
UNIVERSITY OF NEW HAMPSHIRE

2000 FACT BOOK

PREPARED BY:

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ADMISSIONS

SECTION 1

Source: Data in this section are extracted from the Admissions Office reports. All counts are as of R+30.

NEW STUDENT ADMISSIONS SUMMARY BY RESIDENCY

FALL 2000

| FRESHMEN | <u>RESIDENT</u> | <u>NON-RESIDENT</u> | <u>TOTAL</u> |
|------------------|------------------------|----------------------------|---------------------|
| APPLIED | 3,664 | 6,393 | 10,057 |
| ADMITTED | 3,026 | 4,651 | 7,677 |
| ENROLLED | 1,334 | 1,261 | 2,595 |
| TRANSFERS | | | |
| APPLIED | 775 | 474 | 1,249 |
| ADMITTED | 525 | 258 | 783 |
| ENROLLED | 372 | 120 | 492 |
| READMITS | | | |
| APPLIED | 180 | 53 | 233 |
| ADMITTED | 167 | 51 | 218 |
| ENROLLED | 126 | 44 | 170 |
| TOTAL | | | |
| APPLIED | 4,619 | 6,920 | 11,539 |
| ADMITTED | 3,718 | 4,960 | 8,678 |
| ENROLLED | 1,832 | 1,425 | 3,257 |

COLLEGE AT MANCHESTER

NEW STUDENT ADMISSIONS SUMMARY BY RESIDENCY

FALL 2000

| FRESHMEN | RESIDENT | NON-RESIDENT | TOTAL |
|------------------|-----------------|---------------------|--------------|
| APPLIED | 227 | 11 | 238 |
| ADMITTED | 173 | 9 | 182 |
| ENROLLED | 118 | 4 | 122 |
| TRANSFERS | | | |
| APPLIED | 176 | 17 | 193 |
| ADMITTED | 121 | 12 | 133 |
| ENROLLED | 95 | 8 | 103 |
| READMITS | | | |
| APPLIED | 23 | 1 | 24 |
| ADMITTED | 23 | 1 | 24 |
| ENROLLED | 16 | 1 | 17 |
| TOTAL | | | |
| APPLIED | 426 | 28 | 454 |
| ADMITTED | 317 | 21 | 338 |
| ENROLLED | 229 | 12 | 241 |

SECONDARY SCHOOL *CLASS RANK* AND *SAT SCORES*

FALL 2000 FRESHMAN ENROLLEES TO FOUR-YEAR DEGREE PROGRAMS

BY RESIDENCY

| <u>CLASS RANK BY QUINTILE</u> | IN-STATE | | OUT-OF-STATE | | TOTAL | |
|--|-----------------|-----------------|---------------------|-----------------|-----------------|-----------------|
| | <u>#</u> | <u>%</u> | <u>#</u> | <u>%</u> | <u>#</u> | <u>%</u> |
| FIRST | 459 | 39 | 476 | 39 | 935 | 39 |
| SECOND | 448 | 38 | 349 | 29 | 797 | 33 |
| THIRD | 131 | 11 | 117 | 10 | 248 | 10 |
| FOURTH | 23 | 2 | 12 | 1 | 35 | 1 |
| FIFTH | 1 | 0 | 1 | 0 | 2 | 0 |
| NO RANK | 125 | 11 | 269 | 22 | 394 | 17 |
| TOTAL | 1187 | | 1224 | | 2411 | |

| <u>SAT AVERAGES</u> | <u>IN-STATE</u> | <u>OUT-OF-STATE</u> | <u>ALL</u> |
|----------------------------|------------------------|----------------------------|-------------------|
| VERBAL | 545 | 560 | 553 |
| MATH | 553 | 567 | 560 |
| COMBINED | 1098 | 1127 | 1113 |

Notes: SAT scores are on the recentered scale (effective Fall 1996).
Percentages are rounded.

**FRESHMAN APPLICATIONS, ACCEPTANCES, PAID DEPOSITS & ENROLLMENTS
BY RESIDENCY**

FALL 1990 - FALL 2000

| | <u>RESIDENT</u> | | | | PERCENT OF APPLIED | | |
|------|------------------------|-----------------|----------------------|-----------------|---------------------------|-------------|-----------------|
| | <u>Applied</u> | <u>Accepted</u> | <u>Paid Deposits</u> | <u>Enrolled</u> | <u>Accepted</u> | <u>Paid</u> | <u>Enrolled</u> |
| 1990 | 3,162 | 2,529 | 1,272 | 1,274 | 80.0 | 40.2 | 40.3 |
| 1991 | 2,905 | 2,439 | 1,190 | 1,199 | 84.0 | 41.0 | 41.3 |
| 1992 | 3,180 | 2,665 | 1,246 | 1,257 | 83.8 | 39.2 | 39.5 |
| 1993 | 3,252 | 2,768 | 1,334 | 1,341 | 85.1 | 41.0 | 41.2 |
| 1994 | 3,262 | 2,773 | 1,357 | 1,361 | 85.0 | 41.6 | 41.7 |
| 1995 | 3,478 | 2,922 | 1,357 | 1,365 | 84.0 | 39.0 | 39.2 |
| 1996 | 3,454 | 2,896 | 1,339 | 1,356 | 83.8 | 38.8 | 39.3 |
| 1997 | 3,661 | 2,967 | 1,327 | 1,331 | 81.0 | 36.2 | 36.4 |
| 1998 | 3,414 | 2,848 | 1,184 | 1,212 | 83.4 | 34.7 | 35.5 |
| 1999 | 3,443 | 2,964 | 1,318 | 1,328 | 86.1 | 38.2 | 38.6 |
| 2000 | 3,664 | 3,026 | 1,330 | 1,334 | 82.6 | 36.3 | 36.4 |

| | <u>NON-RESIDENT</u> | | | | PERCENT OF APPLIED | | |
|------|----------------------------|-----------------|----------------------|-----------------|---------------------------|-------------|-----------------|
| | <u>Applied</u> | <u>Accepted</u> | <u>Paid Deposits</u> | <u>Enrolled</u> | <u>Accepted</u> | <u>Paid</u> | <u>Enrolled</u> |
| 1990 | 7,180 | 4,065 | 967 | 967 | 56.6 | 13.5 | 13.5 |
| 1991 | 6,722 | 4,754 | 1,287 | 1,290 | 70.7 | 19.1 | 19.2 |
| 1992 | 6,914 | 4,852 | 1,184 | 1,184 | 70.2 | 17.1 | 17.1 |
| 1993 | 6,498 | 4,872 | 1,183 | 1,188 | 75.0 | 18.2 | 18.3 |
| 1994 | 6,469 | 4,726 | 1,114 | 1,117 | 73.1 | 17.2 | 17.3 |
| 1995 | 6,548 | 4,801 | 1,070 | 1,075 | 73.3 | 16.3 | 16.4 |
| 1996 | 6,666 | 4,870 | 1,261 | 1,266 | 73.0 | 18.9 | 19.0 |
| 1997 | 6,422 | 4,726 | 989 | 990 | 73.6 | 15.4 | 15.4 |
| 1998 | 5,101 | 3,765 | 890 | 898 | 73.8 | 17.4 | 17.6 |
| 1999 | 5,390 | 4,219 | 1,238 | 1,245 | 78.3 | 23.0 | 23.1 |
| 2000 | 6,393 | 4,651 | 1,268 | 1,261 | 72.7 | 19.8 | 19.7 |

**TOTAL FRESHMAN APPLICATIONS, ACCEPTANCES, PAID DEPOSITS &
ENROLLMENTS**

FALL 1990 - FALL 2000

| | <u>Applied</u> | <u>Accepted</u> | <u>Paid Deposits</u> | <u>Enrolled</u> | <u>PERCENT OF APPLIED</u> | | |
|------|----------------|-----------------|--------------------------|-----------------|---------------------------|-------------|-----------------|
| | | | | | <u>Accepted</u> | <u>Paid</u> | <u>Enrolled</u> |
| 1990 | 10,342 | 6,594 | 2,239 | 2,241 | 63.8 | 21.6 | 21.7 |
| 1991 | 9,627 | 7,193 | 2,477 | 2,489 | 74.7 | 25.7 | 25.9 |
| 1992 | 10,094 | 7,517 | 2,430 | 2,441 | 74.5 | 24.1 | 24.2 |
| 1993 | 9,750 | 7,640 | 2,517 | 2,529 | 78.4 | 25.8 | 25.9 |
| 1994 | 9,731 | 7,499 | 2,471 | 2,478 | 77.1 | 25.4 | 25.5 |
| 1995 | 10,026 | 7,723 | 2,427 | 2,440 | 77.0 | 24.2 | 24.3 |
| 1996 | 10,120 | 7,766 | 2,600 | 2,622 | 76.7 | 25.7 | 25.9 |
| 1997 | 10,083 | 7,693 | 2,316 | 2,321 | 76.3 | 23.0 | 23.0 |
| 199 | 8,515 | 6,613 | 2,074 | 2,110 | 77.7 | 24.3 | 24.8 |
| 1999 | 8,833 | 7,183 | 2,556 | 2,573 | 81.3 | 28.9 | 29.1 |
| 2000 | 10,057 | 7,677 | 2,598 | 2,595 | 76.3 | 25.8 | 25.8 |

STUDENT ENROLLMENT

SECTION 2

Note: Beginning Fall 2000, graduate continuing enrollment students are included in the degree candidate total. Previously, they were counted separately from traditional degree candidates. This 2000 Fact Book reflects that change.

