325-339.
- Lansana Keita (University of Sierra Leone), "Jennings and Zande Logic: A Note," *British Journal for the Philosophy of Science* 44, 1993, pp. 151-156.
- David Bloor (University of Edinburgh), *Knowledge and Social Imagery*, second edition (University of Chicago, 1991).

Alan Malachowski (University of East Anglia), "Deep Epistemology Without Foundations (in Language)," in A. Malachowski ed., *Reading Rorty: Critical Responses to Philosophy and the Mirror of Nature (and Beyond)* (Basil Blackwell, 1990), pp. 139-155.

Richard Jennings (Cambridge University), "Zande Logic and Western Logic," *British Journal for the Philosophy of Science* 40, 1989, pp. 275-285.

Richard Jennings (Cambridge University), "Alternative Mathematics and the Strong Programme: Reply to Triplett," *Inquiry* (Oslo) 31, 1988, pp. 93-101.

Peter T. Manicas and Alan Rosenberg (Queens College, CUNY), "The Sociology of Scientific Knowledge," *Journal for the Theory of Social Behavior* 18, 1988, pp. 51-76.

Roderick Chisholm (Brown University), "A Version of Foundationalism," *Midwest Studies in Philosophy* 5, 1980, pp. 543-564. Reprinted in Roderick Chisholm, *The Foundations of Knowing* (University of Minnesota Press, 1982).

EDITORIAL AND JOURNAL REFEREE WORK:

Board of Editorial Consultants, *American Philosophical Quarterly*, 2008 – 2011.

Editorial Board, *Guidebook for Publishing Philosophy* (American Philosophical Association, Newark, Delaware), 1986.

Referee for:

American Philosophical Quarterly, 2007, 2008, 2009
Biotechnology and Molecular Biology Reviews, 2009
British Journal for the Philosophy of Science, 1990
Canadian Journal of Philosophy, 1990-91, 1992, 2001
Dialectica, 2011
Erkenntnis, 2008, 2009
European Journal of Philosophy, 2006
Inquiry (University of Essex), 2006, 2007
Journal of Philosophical Research, 2004, 2010
Journal of Value Inquiry, 2012
Metaphilosophy, 2002
Mind, 2013
NOUS, 1987-88, 2000
Pacific Philosophical Quarterly, 2005
Philosophical Papers, 2018
Philosophical Studies, 2011, 2012-13

Philosophy and Phenomenological Research, 1989, 1991, 1992
Rowman and Littlefield, 2004
Social Philosophy, 2000
Studies in the History and Philosophy of Science, 2005

TEACHING EXPERIENCE:

As an Associate Professor of Philosophy, University of New Hampshire (1988-present):

Masters Degree Thesis (Director):

“Yoga and Advaita Vedanta: A Study Comparing the Ontological and Epistemological Foundations of Two Astika Schools of Indian Philosophy” thesis in preparation for Master of Arts in Liberal Studies degree by Devkamal Dutta.

Senior Seminars:

Mysticism: Can We Know Inexpressible Truths?
Teaching Philosophy in K-12 Classrooms (Team-taught with Joe Onosko)
The Moral Theory of Bernard Gert
The Philosophy of Colors and Color Perception
Wittgenstein
Wilfrid Sellars (Team-taught with Willem deVries)
Foundationalism, Coherentism, Relativism, and Realism

Intermediate Level or Philosophy Major Required Courses:

Philosophy Workshop
Twentieth-Century Anglo-American Philosophy
Ancient Philosophy
Ethics
Topics in Professional and Business Ethics

Introductory Level:

Concepts of the Self
Ethics and Society
Business Ethics
Introduction to Eastern Philosophy
Science, Technology and Society
Law, Medicine and Morals
Introduction to Philosophy
Beginning Logic

As an Assistant Professor of Philosophy, University of New Hampshire (1983-1988):

Topics in Metaphysics and Epistemology: The Social Construction of Reality
Recent Anglo-American Philosophy
Science, Technology, and Society
Law, Medicine and Morals
Society and Morals
Introduction to Eastern Philosophy

As an Instructor in Philosophy, University of New Hampshire (1981-1983):

Science, Technology, and Society
Technology: Philosophical and Ethical Issues
Law, Medicine and Morals
Society and Morals