Source: Unless otherwise specified, data in this section are extracted from R+30 reports.

**ENROLLMENT BY COLLEGE, *GENDER* AND CLASS
FALL 2000**

| LIFE SCIENCES AND AGRICULTURE | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--|-------------------|---------------------|---------------------|
| Freshman | 112 | 281 | 393 |
| Sophomore | 95 | 267 | 362 |
| Junior | 122 | 207 | 329 |
| Senior | 149 | 283 | 432 |
| TOTAL | 478 | 1,038 | 1,516 |
| LIBERAL ARTS | | | |
| Freshman | 405 | 800 | 1,205 |
| Sophomore | 406 | 747 | 1,153 |
| Junior | 309 | 517 | 826 |
| Senior | 336 | 501 | 837 |
| TOTAL | 1,456 | 2,565 | 4,021 |
| ENGINEERING & PHYSICAL SCIENCES | | | |
| Freshman | 265 | 70 | 335 |
| Sophomore | 188 | 65 | 251 |
| Junior | 192 | 40 | 232 |
| Senior | 195 | 68 | 263 |
| TOTAL | 840 | 241 | 1,081 |
| WHITTEMORE SCHOOL | | | |
| Freshman | 219 | 166 | 385 |
| Sophomore | 248 | 153 | 401 |
| Junior | 190 | 143 | 333 |
| Senior | 212 | 133 | 345 |
| TOTAL | 869 | 595 | 1,464 |
| HEALTH & HUMAN SERVICES | | | |
| Freshman | 62 | 265 | 327 |
| Sophomore | 61 | 288 | 349 |
| Junior | 75 | 316 | 391 |
| Senior | 96 | 477 | 573 |
| TOTAL | 294 | 1,346 | 1,640 |
| BACCALAUREATE SUMMARY | | | |
| Freshman | 1,063 | 1,582 | 2,645 |
| Sophomore | 998 | 1,518 | 2,516 |
| Junior | 888 | 1,223 | 2,111 |
| Senior | 988 | 1,462 | 2,450 |
| TOTAL | 3,937 | 5,785 | 9,722 |
| THOMPSON SCHOOL | | | |
| Freshman | 169 | 109 | 278 |
| Senior | 84 | 55 | 139 |
| TSAS TOTAL | 253 | 164 | 417 |
| DCE-AA | 55 | 45 | 100 |
| ASSOCIATE TOTAL (TSAS & DCE) | 308 | 209 | 517 |
| GRAD SCHOOL | | | |
| Masters | 635 | 973 | 1,608 |
| CAGS | 6 | 12 | 18 |
| PhD | 239 | 213 | 452 |
| TOTAL | 880 | 1,198 | 2,078 |
| UNIVERSITY SUMMARY | | | |
| Baccalaureate | 3,937 | 5,785 | 9,722 |
| Thompson School | 253 | 164 | 417 |
| DCE-AA | 55 | 45 | 100 |
| Graduate School | 880 | 1,198 | 2,078 |
| UNIVERSITY TOTAL | 5,125 | 7,192 | 12,317 |

**ENROLLMENT BY COLLEGE, *RESIDENCY* AND CLASS
FALL 2000**

| LIFE SCIENCES AND AGRICULTURE | <u>RESIDENT</u> | <u>NON-RESIDENT*</u> | <u>TOTAL</u> |
|--|------------------------|-----------------------------|---------------------|
| Freshman | 145 | 248 | 393 |
| Sophomore | 162 | 200 | 362 |
| Junior | 168 | 161 | 329 |
| Senior | 240 | 192 | 432 |
| TOTAL | 715 | 801 | 1,516 |
| LIBERAL ARTS | | | |
| Freshman | 629 | 576 | 1,205 |
| Sophomore | 665 | 488 | 1,153 |
| Junior | 530 | 296 | 826 |
| Senior | 559 | 278 | 837 |
| TOTAL | 2,383 | 1,638 | 4,021 |
| ENGINEERING & PHYSICAL SCIENCES | | | |
| Freshman | 218 | 117 | 335 |
| Sophomore | 181 | 70 | 251 |
| Junior | 172 | 60 | 232 |
| Senior | 206 | 57 | 263 |
| TOTAL | 777 | 304 | 1,081 |
| WHITTEMORE SCHOOL | | | |
| Freshman | 212 | 173 | 385 |
| Sophomore | 248 | 153 | 401 |
| Junior | 211 | 122 | 333 |
| Senior | 224 | 121 | 345 |
| TOTAL | 895 | 569 | 1,464 |
| HEALTH & HUMAN SERVICES | | | |
| Freshman | 147 | 180 | 327 |
| Sophomore | 158 | 191 | 349 |
| Junior | 227 | 164 | 391 |
| Senior | 338 | 235 | 573 |
| TOTAL | 870 | 770 | 1,640 |
| BACCALAUREATE SUMMARY | | | |
| Freshman | 1,351 | 1,294 | 2,645 |
| Sophomore | 1,414 | 1,102 | 2,516 |
| Junior | 1,308 | 803 | 2,111 |
| Senior | 1,567 | 883 | 2,450 |
| TOTAL | 5,640 | 4,082 | 9,722 |
| THOMPSON SCHOOL | | | |
| Freshman | 217 | 61 | 278 |
| Senior | 101 | 38 | 139 |
| TSAS TOTAL | 318 | 99 | 417 |
| DCE-AA | 91 | 9 | 100 |
| ASSOCIATE TOTAL (TSAS & DCE) | 409 | 108 | 517 |
| GRAD SCHOOL | | | |
| Masters | 1,060 | 548 | 1,608 |
| CAGS | 17 | 1 | 18 |
| PhD | 153 | 299 | 452 |
| TOTAL | 1,230 | 848 | 2,078 |
| UNIVERSITY SUMMARY | | | |
| Baccalaureate | 5,640 | 4,082 | 9,722 |
| Thompson School | 318 | 99 | 417 |
| DCE-AA | 91 | 9 | 100 |
| Graduate School | 1,230 | 848 | 2,078 |
| UNIVERSITY TOTAL | 7,279 | 5,038 | 12,317 |

* includes New England Regional Compact (exempt) students

DEGREE CANDIDATE ENROLLMENT BY LEVEL AND GENDER
(with Baccalaureate Counts by Class)

FALL 2000

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|-----------------------------|------------|--------------|--------------|
| ASSOCIATE IN ARTS | | | |
| TOTAL | 72 | 112 | 184 |
| ASSOCIATE IN SCIENCE | | | |
| TOTAL | 10 | 19 | 29 |
| BACCALAUREATE | | | |
| Freshman | 32 | 50 | 82 |
| Sophomore | 22 | 88 | 110 |
| Junior | 31 | 83 | 114 |
| Senior | 41 | 106 | 147 |
| TOTAL | 126 | 327 | 453 |
| TOTAL | 208 | 458 | 666 |

**ENROLLMENT SUMMARY BY LEVEL AND RESIDENCY
DEGREE AND NON-DEGREE STUDENTS (CREDIT SEEKING)**

INCLUDES F.T.E. (FULL-TIME EQUIVALENT) ENROLLMENT

FALL 2000

| | <u>RESIDENT</u> | <u>NON-RES.</u> | <u>TOTAL</u> | <u>FTE</u> |
|---|-----------------|-----------------|--------------|---------------|
| ASSOCIATE | 409 | 108 | 517 | 492.17 |
| <i>AA General Studies (DCE)</i> | <i>91</i> | <i>9</i> | <i>100</i> | <i>88.50</i> |
| <i>Other Two-Year (TSAS)</i> | <i>318</i> | <i>99</i> | <i>417</i> | <i>403.67</i> |
| BACCALAUREATE | 5,640 | 4,082 | 9,722 | 9,529.16 |
| GRADUATE | 1,230 | 848 | 2,078 | 1,492.00 |
| TOTAL DEGREE CANDIDATES | 7,279 | 5,038 | 12,317 | 11,513.33 |
| NON-DEGREE UNDERGRADUATE | 547 | 141 | 688 | 405.25 |
| NON-DEGREE GRADUATE | 378 | 43 | 421 | 201.00 |
| TOTAL NON-DEGREE | 925 | 184 | 1,109 | 606.25 |
| TOTAL CREDIT SEEKING (DEGREE + NON-DEGREE) | 8,204 | 5,222 | 13,426 | 12,119.58 |

Notes: Non-resident includes New England Regional Compact students.
Includes degree and non-degree credit-seeking students.

| |
|------------------------------|
| COLLEGE AT MANCHESTER |
|------------------------------|

**ENROLLMENT BY LEVEL AND RESIDENCY
DEGREE AND NON-DEGREE STUDENTS (CREDIT SEEKING)**

INCLUDES F.T.E. (FULL-TIME EQUIVALENT) ENROLLMENT

FALL 2000

| | <u>RESIDENT</u> | <u>NON-RES.</u> | <u>TOTAL</u> | <u>FTE</u> |
|--------------------------------|-----------------|-----------------|--------------|------------|
| ASSOCIATE | 209 | 4 | 213 | 179.75 |
| <i>Associate in Arts</i> | 181 | 3 | 184 | 155.75 |
| <i>Associate in Science</i> | 28 | 1 | 29 | 24.00 |
| BACCALAUREATE | 439 | 14 | 453 | 359.00 |
| TOTAL DEGREE CANDIDATES | 648 | 18 | 666 | 538.75 |

| | | | | |
|---|------|----|------|--------|
| NON-DEGREE UNDERGRADUATE | 334 | 8 | 342 | 174.67 |
| NON-DEGREE GRADUATE | 76 | 5 | 81 | 39.34 |
| TOTAL NON-DEGREE | 410 | 13 | 423 | 214.01 |
| TOTAL CREDIT SEEKING (DEGREE AND NON-DEGREE) | 1058 | 31 | 1089 | 752.76 |

Note: Non-resident includes New England Regional Compact students

DEGREE CANDIDATE ENROLLMENT BY LEVEL AND GENDER

FALL 1982 - FALL 2000

| | UNDERGRADUATE* | | | GRADUATE | | | TOTAL | | |
|------|-----------------------|--------------|--------------|-----------------|--------------|--------------|--------------|--------------|--------------|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| 1982 | 4,397 | 5,316 | 9,713 | 493 | 416 | 909 | 4,890 | 5,732 | 10,622 |
| 1983 | 4,227 | 5,181 | 9,408 | 478 | 457 | 935 | 4,705 | 5,638 | 10,343 |
| 1984 | 4,391 | 5,255 | 9,646 | 472 | 494 | 966 | 4,863 | 5,749 | 10,612 |
| 1985 | 4,353 | 5,229 | 9,582 | 469 | 508 | 977 | 4,822 | 5,737 | 10,559 |
| 1986 | 4,219 | 5,277 | 9,496 | 502 | 505 | 1,007 | 4,721 | 5,782 | 10,503 |
| 1987 | 4,325 | 5,459 | 9,784 | 540 | 555 | 1,095 | 4,865 | 6,014 | 10,879 |
| 1988 | 4,425 | 5,494 | 9,919 | 606 | 606 | 1,212 | 5,031 | 6,100 | 11,131 |
| 1989 | 4,574 | 5,699 | 10,273 | 620 | 673 | 1,293 | 5,194 | 6,372 | 11,566 |
| 1990 | 4,487 | 5,634 | 10,121 | 646 | 701 | 1,347 | 5,133 | 6,335 | 11,468 |
| 1991 | 4,623 | 5,775 | 10,398 | 702 | 774 | 1,476 | 5,325 | 6,549 | 11,874 |
| 1992 | 4,771 | 5,933 | 10,704 | 767 | 786 | 1,553 | 5,538 | 6,719 | 12,257 |
| 1993 | 4,791 | 6,040 | 10,831 | 750 | 816 | 1,566 | 5,541 | 6,856 | 12,397 |
| 1994 | 4,726 | 6,170 | 10,896 | 713 | 909 | 1,622 | 5,439 | 7,079 | 12,518 |
| 1995 | 4,586 | 6,034 | 10,620 | 773 | 1,021 | 1,794 | 5,359 | 7,055 | 12,414 |
| 1996 | 4,560 | 6,089 | 10,649 | 774 | 1,031 | 1,805 | 5,334 | 7,120 | 12,454 |
| 1997 | 4,450 | 5,984 | 10,434 | 740 | 1,035 | 1,775 | 5,190 | 7,019 | 12,209 |
| 1998 | 4,224 | 5,929 | 10,153 | 713 | 991 | 1,704 | 4,937 | 6,920 | 11,857 |
| 1999 | 4,176 | 6,043 | 10,219 | 730 | 1,016 | 1,746 | 4,906 | 7,059 | 11,965 |
| 2000 | 4,245 | 5,994 | 10,239 | 880 | 1,198 | 2,078 | 5,125 | 7,192 | 12,317 |

*Includes baccalaureate and associate degree (Thompson School and DCE) counts.

ENROLLMENT BY COLLEGE AND ETHNICITY

FALL 2000

| <u>COLLEGE/SCHOOL</u> | <u>MINORITY*</u> | <u>CAUCASIAN</u> | <u>NONRES. ALIEN</u> | <u>UNKNOWN**</u> | <u>TOTAL</u> |
|----------------------------------|------------------|------------------|--------------------------|------------------|--------------|
| LIFE SCIENCES & AGRICULTURE | 57 | 1,345 | 11 | 103 | 1,516 |
| LIBERAL ARTS | 147 | 3,593 | 14 | 267 | 4,021 |
| ENGINEERING & PHYSICAL SCIENCES | 48 | 949 | 11 | 73 | 1,081 |
| WHITTEMORE SCHOOL | 56 | 1,330 | 32 | 46 | 1,464 |
| HEALTH & HUMAN SERVICES | 40 | 1,521 | 11 | 68 | 1,640 |
| GRADUATE SCHOOL | 66 | 1,606 | 230 | 176 | 2,078 |
| DIVISION OF CONTINUING EDUCATION | 2 | 92 | 0 | 6 | 100 |
| THOMPSON SCHOOL | 15 | 385 | 0 | 17 | 417 |
| TOTAL UNH (DURHAM) | 431 | 10,821 | 309 | 756 | 12,317 |
| <i>% OF UNH-DURHAM</i> | <i>3.5%</i> | <i>87.8%</i> | <i>2.5%</i> | <i>6.1%</i> | |
| UNH-MANCHESTER | 33 | 600 | 2 | 31 | 666 |
| <i>% OF UNH-MANCHESTER</i> | <i>4.9%</i> | <i>90.1%</i> | <i>.3%</i> | <i>4.6%</i> | |

* Ethnicity is self-reported. Minorities include U.S. citizens or permanent residents coded as American Indian/Alaskan Native, Black, Hispanic, Asian/Pacific Islander. All non-U.S. citizens are counted as Non-resident Aliens.

** students not reporting an ethnic designation

ENROLLMENT BY ETHNICITY*, LEVEL AND GENDER

FALL 2000

| UNDERGRADUATE¹ | WOMEN | MEN | TOTAL |
|----------------------------------|--------------|--------------|---------------|
| American Indian/Alaskan Native | 14 | 11 | 25 |
| Black, Non-Hispanic | 50 | 42 | 92 |
| Asian/Pacific Islander | 84 | 72 | 156 |
| Hispanic | 52 | 40 | 92 |
| White, Non-Hispanic | 5,444 | 3,771 | 9,215 |
| Non-resident Alien | 34 | 45 | 79 |
| Unknown** | 316 | 264 | 580 |
| TOTAL | 5,994 | 4,245 | 10,239 |
| | | | |
| GRADUATE | | | |
| American Indian/Alaskan Native | 5 | 2 | 7 |
| Black, Non-Hispanic | 7 | 11 | 18 |
| Asian/Pacific Islander | 8 | 14 | 22 |
| Hispanic | 15 | 4 | 19 |
| White, Non-Hispanic | 988 | 618 | 1,606 |
| Non-resident Alien | 82 | 148 | 230 |
| Unknown** | 93 | 83 | 176 |
| TOTAL | 1,198 | 880 | 2,078 |
| | | | |
| ALL | | | |
| American Indian/Alaskan Native | 19 | 13 | 32 |
| Black, Non-Hispanic | 57 | 53 | 110 |
| Asian/Pacific Islander | 92 | 86 | 178 |
| Hispanic | 67 | 44 | 111 |
| White, Non-Hispanic | 6,432 | 4,389 | 10,821 |
| Non-resident Alien | 116 | 193 | 309 |
| Unknown** | 409 | 347 | 756 |
| TOTAL | 7,192 | 5,125 | 12,317 |

¹ includes baccalaureate and associate degree students

* Ethnicity is self-reported. Minorities include U.S. citizens or permanent residents coded as American Indian/Alaskan Native, Black, Hispanic, Asian/Pacific Islander. All non-U.S. citizens are counted as Non-resident Aliens.