As a Lecturer in Philosophy, University of New Hampshire (1980-1981):

Law, Medicine and Morals
Society and Morals
Introduction to Eastern Philosophy

As a Teaching Associate (full responsibility for course), University of Massachusetts (1978-1980):

Introduction to Logic
Introduction to Ethics
Philosophies of the Counterculture
The Ethics of Career Choice (Team-taught with Gareth Matthews)

As a Teaching Assistant, University of Massachusetts (1976-1978):

Introduction to Philosophy
Business Ethics

OTHER PEDAGOGY:

New courses created (major role):

Phil 405: Critical Thinking (Inquiry course)
Phil 795 (independent study): Philosophy in the High Schools Internship (initial offering Fall 2020 with goal of developing regular academic internship program for UNH Philosophy Majors to lead philosophical workshops in area high schools)
Phil 531: Topics in Professional and Business Ethics

Phil 431: Business Ethics (required for Paul College of Business and Economics majors)

Phil 444: Concepts of the Self (Inquiry course)

Phil 500: Philosophy Workshop (required for the Philosophy major)

Faculty Advisor, Socratic Society (student philosophy discussion group), 2020-21

ADMINISTRATIVE EXPERIENCE:

Spring 2018 to present: UNH liaison to HYPE (Hosting Young Philosophy Enthusiasts) conference and workshops.

Fall 2019 to Spring 2021: K-12 Engagement Committee and Teacher/Educator Outreach Subcommittee.

Fall 2019: Reviewed applications to participate in 2020 Summer Institute in Public Humanities, a project initiated by New Hampshire Humanities.

Early 1990's to present: Asian Studies Committee

Fall 2016: Committee to formulate MOU between the College of Liberal Arts, the Paul College of Business and Economics, and the Philosophy Department for teaching Phil 430 as a required Paul College course.

2013-2016: Responsible Conduct of Research and Scholarly Activity Committee, Graduate School, University of New Hampshire. Also 2010-2012.

2015-2016: Ethics Faculty Interest Group, Paul College of Business and Arts, University of New Hampshire.

2015-2016: Responsible Governance and Sustainable Citizenship Project Postdoctoral Fellowship in Ethics, Chair of Hiring Committee and Faculty Mentor, University of New Hampshire.

2008-2009: Chair of Humanities Division, College of Liberal Arts, University of New Hampshire.

2008: Advisory Board, University of New Hampshire Humanities Center. Also 2003-2006.

2007: Discovery Program Advisory Committee, University of New Hampshire.

2005-2006: Technology Literacy Subcommittee, Discovery Program, University of New Hampshire.

2002-2004: Undergraduate Program Director, Philosophy Department, University of New Hampshire. Also 1991-1994; 1999-2001.

1995-2002: Technology, Society and Values Interdisciplinary Program Steering Committee, University of New Hampshire. Also 1988-1992.

2000-2001: General Education Task Force: Committee on Technology Literacy, University of New Hampshire

1995-1996: Board of Directors, New Hampshire Humanities Council.

1994-1996: Academic Senate and Faculty Caucus, University of New Hampshire College of Liberal Arts At-Large Representative; Chair, External Governance Committee.

1992-1995: Coordinator: Technology, Society and Values Interdisciplinary Program, University of New Hampshire.

1987-1988: Academic Senate and Faculty Caucus, Philosophy Department Representative, University of New Hampshire; Chair, Academic Standards Committee.

1981-1988: Developer and Coordinator: Technology, Society and Values Interdisciplinary Program, University of New Hampshire.

PROFESSIONAL ORGANIZATIONS:

American Philosophical Association

American Association of University Professors

American Association of Philosophy Teachers

Society for Ethics across the Curriculum

Philosophy Learning and Teaching Organization (PLATO)

Bertrand Russell Society

Wilfrid Sellars Society

New England Public Philosophers

RESEARCH AWARDS AND GRANTS:

Spring 2018 to present: Grant procurement as Principal Investigator for HYPE Program (Hosting Young Philosophy Enthusiasts).

Summer 2002: University of New Hampshire College of Liberal Arts Faculty Summer Research Stipend.

Summer 2000: National Endowment for the Humanities Summer Seminar grant to attend six-week seminar on Social Epistemology directed by Alvin Goldman, Tucson Arizona, June-August.