** students not reporting an ethnic designation

HEADCOUNT OF MAJORS BY COLLEGE AND GENDER

FALL 2000

COLLEGE OF LIFE SCIENCES & AGRICULTURE

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|-------------------------|------------|--------------|--------------|
| BACHELOR OF ARTS | | | |
| Plant Biology | 4 | 5 | 9 |
| Zoology | 4 | 4 | 8 |
| DEGREE TOTALS | 8 | 9 | 17 |

BACHELOR OF SCIENCE

| | | | |
|------------------------------------|-----|------|------|
| Adult and Occupational Education | 1 | 1 | 2 |
| Animal Sciences | 29 | 196 | 225 |
| Biochemistry | 37 | 49 | 86 |
| Biology | 137 | 341 | 478 |
| Community Development | 4 | 4 | 8 |
| Dairy Management | 5 | 8 | 13 |
| Environmental & Resource Economics | 19 | 13 | 32 |
| Environmental Conservation | 45 | 73 | 118 |
| Environmental Horticulture | 12 | 15 | 27 |
| General Studies | 1 | 1 | 2 |
| Microbiology | 25 | 44 | 69 |
| Nutritional Sciences | 5 | 80 | 85 |
| Plant Biology | 4 | 12 | 16 |
| Soil Science | 5 | 3 | 8 |
| Student Design | 0 | 1 | 1 |
| Tourism, Planning, & Development | 9 | 20 | 29 |
| Undeclared | 28 | 34 | 62 |
| Water Resources Management | 10 | 7 | 17 |
| Wildlife Management | 31 | 45 | 76 |
| Zoology | 19 | 69 | 88 |
| DEGREE TOTALS | 426 | 1016 | 1442 |

BACHELOR OF SCIENCE/FORESTRY

| | | | |
|---------------|----|----|----|
| Forestry | 44 | 13 | 57 |
| DEGREE TOTALS | 44 | 13 | 57 |

| | | | |
|---|-----|------|------|
| LIFE SCIENCES & AGRICULTURE TOTALS | 478 | 1038 | 1516 |
|---|-----|------|------|

COLLEGE OF LIBERAL ARTS

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|---------------------------|------------|--------------|--------------|
| BACHELOR OF ARTS | | | |
| Anthropology | 35 | 62 | 97 |
| Classics | 4 | 8 | 12 |
| Communication | 163 | 339 | 502 |
| English | 113 | 229 | 342 |
| English/Journalism | 52 | 85 | 137 |
| English Teaching | 20 | 71 | 91 |
| European Cultural Studies | 1 | 3 | 4 |
| French | 8 | 22 | 30 |
| French Studies | 0 | 4 | 4 |
| Geography | 25 | 9 | 34 |
| German | 6 | 4 | 10 |
| History | 104 | 64 | 168 |
| Humanities | 5 | 7 | 12 |
| Latin | 0 | 1 | 1 |
| Linguistics | 2 | 8 | 10 |
| Music | 15 | 25 | 40 |
| Philosophy | 15 | 5 | 20 |
| Political Science | 131 | 115 | 246 |
| Psychology | 96 | 373 | 469 |
| Russian | 5 | 7 | 12 |
| Sociology | 67 | 99 | 166 |
| Spanish | 8 | 49 | 57 |
| Student Designed | 0 | 2 | 2 |
| The Arts | 34 | 76 | 110 |
| Theater | 19 | 76 | 95 |
| Undeclared | 475 | 734 | 1209 |
| Women's Studies | 0 | 20 | 20 |
| DEGREE TOTALS | 1403 | 2497 | 3900 |

BACHELOR OF FINE ARTS

| | | | |
|---------------|---|---|----|
| Fine Arts | 5 | 6 | 11 |
| DEGREE TOTALS | 5 | 6 | 11 |

BACHELOR OF MUSIC

| | | | |
|---------------|----|----|-----|
| Music | 48 | 62 | 110 |
| DEGREE TOTALS | 48 | 62 | 110 |

| | | | |
|----------------------------|------|------|------|
| LIBERAL ARTS TOTALS | 1456 | 2565 | 4021 |
|----------------------------|------|------|------|

COLLEGE OF ENGINEERING & PHYSICAL SCIENCES

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|-------------------------------------|------------|--------------|--------------|
| BACHELOR OF ARTS | | | |
| Chemistry | 3 | 2 | 5 |
| Chemistry & Physics Teaching | 3 | 2 | 5 |
| Earth Science Teaching | 4 | 0 | 4 |
| Earth Science | 4 | 7 | 11 |
| Mathematics | 1 | 9 | 10 |
| Physics | 5 | 1 | 6 |
| DEGREE TOTALS | 20 | 21 | 41 |
| BACHELOR OF SCIENCE | | | |
| Interdisciplinary Mathematics | 21 | 8 | 29 |
| Undeclared | 84 | 30 | 114 |
| DEGREE TOTALS | 105 | 38 | 143 |
| BS/CHEMICAL ENGINEERING | | | |
| Chemical Engineering | 37 | 20 | 57 |
| DEGREE TOTALS | 37 | 20 | 57 |
| BS/CHEMISTRY | | | |
| Chemistry | 16 | 11 | 27 |
| DEGREE TOTALS | 16 | 11 | 27 |
| BS/CIVIL ENGINEERING | | | |
| Civil Engineering | 102 | 21 | 123 |
| DEGREE TOTALS | 102 | 21 | 123 |
| BS/COMPUTER SCIENCE | | | |
| Computer Science | 142 | 23 | 165 |
| DEGREE TOTALS | 142 | 23 | 165 |
| BS/ELECTRICAL ENGINEERING | | | |
| Electrical Engineering | 123 | 17 | 140 |
| DEGREE TOTALS | 123 | 17 | 140 |
| BS/ENGINEERING TECHNOLOGY | | | |
| Electrical Engineering Technology | 12 | 0 | 12 |
| Mechanical Engineering Technology | 13 | 0 | 13 |
| DEGREE TOTALS | 25 | 0 | 25 |
| BS/ENVIRONMENTAL ENGINEERING | | | |
| Environmental Engineering | 11 | 7 | 18 |
| DEGREE TOTALS | 11 | 7 | 18 |

| <u>ENGINEERING & PHYS. SCIENCES (contd.)</u> | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|---|-------------------|---------------------|---------------------|
| BS/GEOLOGY | | | |
| Geology | 16 | 3 | 19 |
| DEGREE TOTALS | 16 | 3 | 19 |
| BS/HYDROLOGY | | | |
| Hydrology | 3 | 3 | 6 |
| DEGREE TOTALS | 3 | 3 | 6 |
| BS/MATHEMATICS EDUCATION | | | |
| Mathematics Education | 22 | 35 | 57 |
| DEGREE TOTALS | 22 | 35 | 57 |
| BS/MATHEMATICS | | | |
| Mathematics | 17 | 17 | 34 |
| DEGREE TOTALS | 17 | 17 | 34 |
| BS/MECHANICAL ENGINEERING | | | |
| Mechanical Engineering | 170 | 20 | 190 |
| DEGREE TOTALS | 170 | 20 | 190 |
| BS/PHYSICS | | | |
| Physics | 31 | 5 | 36 |
| DEGREE TOTALS | 31 | 5 | 36 |
| ENGINEERING & PHYSICAL SCIENCES TOTALS | | 840 | 241 |
| 1081 | | | |

WHITTEMORE SCHOOL OF BUSINESS & ECONOMICS

BACHELOR OF ARTS

| | | | |
|---------------|----|----|-----|
| Economics | 95 | 36 | 131 |
| DEGREE TOTALS | 95 | 36 | 131 |

BACHELOR OF SCIENCE

| | | | |
|-------------------------|-----|-----|------|
| Business Administration | 616 | 404 | 1020 |
| Hospitality Management | 53 | 80 | 133 |
| Student Design | 0 | 1 | 1 |
| Undeclared | 105 | 74 | 179 |
| DEGREE TOTALS | 774 | 559 | 1333 |

| | | | |
|---------------------------------|-----|-----|------|
| WHITTEMORE SCHOOL TOTALS | 869 | 595 | 1464 |
|---------------------------------|-----|-----|------|

SCHOOL OF HEALTH & HUMAN SERVICES

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|---|-------------------|---------------------|---------------------|
| BACHELOR OF ARTS | | | |
| Social Work | 6 | 100 | 106 |
| DEGREE TOTALS | 6 | 100 | 106 |
| BACHELOR OF SCIENCE | | | |
| Communication Disorders | 2 | 148 | 150 |
| Family Studies | 3 | 183 | 186 |
| Health Management & Policy | 33 | 71 | 104 |
| Kinesiology | 173 | 214 | 387 |
| Medical Laboratory Science | 7 | 25 | 32 |
| Nursing | 7 | 210 | 217 |
| Occupational Therapy | 16 | 217 | 233 |
| Recreation Management & Policy | 28 | 80 | 108 |
| Undeclared | 19 | 98 | 117 |
| DEGREE TOTALS | 288 | 1246 | 1536 |
| HEALTH & HUMAN SERVICES TOTALS | 294 | 1346 | 1640 |
| <hr/> | | | |
| TOTAL BACCALAUREATE MAJORS | 3937 | 5785 | 9722 |
| <hr/> | | | |

THE GRADUATE SCHOOL**CERTIFICATE OF ADVANCED GRADUATE STUDY**

| | | | |
|--|---|----|----|
| Educational Administration & Supervision | 6 | 12 | 18 |
| DEGREE TOTALS | 6 | 12 | 18 |

MASTER OF ARTS

| | | | |
|-------------------------|----|-----|-----|
| Counseling | 4 | 13 | 17 |
| Economics | 7 | 4 | 11 |
| English | 15 | 55 | 70 |
| Environmental Education | 1 | 3 | 4 |
| History | 14 | 14 | 28 |
| Music | 9 | 5 | 14 |
| Political Science | 5 | 2 | 7 |
| Sociology | 2 | 12 | 14 |
| Spanish | 0 | 5 | 5 |
| DEGREE TOTALS | 57 | 113 | 170 |

MASTER OF ARTS IN LIBERAL STUDIES

| | | | |
|-----------------|---|----|----|
| Liberal Studies | 9 | 23 | 32 |
| DEGREE TOTALS | 9 | 23 | 32 |

MASTER OF ARTS IN OCCUPATIONAL EDUCATION

| | | | |
|------------------------|---|----|----|
| Occupational Education | 3 | 16 | 19 |
| DEGREE TOTALS | 3 | 16 | 19 |

| <u>GRADUATE SCHOOL (contd.)</u> | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--|-------------------|---------------------|---------------------|
| MASTER OF ARTS IN TEACHING | | | |
| Elementary Education | 2 | 5 | 7 |
| Secondary Education | 28 | 56 | 84 |
| DEGREE TOTALS | 30 | 61 | 91 |
| MASTER OF BUSINESS ADMINISTRATION | | | |
| Business Administration | 156 | 56 | 212 |
| DEGREE TOTALS | 156 | 56 | 212 |
| MASTER OF EDUCATION | | | |
| Counseling | 6 | 24 | 30 |
| Early Childhood Education | 0 | 15 | 15 |
| Educational Administration & Supervision | 9 | 7 | 16 |
| Elementary Education | 17 | 103 | 120 |
| Reading | 1 | 27 | 28 |
| Secondary Education | 20 | 23 | 43 |
| Special Education | 9 | 25 | 34 |
| Teacher Leadership | 2 | 4 | 6 |
| DEGREE TOTALS | 64 | 228 | 292 |
| MASTER OF FINE ARTS | | | |
| Painting | 0 | 4 | 4 |
| DEGREE TOTALS | 0 | 4 | 4 |
| MASTER OF HEALTH ADMINISTRATION | | | |
| Health Administration | 9 | 9 | 18 |
| DEGREE TOTALS | 9 | 9 | 18 |
| MASTER OF PUBLIC ADMINISTRATION | | | |
| Public Administration | 12 | 4 | 16 |
| DEGREE TOTALS | 12 | 4 | 16 |
| MASTER OF SCIENCE | | | |
| Accounting | 7 | 4 | 11 |
| Animal & Nutritional Sciences | 0 | 11 | 11 |
| Animal Sciences | 0 | 3 | 3 |
| Biochemistry | 6 | 7 | 13 |
| Biology | 1 | 0 | 1 |
| Chemical Engineering | 2 | 4 | 6 |
| Chemistry | 13 | 9 | 22 |
| Civil Engineering | 20 | 17 | 37 |
| Communication Disorders | 3 | 39 | 42 |
| Computer Science | 38 | 4 | 42 |
| Earth Sciences | 20 | 17 | 37 |

| <u>GRADUATE SCHOOL (contd.)</u> | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--|-------------------|---------------------|---------------------|
| Electrical Engineering | 36 | 8 | 44 |
| Family Studies | 4 | 24 | 28 |
| Genetics | 4 | 4 | 8 |
| Hydrology | 5 | 2 | 7 |
| Kinesiology | 14 | 19 | 33 |
| Materials Science | 2 | 2 | 4 |
| Mathematics | 7 | 5 | 12 |
| Mechanical Engineering | 20 | 0 | 20 |
| Microbiology | 4 | 10 | 14 |
| Natural Resources | 30 | 20 | 50 |
| Nutritional Science | 1 | 3 | 4 |
| Nursing | 3 | 37 | 40 |
| Occupational Therapy | 1 | 28 | 29 |
| Ocean Engineering | 9 | 0 | 9 |
| Physics | 3 | 1 | 4 |
| Plant Biology | 5 | 9 | 14 |
| Resource Administration & Management | 6 | 3 | 9 |
| Resource Economics | 1 | 2 | 3 |
| Zoology | 8 | 9 | 17 |
| DEGREE TOTALS | 273 | 301 | 574 |

MASTER OF SCIENCE FOR TEACHERS

| | | | |
|--------------------------------------|----------|-----------|-----------|
| College Teaching | 0 | 1 | 1 |
| Communication Sciences and Disorders | 3 | 30 | 33 |
| English | 1 | 5 | 6 |
| DEGREE TOTALS | 4 | 36 | 40 |

MASTER OF SOCIAL WORK

| | | | |
|----------------------|-----------|------------|------------|
| Social Work | 18 | 122 | 140 |
| DEGREE TOTALS | 18 | 122 | 140 |

DOCTOR OF PHILOSOPHY

| | | | |
|-------------------------------|----|----|----|
| Animal & Nutritional Sciences | 2 | 3 | 5 |
| Biochemistry | 10 | 9 | 19 |
| Chemistry | 16 | 10 | 26 |
| Computer Science | 15 | 3 | 18 |
| Earth Sciences | 20 | 2 | 22 |
| Economics | 5 | 2 | 7 |
| Education | 9 | 34 | 43 |
| Engineering | 32 | 8 | 40 |
| English | 7 | 20 | 27 |
| Genetics | 2 | 6 | 8 |
| History | 13 | 16 | 29 |
| Literacy and Schooling | 0 | 5 | 5 |
| Mathematics | 14 | 8 | 22 |
| Mathematics Education | 4 | 4 | 8 |
| Microbiology | 3 | 6 | 9 |
| Natural Resources | 23 | 15 | 38 |

| <u>GRADUATE SCHOOL (contd.)</u> | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--|-------------------|---------------------|---------------------|
| Physics | 28 | 2 | 30 |
| Plant Biology | 4 | 9 | 13 |
| Psychology | 15 | 15 | 30 |
| Reading & Writing Instruction | 0 | 9 | 9 |
| Sociology | 6 | 18 | 24 |
| Zoology | 11 | 9 | 20 |
| DEGREE TOTALS | 239 | 213 | 452 |
| GRADUATE SCHOOL TOTALS | 880 | 1198 | 2078 |

THOMPSON SCHOOL OF APPLIED SCIENCE

ASSOCIATE IN APPLIED SCIENCE

| | | | |
|-------------------------------|------------|------------|------------|
| Applied Animal Science | 6 | 49 | 55 |
| Applied Business Management | 106 | 58 | 164 |
| Civil Technology | 60 | 3 | 63 |
| Food Service Management | 15 | 29 | 44 |
| Forest Technology | 34 | 5 | 39 |
| Horticultural Technology | 32 | 20 | 52 |
| DEGREE TOTALS | 253 | 164 | 417 |
| THOMPSON SCHOOL TOTALS | 253 | 164 | 417 |

DIVISION OF CONTINUING EDUCATION

ASSOCIATE IN ARTS

| | | | |
|------------------------------------|-----------|-----------|------------|
| General Studies | 55 | 45 | 100 |
| DEGREE TOTALS | 55 | 45 | 100 |
| CONTINUING EDUCATION TOTALS | 55 | 45 | 100 |

| | | | |
|--------------------------------|------------|------------|------------|
| TOTAL ASSOCIATE DEGREES | 308 | 209 | 517 |
|--------------------------------|------------|------------|------------|

| | | | |
|-------------------|-------------|-------------|--------------|
| UNH TOTALS | 5125 | 7192 | 12317 |
|-------------------|-------------|-------------|--------------|

Note: First majors only

| |
|------------------------------|
| COLLEGE AT MANCHESTER |
|------------------------------|

HEADCOUNT OF MAJORS BY LEVEL AND GENDER

FALL 2000

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--|------------|--------------|--------------|
| ASSOCIATE IN ARTS | | | |
| General Studies | 64 | 101 | 165 |
| General Studies - CTP | 8 | 11 | 19 |
| TOTAL | 72 | 112 | 184 |
| ASSOCIATE IN SCIENCE | | | |
| Biological Sciences | 1 | 7 | 8 |
| Business Administration | 9 | 12 | 21 |
| TOTAL | 10 | 19 | 29 |
| TOTAL ASSOCIATE DEGREES | 82 | 131 | 213 |
| BACHELOR OF ARTS | | | |
| Communication | 4 | 9 | 13 |
| Communication Arts | 9 | 30 | 39 |
| English | 14 | 44 | 58 |
| History | 12 | 10 | 22 |
| Humanities | 2 | 7 | 9 |
| Political Science | 2 | 1 | 3 |
| Psychology | 8 | 63 | 71 |
| Undeclared | 26 | 54 | 80 |
| TOTAL | 77 | 218 | 295 |
| BACHELOR OF SCIENCE | | | |
| Business Administration | 11 | 12 | 23 |
| Business--UNHM | 20 | 24 | 44 |
| Nursing | 1 | 47 | 48 |
| Sign Language Interpreting | 0 | 26 | 26 |
| TOTAL | 32 | 109 | 141 |
| BACHELOR OF SCIENCE IN ENGINEERING TECHNOLOGY | | | |
| Electrical Engineering Technology | 7 | 0 | 7 |
| Mechanical Engineering Technology | 10 | 0 | 10 |
| TOTAL | 17 | 0 | 17 |
| TOTAL BACHELOR DEGREES | 128 | 327 | 453 |
| TOTAL UNH-MANCHESTER | 208 | 458 | 666 |