Fall 1996: American Council of Learned Societies travel grant, to attend conference on Wilfrid Sellars's "Empiricism and the Philosophy of Mind," Dunabogdany Hungary, October-November.

Summer 1995: University of New Hampshire College of Liberal Arts Faculty Summer Research Stipend.

Spring 1995: Discretionary Research Support Program Grant, University of New Hampshire. Release time from teaching.

Fall 1994: Senior Faculty Fellowship, Center for the Humanities, University of New Hampshire. Release time from teaching.

Summer 1994: University of New Hampshire Graduate School Summer Faculty Fellowship.

Summer 1992: University of New Hampshire College of Liberal Arts Faculty Summer Research Stipend.

PROFESSIONAL PHILOSOPHY PRESENTATIONS:

“Why You – Of All Those Who Could Have Been Born? In Defense of Being Astonished” presented at the UNH Philosophy Department colloquium series, February 2021.

“Two Questions for Shelly Kagan,” presented at the Northern New England Philosophy Association conference, College of the Holy Cross, Worcester MA, November 2019.

“A New Role for Certainty: Experience and the Foundations of Knowing,” paper presented at the UNH Philosophy Department colloquium series, March 2018

“Ethics for Everyone: Teaching the Core Values that Bridge Our Political and Religious Divides,” paper presented at the New England Philosophy of Education Society annual conference, Harvard University, Cambridge MA, October 2017.

- “Teaching Common Morality,” paper presented at the annual conference of the Association for Moral Education, Harvard University, Cambridge MA, December 2016. Earlier version presented as part of a panel discussion on the work of Bernard Gert at the Northern New England Philosophy Association Conference, Dartmouth College, August 2013.
- “How Useful Is Gert’s Methodology for Assessing the Morality of Controversial Practices? The Case of Capital Punishment,” paper presented at the Northern New England Philosophy Association annual conference, Keene State College, Keene NH, October 2016.
- “Teaching Pre-College Ethics: Common Morality as a Systematic Approach,” paper presented at the New England Philosophy of Education Society annual conference, University of New Hampshire, Durham NH, October 2016.
- “Removing the Veil: Justifying Morality via Open Deliberation,” presented at the Northern New England Philosophy Association Conference, Bates College, September 2015.
- “A Defense of Certainty,” presented at the Northern New England Philosophy Association Conference, University of Massachusetts at Lowell, October 2012. Also presented at the University of New Hampshire Philosophy Department colloquium series, March 2012.
- “Justified Perceptual Beliefs: New Roles for Certainty and Perceptual Attention” presented at the Northern New England Philosophy Association conference, Durham NH. October 2009.
- “Sosa on Pure Internalism, *Cognitio* and *Scientia*,” presented at the Northern New England Philosophy Association Conference, Colby College, Waterville Maine. October 2008.
- “The New Missing Shade of Blue,” presented to the University of New Hampshire Philosophy Department colloquium series. February 2007.
- “The Role of Certainty,” Colloquium paper presented at the American Philosophical Association Central Division Conference, Chicago. April 2006.
- “Gert’s Justification of Morality,” presented to the University of New Hampshire Philosophy Department colloquium series. December 2005.
- “Gert on Unresolvable Moral Debates,” presented as part of the keynote address panel discussion at the Northern New England Philosophy Association Conference, Rivier College, Rivier College, Nashua New Hampshire. October 2005.
- “Just How Is Foundationalism Supposed to Found Anything?” presented at the Northern

New England Philosophy Association Conference, Dartmouth College, Hanover New Hampshire. November 2004.

"Substance Dualism without Supernaturalism," presented at the Northern New England Philosophy Association Conference, Clark University, Worcester Massachusetts. October 2001.

"Good Arguments and Good Argumentation" presented at the National Endowment for the Humanities Social Epistemology seminar directed by Alvin Goldman, University of Arizona, Tucson. July 2000.

"Sellars's Misconstrual of the Defenders of the Given," paper delivered at the Northern New England Philosophy Association Conference, Burlington Vermont, October 1998.

"Sellars, Animals and Thought," dialogue co-authored with Willem deVries, delivered to University of New Hampshire philosophy faculty and students, March 1997.