Note: First majors only

GEOGRAPHIC DISTRIBUTION -- EXCEL

click above link for
spreadsheet

INTERNATIONAL STUDENTS -- EXCEL

click above link for
spreadsheet

**NEW HAMPSHIRE STUDENT DISTRIBUTION BY COUNTY
AND DEGREE LEVEL**

FALL 2000

| | <u>UNDERGRADUATE</u> | <u>GRADUATE</u> | <u>TOTAL</u> | <u>% OF ALL NH</u> |
|-----------------|----------------------|-----------------|--------------|--------------------|
| BELKNAP | 278 | 32 | 310 | 4.21% |
| CARROLL | 227 | 34 | 261 | 3.55% |
| CHESHIRE | 207 | 15 | 222 | 3.01% |
| COOS | 92 | 13 | 105 | 1.43% |
| GRAFTON | 265 | 37 | 302 | 4.10% |
| HILLSBOROUGH | 1,510 | 244 | 1,754 | 23.83% |
| MERRIMACK | 506 | 107 | 613 | 8.33% |
| ROCKINGHAM | 1,786 | 434 | 2,220 | 30.17% |
| STRAFFORD | 907 | 405 | 1,312 | 17.83% |
| SULLIVAN | 115 | 8 | 123 | 1.67% |
| UNKNOWN | 113 | 24 | 137 | 1.86% |
| TOTAL NH | 6,006 | 1,353 | 7,359 | |

**AGE DISTRIBUTION BY GENDER AND DEGREE LEVEL
FALL 2000**

| AGE CATEGORY | FEMALE | | MALE | | TOTAL | |
|-----------------------|--------|---------|--------|---------|--------|---------|
| | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| TSAS ASSOCIATE | | | | | | |
| 17 | 2 | 1.2 | 3 | 1.2 | 5 | 1.2 |
| 18 | 49 | 29.9 | 56 | 22.1 | 105 | 25.2 |
| 19 | 51 | 31.1 | 81 | 32.0 | 132 | 31.7 |
| 20 | 25 | 15.2 | 59 | 23.3 | 84 | 20.1 |
| 21 | 7 | 4.3 | 22 | 8.7 | 29 | 7.0 |
| 22-23 | 8 | 4.9 | 15 | 5.9 | 23 | 5.5 |
| 24 or older | 22 | 13.4 | 16 | 6.3 | 38 | 9.1 |
| missing | 0 | 0.0 | 1 | .4 | 1 | .2 |
| Total | 164 | | 253 | | 417 | |
| DCE ASSOCIATE | | | | | | |
| 18 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 19 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 20 | 5 | 11.1 | 4 | 7.3 | 9 | 9.0 |
| 21 | 1 | 2.2 | 4 | 7.3 | 5 | 5.0 |
| 22-23 | 7 | 15.6 | 17 | 30.9 | 24 | 24.0 |
| 24 or older | 32 | 71.1 | 30 | 54.5 | 62 | 62.0 |
| Total | 45 | | 55 | | 100 | |
| BACCALAUREATE | | | | | | |
| 16 | 0 | 0.0 | 1 | <0.1 | 1 | <0.1 |
| 17 | 65 | 1.1 | 19 | .5 | 84 | .9 |
| 18 | 1237 | 21.4 | 647 | 16.4 | 1884 | 19.4 |
| 19 | 1367 | 23.6 | 836 | 21.2 | 2203 | 22.7 |
| 20 | 1192 | 20.6 | 784 | 19.9 | 1976 | 20.3 |
| 21 | 1136 | 19.6 | 756 | 19.2 | 1892 | 19.5 |
| 22-23 | 485 | 8.4 | 620 | 15.7 | 1105 | 11.4 |
| 24 or older | 301 | 5.2 | 272 | 6.9 | 573 | 5.9 |
| missing | 2 | <0.1 | 2 | <0.1 | 4 | <0.1 |
| Total | 5785 | | 3937 | | 9722 | |
| GRADUATE | | | | | | |
| 20 | 1 | <0.1 | 1 | .1 | 2 | <0.1 |
| 21 | 8 | .7 | 4 | .5 | 12 | 0.6 |
| 22 | 96 | 8.0 | 51 | 5.8 | 147 | 7.1 |
| 23 | 95 | 7.9 | 43 | 4.9 | 138 | 6.6 |
| 24 or older | 998 | 83.3 | 778 | 88.4 | 1776 | 85.5 |
| missing | 0 | 0.0 | 3 | 0.3 | 3 | 0.1 |
| Total | 1198 | | 880 | | 2078 | |
| ALL LEVELS | | | | | | |
| 16 | 0 | 0.0 | 1 | <0.1 | 1 | <0.1 |
| 17 | 67 | .9 | 22 | 0.4 | 89 | 0.7 |
| 18 | 1286 | 17.9 | 703 | 13.7 | 1989 | 16.1 |
| 19 | 1418 | 19.7 | 917 | 17.9 | 2335 | 19.0 |
| 20 | 1223 | 17.0 | 848 | 16.5 | 2071 | 16.8 |
| 21 | 1152 | 16.0 | 786 | 15.3 | 1938 | 15.7 |
| 22-23 | 691 | 9.6 | 746 | 14.6 | 1437 | 11.7 |
| 24 or older | 1353 | 18.8 | 1096 | 21.4 | 2449 | 19.9 |
| missing | 2 | <0.1 | 6 | 0.1 | 8 | <0.1 |
| Total | 7192 | | 5125 | | 12317 | |

AVERAGE AGE OF STUDENTS BY DEGREE LEVEL AND GENDER

FALL 2000

| | <u>MEN</u> | | <u>WOMEN</u> | | <u>TOTAL</u> | |
|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|
| | <u>Count</u> | <u>Average Age</u> | <u>Count</u> | <u>Average Age</u> | <u>Count</u> | <u>Average Age</u> |
| ASSOCIATE | | | | | | |
| DCE | 55 | 25.47 | 45 | 29.47 | 100 | 27.27 |
| TSAS | 53 | 20.24 | 164 | 21.68 | 417 | 20.80 |
| Total 2-Yr. | 308 | 21.17 | 209 | 23.35 | 517 | 22.06 |
| BACHELOR | | | | | | |
| Freshman | 1,063 | 18.52 | 1,582 | 18.29 | 2,645 | 18.38 |
| Sophomore | 998 | 19.81 | 1,518 | 19.49 | 2,516 | 19.62 |
| Junior | 888 | 21.30 | 1,223 | 21.00 | 2,111 | 21.13 |
| Senior | 988 | 22.97 | 1,462 | 22.96 | 2,450 | 22.97 |
| Total 4-Yr. | 3,937 | 20.59 | 5,785 | 20.36 | 9,722 | 20.45 |
| GRADUATE | 880 | 31.69 | 1,198 | 32.94 | 2,078 | 32.41 |
| TOTAL ALL | 5,125 | 22.53 | 7,192 | 22.54 | 12,317 | 22.54 |

Note: Degree candidate students only

COLLEGE AT MANCHESTER

AVERAGE AGE OF STUDENTS BY DEGREE LEVEL AND GENDER
FALL 2000

| | <u>MEN</u> | | <u>WOMEN</u> | | <u>TOTAL</u> | |
|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|
| | <u>Count</u> | <u>Average Age</u> | <u>Count</u> | <u>Average Age</u> | <u>Count</u> | <u>Average Age</u> |
| ASSOCIATE | 82 | 22.01 | 131 | 24.17 | 213 | 23.34 |
| BACHELOR | | | | | | |
| Freshman | 32 | 19.22 | 50 | 21.38 | 82 | 20.54 |
| Sophomore | 22 | 23.36 | 88 | 24.07 | 110 | 23.93 |
| Junior | 31 | 29.52 | 83 | 29.83 | 114 | 29.75 |
| Senior | 41 | 31.05 | 106 | 32.90 | 147 | 32.38 |
| Total 4-Yr. | 126 | 26.32 | 327 | 27.98 | 453 | 27.52 |
| TOTAL ALL | 208 | 24.62 | 458 | 26.89 | 666 | 26.18 |

Note: Degree candidate students only

NON-TRADITIONAL STUDENTS -- EXCEL

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spreadsheet

DEGREES AWARDED

SECTION 3

Source: Prior to 1993-94, data in this section are extracted from the IPEDS (Integrated Postsecondary Education Data Survey) Completions report (formerly HEGIS Degrees Awarded). Beginning 1993-94, data is from the Institutional Research Office degrees awarded data files (ir123m)