"Introduction" to conference on Wilfrid Sellars's "Empiricism and the Philosophy of Mind," Dunabogdany, Hungary, October 1996. With Willem deVries.

"Sellars's Principle of Observational Knowledge," dialogue co-authored with Willem deVries, delivered at above conference.

"Is Knowledge Constructed or Is It Given?: A Dialogue," coauthored with Willem deVries, Humanities Center Senior Faculty Fellowship Lecture, University of New Hampshire, April 1996.

"Sellars as a Systematic Philosopher," dialogue co-authored with Willem deVries, presented at a meeting of the Society for Systematic Philosophy, American Philosophical Association Eastern Division Meetings, New York City, December 1995.

"Teaching and Philosophical Diversity," presentation prepared with Robert Scharff for a special session arranged by the American Philosophical Association Committee on Teaching Philosophy, American Philosophical Association Eastern Division meetings, New York City, December 1995.

"The Salience of Sensations and Thoughts as a Challenge to the Rylean Hypothesis," dialogue co-authored with Willem deVries, presented to the Philosophy Alumni Conference, University of Massachusetts at Amherst, October 1995. Also presented to Philosophy Faculty at the University of New Hampshire, November 1995.

"Sellars's Epistemological Principles," dialogue co-authored with Willem deVries, presented to the University of New Hampshire Philosophy Faculty Colloquium,

April 1993.

"The Viability of Strong Foundationalism," talk presented to University of New Hampshire Philosophy Faculty, March 1990.

"Foundationalism, Sensory Experience, and the Quine-Duhem Thesis," paper read at the University of New Hampshire Philosophy Faculty Colloquium, April 1987.

Commentator on a Colloquium Paper, "Reviving the [Epistemological] Isolation Argument," at the American Philosophical Association Eastern Division meetings, Boston, December 1983.

"Disguised Dangers of Radioactive Wastes: Technical and Ethical Problems," paper read to University of New Hampshire Philosophy Faculty, March 1981.

"A Viable Foundationalism?" paper read to the University of New Hampshire Philosophy Faculty Colloquium, February 1981.

"Objectivity, Relativism, and the Sociology of Science," presented to the University of New Hampshire Faculty group for the History and Philosophy of Science and Technology, November 1980.

"Parsons on Definitions and Concept Identity," paper read to the University of Massachusetts Philosophy Graduate Student Colloquium, April 1980.

"A Proposed Solution to the Cartesian Circle Problem," presented to Professor Fred Feldman's Graduate Seminar on Descartes, University of Massachusetts, April 1980.

"Foundationalist Principles of Epistemic Justification," paper read to the University of Delaware Philosophy Faculty, January 1980.

Commentator on a Colloquium Paper, "Act Utilitarianism and Animal Liberation," at the American Philosophical Association Eastern Division meetings, New York City, December 1979.

OTHER ACADEMIC CONFERENCES AND SYMPOSIA:

Chair of Colloquium session on History of Philosophy (papers on Descartes and Hume) at University of Massachusetts Philosophy Alumni Conference, Amherst Massachusetts. October 2001.

Colloquium Chair for "Presentism" by Ned Markosian. Commentator Geoff Goddu. Fifth Biennial University of Massachusetts Philosophy Homecoming Conference, Amherst Massachusetts. October 1999.

Session Chair for "Technological Visions of the Future," featuring presentations from professors at the University of Maine at Orono, the University of Rhode Island, and the University of South Dakota, at the New England American Studies Association conference on "The Cultures of Technology: Science, Media, and the Arts," Brandeis University, Waltham Massachusetts, May 1993.

"Interdisciplinary Research at the University of New Hampshire," talk presented at the conference on Scholarship and Research at the University of New Hampshire, April 1988.

"Ethics in Leadership," talk presented in symposium with John Barnett, Whittemore School, and Susan Franzosa, Education, as part of "Introduction to the Practice of Leadership" course, University of New Hampshire, November 1987.

"Behaviorism," Symposium with psychologists William Baum and Tony Nevin and philosopher Neil Lubow on the philosophical implications of Skinnerian behaviorism, presented to the Graduate Student Interdisciplinary Roundtable, University of New Hampshire, April 1985.

"Technology and Cultural Change: A Philosopher's Perspective," presented at the Conference on Women, Work and Technology, University of Connecticut at Storrs, October 1984.

"Technology Assessment and the Quality of Life," paper read to the University of New Hampshire Faculty Interdisciplinary Group, November 1982.

"Ethical Implications of Animal Experimentation," paper read to meeting of University of New Hampshire Zoology faculty and graduate students, October 1981.

PUBLIC LECTURES, PRESENTATIONS, LETTERS, AND INTERVIEWS:

Acera Alum Philosophy Forum: Monthly online philosophy discussion group for high school students, September 2020 to present.

"Philosophy for Everyone" presented under the auspices of New Hampshire Humanities, Cook Memorial Library, Tamworth, NH, November 2019.

"Philosophy of Mind, Free Will and Determinism" presentation to and discussion with 5th-6th graders, Acera School, Winchester MA, February 2018.

Worked with teacher Ruma Duta to design philosophy course curriculum for 7th-8th graders, Acera School, Winchester MA. January 2018.

"A Defense of Objective and Universal Morality," presented to Philosophy Club,

Manchester Central High School, Manchester NH, March 2017.

“Teaching Philosophy to Young Children,” presentation to the Foster Grandparent Volunteer Program, Laconia NH, March 2017. Also at same location September 2014.

“Philosophy of History: Does Examination of Cultures of the Past Show that Ours Is Doomed to Collapse?” presentation to MS 2 (middle school classroom), Acera School, Winchester MA, January 2017.

“What *Is* Morality?” presentation to “Ethical Decision-making” class offered to 7th graders by Temple Shir Tikva, Winchester MA, January 2017.

“Moral Relativism,” workshop presented to Middle School (all middle school students), Acera School, Winchester MA, November 2016.

“Introducing Children to Philosophy,” presentation at the New Hampshire Humanities Fair, Manchester New Hampshire, June 2016. Presentation accepted for inclusion in “Humanities to Go” catalog of topics for presenters and organizers throughout NH to select from.

“Empathy, Equality and Taking Sides.” Led classroom workshop on this topic for Middle School students at the Acera School, Winchester Massachusetts. March 2016.

Led classroom philosophy discussions with Upper Elementary (fourth and fifth grade) students at the Acera School, Winchester Massachusetts. February, April, May, June 2014, January 2015.

Worked with second- and third-grade teachers at the Kittredge School, North Andover Massachusetts, to introduce philosophy curriculum into the classroom. Designed questionnaires on philosophical topics for students, organized and led classroom philosophy discussions, and mentored college student leadership of such discussions. March-April 2012, January 2013, May-June 2013, April 2014.

“Moral Relativism and Moral Objectivism.” Presentation to the Sigma Phi Epsilon fraternity, Durham New Hampshire, November 2013.

“The Philosopher and the Rainbow: Why Philosophers are Fascinated with Colors and Color Perception.” Public lecture for the Mount Washington Valley Artists Association, North Conway New Hampshire, November 2013. Also presented at the Durham New Hampshire Unitarian-Universalist Church, November 2001 and, as “Consciousness and Color: Why Philosophers Are Fascinated with Colors and Color Perception,” for the Durham Active Retirement Association, Durham New Hampshire, November, 2006.

“Objective Morality in the Workplace.” Led workshops on this topic at the Governor’s

Conference on Volunteerism, Concord, New Hampshire. May 2013.

Interviewed for "Doping Highlights of the Tour de France" by David Tenenbaum, *Why Files* (National Science Foundation supported web magazine on science, health and the environment). Article at <http://whyfiles.org/2013/lying-liars-lie/> published January 2013.

"The Ethics of Cloning and Stem Cell Research in Light of Recent Developments," lecture at Rivier College, Nashua New Hampshire, October 2006.

"Human Cloning, Stem Cell Research, and Morality," presented at the Congregation Ahavas Achim Synagogue, Keene New Hampshire, as part of the Nathan E. Cohen Memorial Lecture series, May 2002. Lecture also presented at the New Hampshire Technical Institute, Concord New Hampshire, September 2002, and at Rivier College, Nashua New Hampshire, March 2003.

Panelist: The Morality of Stem Cell Research. Panel discussion for advanced placement high school students, University of New Hampshire, April 2002.