DEGREES AWARDED BY LEVEL AND GENDER

1985-86 to 1999-00

| | Associate | | Bachelor | | Masters* | | Ph.D. | | Total | |
|---------|------------------|----------|-----------------|----------|-----------------|----------|--------------|----------|--------------|----------|
| | M | W | M | W | M | W | M | W | M | W |
| 1985-86 | 93 | 86 | 831 | 1164 | 134 | 183 | 19 | 12 | 1077 | 1445 |
| 1986-87 | 96 | 100 | 876 | 1058 | 164 | 190 | 24 | 9 | 1160 | 1357 |
| 1987-88 | 106 | 90 | 796 | 1133 | 156 | 173 | 16 | 14 | 1074 | 1410 |
| 1988-89 | 101 | 102 | 895 | 1185 | 142 | 180 | 20 | 16 | 1158 | 1483 |
| 1989-90 | 116 | 99 | 931 | 1238 | 192 | 222 | 20 | 18 | 1259 | 1577 |
| 1990-91 | 88 | 82 | 924 | 1301 | 192 | 263 | 25 | 14 | 1229 | 1660 |
| 1991-92 | 113 | 113 | 1024 | 1280 | 227 | 286 | 23 | 14 | 1387 | 1693 |
| 1992-93 | 85 | 71 | 1000 | 1322 | 200 | 306 | 33 | 17 | 1318 | 1716 |
| 1993-94 | 93 | 85 | 939 | 1319 | 204 | 273 | 35 | 24 | 1271 | 1701 |
| 1994-95 | 96 | 94 | 956 | 1376 | 202 | 298 | 29 | 22 | 1283 | 1790 |
| 1995-96 | 97 | 74 | 965 | 1327 | 201 | 354 | 32 | 19 | 1295 | 1774 |
| 1996-97 | 98 | 82 | 887 | 1310 | 222 | 361 | 40 | 20 | 1247 | 1773 |
| 1997-98 | 87 | 66 | 955 | 1290 | 220 | 361 | 42 | 32 | 1304 | 1749 |
| 1998-99 | 71 | 80 | 902 | 1317 | 221 | 363 | 28 | 29 | 1222 | 1789 |
| 1999-00 | 80 | 56 | 928 | 1441 | 209 | 377 | 24 | 25 | 1241 | 1899 |

*Masters includes CAGS (Certificates of Advanced Graduate Study)

Note: Counts are based on degrees awarded in September, December and May of the academic year.

DEGREES AWARDED BY COLLEGE, PROGRAM AND GENDER

1999-2000

COLLEGE OF LIFE SCIENCES & AGRICULTURE

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|---|------------|--------------|--------------|
| BACHELOR OF ARTS | | | |
| Plant Biology | 1 | 2 | 3 |
| Zoology | 1 | 0 | 1 |
| DEGREE TOTALS | 2 | 2 | 4 |
| BACHELOR OF SCIENCE | | | |
| Adult & Occupational Education | 2 | 3 | 5 |
| Animal Sciences | 7 | 37 | 44 |
| Biochemistry | 7 | 10 | 17 |
| Biology | 36 | 74 | 110 |
| Dairy Management | 1 | 1 | 2 |
| Environmental and Resource Economics | 5 | 2 | 7 |
| Environmental Conservation | 15 | 27 | 42 |
| Environmental Horticulture | 2 | 5 | 7 |
| General Studies | 0 | 1 | 1 |
| Horticulture & Agronomy | 1 | 0 | 1 |
| Microbiology | 17 | 22 | 39 |
| Nutritional Sciences | 2 | 31 | 33 |
| Plant Biology | 2 | 4 | 6 |
| Plant Science | 1 | 0 | 1 |
| Resource Economics | 1 | 0 | 1 |
| Soil Science | 4 | 3 | 7 |
| Tourism | 2 | 3 | 5 |
| Tourism Planning and Development | 4 | 3 | 7 |
| Water Resources Management | 12 | 2 | 14 |
| Wildlife Management | 10 | 9 | 19 |
| Zoology | 6 | 16 | 22 |
| DEGREE TOTALS | 137 | 253 | 390 |
| BACHELOR OF SCIENCE IN: | | | |
| Forestry | 16 | 6 | 22 |
| DEGREE TOTALS | 16 | 6 | 22 |
| LIFE SCIENCES & AGRICULTURE TOTALS | 155 | 261 | 416 |

COLLEGE OF LIBERAL ARTS

BACHELOR OF ARTS

| | | | |
|--------------------|----|----|-----|
| Anthropology | 11 | 8 | 19 |
| Classics | 2 | 3 | 5 |
| Communication | 44 | 84 | 128 |
| English | 41 | 93 | 134 |
| English Teaching | 4 | 20 | 24 |
| English/Journalism | 6 | 18 | 24 |
| French | 0 | 4 | 4 |
| Geography | 13 | 4 | 17 |
| German | 2 | 0 | 2 |
| History | 37 | 25 | 62 |
| Humanities | 2 | 2 | 4 |

| BACHELOR OF ARTS (contd.) | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|----------------------------------|-------------------|---------------------|---------------------|
| Linguistics | 1 | 3 | 4 |
| Music | 10 | 8 | 18 |
| Philosophy | 3 | 2 | 5 |
| Political Science | 55 | 49 | 104 |
| Psychology | 39 | 123 | 162 |
| Russian | 2 | 3 | 5 |
| Sociology | 32 | 40 | 72 |
| Spanish | 4 | 15 | 19 |
| The Arts | 13 | 31 | 44 |
| Theatre | 9 | 15 | 24 |
| Women's Studies | 0 | 11 | 11 |
| DEGREE TOTALS | 330 | 561 | 891 |
| BACHELOR OF: | | | |
| Fine Arts | 3 | 3 | 6 |
| Music | 3 | 4 | 7 |
| DEGREE TOTALS | 6 | 7 | 13 |
| LIBERAL ARTS TOTALS | 336 | 568 | 904 |

COLLEGE OF ENGINEERING & PHYSICAL SCIENCES

BACHELOR OF ARTS

| | | | |
|--------------------------------|----------|----------|-----------|
| Chemistry | 1 | 3 | 4 |
| Chemistry and Physics Teaching | 1 | 0 | 1 |
| Earth Sciences | 2 | 2 | 4 |
| Mathematics | 1 | 3 | 4 |
| Physics | 1 | 0 | 1 |
| DEGREE TOTALS | 6 | 8 | 14 |

BACHELOR OF SCIENCE

| | | | |
|------------------------|----------|----------|----------|
| Interdisciplinary Math | 3 | 2 | 5 |
| Undeclared | 0 | 1 | 1 |
| DEGREE TOTALS | 3 | 3 | 6 |

BACHELOR OF SCIENCE IN:

| | | | |
|-----------------------------------|------------|-----------|------------|
| Chemical Engineering | 11 | 8 | 19 |
| Chemistry | 3 | 1 | 4 |
| Civil Engineering | 39 | 12 | 51 |
| Computer Science | 26 | 1 | 27 |
| Electrical Engineering | 21 | 0 | 21 |
| Electrical Engineering Technology | 2 | 0 | 2 |
| Environmental Engineering | 1 | 2 | 3 |
| Geology | 1 | 0 | 1 |
| Hydrology | 2 | 0 | 2 |
| Mathematics | 6 | 2 | 8 |
| Mathematics Education | 3 | 4 | 7 |
| Mechanical Engineering | 21 | 2 | 23 |
| Mechanical Engineering Technology | 3 | 0 | 3 |
| Physics | 4 | 0 | 4 |
| DEGREE TOTALS | 143 | 32 | 175 |

ENGINEERING & PHYSICAL SCIENCES TOTALS 152 43 195

WHITTEMORE SCHOOL OF BUSINESS & ECONOMICS

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|---------------------------------|------------|--------------|--------------|
| BACHELOR OF ARTS | | | |
| Economics | 36 | 19 | 55 |
| DEGREE TOTALS | 36 | 19 | 55 |
| BACHELOR OF SCIENCE | | | |
| Business Administration | 159 | 98 | 257 |
| Hospitality Management | 18 | 21 | 39 |
| DEGREE TOTALS | 177 | 119 | 296 |
| WHITTEMORE SCHOOL TOTALS | 213 | 138 | 351 |

SCHOOL OF HEALTH & HUMAN SERVICES**BACHELOR OF ARTS**

| | | | |
|---------------|---|----|----|
| Social Work | 6 | 25 | 31 |
| DEGREE TOTALS | 6 | 25 | 31 |

BACHELOR OF SCIENCE

| | | | |
|--------------------------------|----|-----|-----|
| Communication Disorders | 0 | 64 | 64 |
| Family Studies | 4 | 85 | 89 |
| Health Management & Policy | 7 | 31 | 38 |
| Kinesiology | 36 | 51 | 87 |
| Medical Laboratory Science | 2 | 17 | 19 |
| Nursing | 2 | 53 | 55 |
| Occupational Therapy | 5 | 68 | 73 |
| Recreation Management & Policy | 10 | 37 | 47 |
| DEGREE TOTALS | 66 | 406 | 472 |

HEALTH & HUMAN SERVICES TOTALS **72** **431** **503**

TOTAL BACHELOR DEGREES **542** **819** **1361**

THE GRADUATE SCHOOL**CERTIFICATE OF ADVANCED GRADUATE STUDY**

| | | | |
|--|---|---|----|
| Educational Administration & Supervision | 3 | 7 | 10 |
| DEGREE TOTALS | 3 | 7 | 10 |

MASTER OF ADULT AND OCCUPATIONAL EDUCATION

| | | | |
|----------------------------------|---|---|---|
| Adult and Occupational Education | 2 | 1 | 3 |
| DEGREE TOTALS | 2 | 1 | 3 |