"The Nature of Good and Evil" panel discussion for WEVO (New Hampshire public radio) program. Moderated by WEVO humanities correspondent Kevin Gardner. Other panelists were poet Alice Fogel and rabbi Arthur Starr. March 1999.

"What Is New Hampshire Reading This Month?" Leader of book discussion on *Night* by Elie Wiesel, at Stroudwater Books in Portsmouth, New Hampshire. Sponsored by New Hampshire Humanities Council. January 1999.

"The Two Indecencies," letter published in the *Boston Globe* on Kenneth Starr's release of material on the President Clinton scandal, September 18, 1998.

Interviewed by *Concord (New Hampshire) Monitor* reporter Steve Varnum on the ethical implications of the recently reported ability to select for male or female babies via artificial insemination. An article "Meddling with Miracle of Life" discussing the interview was published in the *Concord Monitor*, September 1998.

"What Are Philosophers For?" presentation followed by discussion at the Durham New Hampshire Unitarian-Universalist Church, March 1998.

"Absolute and Relative Morality: Is There a Middle Ground?" presentation followed by discussion at the Durham New Hampshire Unitarian-Universalist Church, November 1997.

"Who Controls Who Lives and Who Dies?" presentation followed by discussion at the Conway New Hampshire public library, November 1997. Also presented to the Durham New Hampshire Silver Squares, March 1998.

Discussion leader for premier screening of "Mind Talk: The Brain's New Story," a documentary film by Wendy Conquest and Bob Drake, Concord New Hampshire, October 1997.

"Religious and Non-Religious Perspectives: A Panel Discussion," participating panelist. Organized by students of Marston dorm, University of New Hampshire, March 1995.

"The Burden of Knowledge," presentation to the Board of Directors of the New Hampshire Humanities Council evaluating a film of this title funded by the Council. The film brought out ethical issues concerning tests for birth defects and genetic illnesses. December 1994. Also gave presentation on this film and led discussion at a day-long conference devoted to it at the Franklin Pierce Law School, Concord New Hampshire, March 1995.

Humanities consultant for "Teenage Sexuality in a Culture of Confusion," multi-media project by photojournalist Dan Habib, October 1994 - February 1995.

"The Nature of Happiness," series of six lecture-discussions presented as part of the Philosophical Discussions for Older People Series, Langdon Place retirement community, Exeter New Hampshire, February-March 1994. Shortened version delivered as four-part discussion series for the Durham New Hampshire Active Retirement Association, September and October 1996.

"Kant meets Mill," co-presentation with Willem deVries, The Balsams Resort, Dixville Notch New Hampshire, February 1994.

"The Nature of Morality," Challenge Program for High School Students, Rivier College, Nashua New Hampshire, October 1993.

"The Great Debate: Does God Exist?" Debate with Christian philosopher Michael Horner (British Columbia) on arguments for the existence of God, University of New Hampshire, October 1993. Published on the Internet in 2000 at www.infidels.org/infidels/submissions/horner-triplett.html.

"Eastern Philosophy," talk presented to inmates attending Professor Peter Poor's psychology class, New Hampshire State Prison, Concord New Hampshire, February 1993.

"Restoring Values to the Classroom: Can We Teach Values in a Secular World?" Talk presented to the Farmington New Hampshire PTA, November 1992, to the Amherst New Hampshire PTA, February 1993, and to the New Ipswich New Hampshire PTA, October 1993.

The Scientist as Humanist Project: As staff member, presented lectures, led formal discussion sections, and organized informal topic-oriented discussion groups for

40 New England high school teachers developing interdisciplinary team-taught course modules that integrate science and humanities perspectives in the high school classroom. The topic for the month-long project was biotechnology, evolution, and their social and ethical implications. Concord New Hampshire, July 1992. Also participated in the same capacity in a repeat of this program with new participants in July 1993.

"Is There Room for Morality in Today's Society?" series of six lecture-discussions presented as part of the Philosophical Discussions for Older People series, Portsmouth New Hampshire, May and June 1992. Also presented to members of the Active Retirement Association, Durham New Hampshire, October-November 1993. Series repeated with some modifications at the Wolfeboro New Hampshire Public Library, October-December 1994.

"Is Everything That Happens Fated to Happen?" talk presented to Kingston New Hampshire Business and Professional Women's Club, February 1992.

The Scientist as Humanist Project: Led discussions for group of New Hampshire high school teachers developing interdisciplinary team-taught course modules which will integrate science and humanities perspectives in the high school classroom. Concord New Hampshire, June 1990.

"Science, Medicine and Human Values," talk presented at the Science Education Conference at Phillips Exeter Academy, Exeter New Hampshire, March 1990.

Interviewed on the topic of medical care for an aging population for the *UNH Alumni Magazine* Winter 1989 cover story: "The Limits of Medicine."

"What Is Truth?" talk presented to students of Marsden House Mini-Dorm, November 1989. Also presented to University of New Hampshire Philosophy Club, Spring 1991.

"Of All Those Who Could Have Been Born, Why You?" talk presented as part of the "Philosopher in the City" series at the Nashua City Hall, Nashua New Hampshire, October 1989. Related interview by Robbie Honig broadcast on WEVO radio, October 1989. (WEVO later aired a commentary by a Manchester New Hampshire biologist in response to this interview.) Talk also presented at Amherst Massachusetts Unitarian Church, October 1989, the University of New Hampshire Philosophy Club, Spring 1990, the Balsams Resort, Dixville Notch New Hampshire, Summer 1991, the Wolfeboro New Hampshire High School Honor Society, November 1993, and the Durham New Hampshire Unitarian-Universalist Church, May 1995.

"Thinking Ethically about AIDS," presented to regional meeting of United Church of Christ ministers and laypersons, Durham New Hampshire Community Church, April 1988.

Interviewed for feature article in Manchester Union Leader on "Life Before the Mills" presentation (see below), February 1988.

Commentary on "Outer Space and the Inner Secrets of Mother Earth," by John Scully-Powers, part of the GTE lecture series "Space Technology and Human Values," University of New Hampshire, April 1987.

"Technology, Society and Values," talk presented to those attending the Junior Science and Humanities Program (for regional High School students), University of New Hampshire, April 1987.

"Water Rights: An Ethical Perspective," Interview on WEVO-FM Radio, Concord New Hampshire, June 1986.

"Life Before the Mills: A Philosopher Looks at Technology in Preindustrial Culture," lecture presented as part of the "Mill on Main Street" series sponsored by the New Hampshire State Library, Merrimack New Hampshire, March 1985. Also presented at the Manchester New Hampshire Historical Association, February 1988, at the Museum of American Textile History, North Andover Massachusetts, March 1990, for Prof. Fred Metting's Industry and Welfare course, UNH-Manchester, Manchester New Hampshire (most academic years from 1992-2007), for the Center Sandwich Historical Society, Center Sandwich New Hampshire, June 1993, for the Hillsboro Historical Society, Franklin Pierce Homestead, Hillsboro New Hampshire, July 1993, and for the Madison New Hampshire Historical Society, May 1997.

"Nuclear Weapons and Arms Control: Some Philosophical Implications," Interview on WEVO-FM Radio, Concord New Hampshire, March 1985.

"Medical Ethics," talk presented to a meeting of the Durham New Hampshire Unitarian Church, May 1984.

"Technology and Change: The Impact on Society," read at six locations in New Hampshire as part of the New Hampshire Council on Humanities Travelling Program on the Impact of Technology, April-May 1984.

"Analytic Philosophy," talk presented to the Graduate Student Interdisciplinary Roundtable, University of New Hampshire, April 1984.

"Science, Technology and Values: Issues and Problems," presented to University of New Hampshire Physics Graduate Students, Fall 1983.

"Solar Energy in an Era of Cheaper Oil," paper read at University of New Hampshire Solar Energy Coalition Sun Day Program, May 1983.

"The Pontook Dam Controversy," Interview on WEVO-FM Radio, Concord New Hampshire, May 1982.

Commentator on Dean Don Melvin's presentation "Industrial Growth and the Environment" in Humanities and Technology Lecture Series at Rivier College, Nashua New Hampshire, February 1982. Portions of this commentary and subsequent discussion were later broadcast on WEVO-FM, Concord New Hampshire.

"Zen Buddhism," talk presented to Professor Paul Brockelman's weekly Religious Studies meetings, University of New Hampshire, February 1981.

"Could God Have Created Different Moral Truths?" presented to students and faculty at Union College, Schenectady NY, February 1980.

5/18/2022