MASTER OF ARTS

| | | | |
|------------|---|----|----|
| Counseling | 1 | 0 | 1 |
| Economics | 3 | 0 | 3 |
| English | 3 | 14 | 17 |
| History | 7 | 4 | 11 |

| MASTER OF ARTS (contd.) | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--|-------------------|---------------------|---------------------|
| Music | 4 | 1 | 5 |
| Psychology | 2 | 5 | 7 |
| Sociology | 3 | 4 | 7 |
| Spanish | 1 | 2 | 3 |
| DEGREE TOTALS | 24 | 30 | 54 |
| MASTER OF ARTS IN TEACHING | | | |
| Secondary Education | 15 | 21 | 36 |
| DEGREE TOTALS | 15 | 21 | 36 |
| MASTER OF BUSINESS ADMINISTRATION | | | |
| Business Administration | 45 | 20 | 65 |
| DEGREE TOTALS | 45 | 20 | 65 |
| MASTER OF EDUCATION | | | |
| Counseling | 3 | 19 | 22 |
| Early Childhood Education | 0 | 3 | 3 |
| Educational Administration & Supervision | 1 | 3 | 4 |
| Elementary Education | 5 | 74 | 79 |
| Reading | 0 | 8 | 8 |
| Secondary Education | 5 | 21 | 26 |
| Special Education | 4 | 5 | 9 |
| Teacher Leadership | 0 | 2 | 2 |
| DEGREE TOTALS | 18 | 135 | 153 |
| MASTER OF HEALTH ADMINISTRATION | | | |
| Health Administration | 6 | 22 | 28 |
| DEGREE TOTALS | 6 | 22 | 28 |
| MASTER OF PUBLIC ADMINISTRATION | | | |
| Public Administration | 3 | 5 | 8 |
| DEGREE TOTALS | 3 | 5 | 8 |
| MASTER OF SCIENCE | | | |
| Accounting | 2 | 1 | 3 |
| Animal & Nutritional Sciences | 0 | 5 | 5 |
| Biochemistry | 1 | 0 | 1 |
| Biology | 0 | 1 | 1 |
| Chemical Engineering | 4 | 0 | 4 |
| Chemistry | 3 | 1 | 4 |
| Civil Engineering | 3 | 0 | 3 |
| Communication Sciences and Disorders | 2 | 18 | 20 |
| Computer Science | 7 | 4 | 11 |
| Earth Sciences | 8 | 1 | 9 |
| Electrical Engineering | 11 | 0 | 11 |
| Family Studies | 2 | 1 | 3 |
| Genetics | 1 | 2 | 3 |
| Hydrology | 2 | 2 | 4 |
| Kinesiology | 4 | 4 | 8 |
| Mathematics | 2 | 4 | 6 |

| MASTER OF SCIENCE (contd.) | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--------------------------------------|-------------------|---------------------|---------------------|
| Mechanical Engineering | 8 | 0 | 8 |
| Microbiology | 4 | 2 | 6 |
| Music Education | 1 | 0 | 1 |
| Natural Resources | 3 | 7 | 10 |
| Nursing | 0 | 20 | 20 |
| Occupational Therapy | 0 | 1 | 1 |
| Ocean Engineering | 3 | 1 | 4 |
| Physics | 2 | 0 | 2 |
| Plant Biology | 2 | 2 | 4 |
| Resource Administration & Management | 1 | 2 | 3 |
| Resource Economics | 1 | 1 | 2 |
| Zoology | 2 | 3 | 5 |
| DEGREE TOTALS | 79 | 83 | 162 |
| MASTER OF SCIENCE IN TEACHING | | | |
| College Teaching | 0 | 3 | 3 |
| English | 3 | 13 | 16 |
| Mathematics | 3 | 5 | 8 |
| Communication Disorders | 0 | 1 | 1 |
| DEGREE TOTALS | 6 | 22 | 28 |
| MASTER OF SOCIAL WORK | | | |
| Social Work | 8 | 31 | 39 |
| DEGREE TOTALS | 8 | 31 | 39 |
| DOCTOR OF PHILOSOPHY | | | |
| Biochemistry | 1 | 2 | 3 |
| Chemistry | 4 | 1 | 5 |
| Computer Science | 1 | 0 | 1 |
| Earth Sciences | 0 | 2 | 2 |
| Economics | 1 | 2 | 3 |
| Education | 2 | 2 | 4 |
| Engineering | 0 | 1 | 1 |
| English | 1 | 2 | 3 |
| History | 2 | 0 | 2 |
| Mathematics | 4 | 1 | 5 |
| Microbiology | 0 | 1 | 1 |
| Natural Resources | 2 | 4 | 6 |
| Physics | 2 | 0 | 2 |
| Plant Biology | 1 | 0 | 1 |
| Psychology | 1 | 3 | 4 |
| Reading & Writing Instruction | 1 | 3 | 4 |
| Zoology | 1 | 1 | 2 |
| DEGREE TOTALS | 24 | 25 | 49 |
| GRADUATE SCHOOL TOTALS | 233 | 402 | 635 |

THOMPSON SCHOOL OF APPLIED SCIENCE

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|-------------------------------------|-------------------|---------------------|---------------------|
| ASSOCIATE IN APPLIED SCIENCE | | | |
| Applied Animal Science | 4 | 15 | 19 |
| Applied Business Management | 25 | 16 | 41 |
| Civil Technology | 8 | 1 | 9 |
| Food Services Management | 10 | 9 | 19 |
| Forest Technology | 15 | 0 | 15 |
| Horticultural Technology | 10 | 7 | 17 |
| DEGREE TOTALS | 72 | 48 | 120 |
| THOMPSON SCHOOL TOTALS | 72 | 48 | 120 |

DIVISION OF CONTINUING EDUCATION

| | | | |
|--|----------|----------|-----------|
| General Studies | 8 | 8 | 16 |
| DEGREE TOTALS | 8 | 8 | 16 |
| DIV. OF CONTINUING EDUCATION TOTALS | 8 | 8 | 16 |

| | | | |
|--------------------------------|-----------|-----------|------------|
| TOTAL ASSOCIATE DEGREES | 80 | 56 | 136 |
|--------------------------------|-----------|-----------|------------|

| | | | |
|-------------------|-------------|-------------|-------------|
| UNH TOTALS | 1241 | 1899 | 3140 |
|-------------------|-------------|-------------|-------------|

| |
|------------------------------|
| <i>COLLEGE AT MANCHESTER</i> |
|------------------------------|

DEGREES AWARDED BY LEVEL, PROGRAM AND GENDER

1999-00

| | <u>MEN</u> | <u>WOMEN</u> | <u>TOTAL</u> |
|--|------------|--------------|--------------|
| ASSOCIATE IN ARTS | | | |
| General Studies | 6 | 23 | 29 |
| DEGREE TOTALS | 6 | 23 | 29 |
| ASSOCIATE IN SCIENCE | | | |
| Biological Sciences | 1 | 2 | 3 |
| Business Administration | 3 | 7 | 10 |
| DEGREE TOTALS | 4 | 9 | 13 |
| TOTAL ASSOCIATE DEGREES | 10 | 32 | 42 |
| BACHELOR OF ARTS | | | |
| Communication | 4 | 3 | 7 |
| English | 3 | 11 | 14 |
| History | 3 | 5 | 8 |
| Humanities | 1 | 2 | 3 |
| Political Science | 1 | 1 | 2 |
| Psychology | 1 | 17 | 18 |
| DEGREE TOTALS | 13 | 39 | 52 |
| BACHELOR OF SCIENCE | | | |
| Business Administration | 5 | 3 | 8 |
| Nursing | 3 | 21 | 24 |
| Sign Language Interpreting | 1 | 3 | 4 |
| DEGREE TOTALS | 9 | 27 | 36 |
| BACHELOR OF SCIENCE IN ENGINEERING TECHNOLOGY | | | |
| Electrical Engineering Technology | 3 | 0 | 3 |
| Mechanical Engineering Technology | 2 | 0 | 2 |
| DEGREE TOTALS | 5 | 0 | 5 |
| TOTAL BACHELOR DEGREES | 27 | 66 | 93 |
| TOTAL UNH-MANCHESTER | 37 | 98 | 135 |

DEGREES AWARDED BY DISCIPLINE,* GENDER AND ETHNICITY, 1999-00

**TOTAL OF ASSOCIATE, BACCALAUREATE AND
GRADUATE DEGREES**

| | | NONRES. | | | | | | | |
|---|---|--------------|--------------|-----------------|--------------------|------------------|--------------|-------------|--------------|
| | | <u>ALIEN</u> | <u>BLACK</u> | <u>HISPANIC</u> | <u>AMER.INDIAN</u> | <u>ASIAN/PAC</u> | <u>WHITE</u> | <u>UNK.</u> | <u>TOTAL</u> |
| <i>Agricultural Business and Production (01)</i> | | | | | | | | | |
| Men | | | | | | | 9 | 1 | 10 |
| Women | | | | | | | 7 | | 7 |
| <i>Agricultural Sciences (02)</i> | | | | | | | | | |
| Men | | | | | | | 22 | 4 | 26 |
| Women | 1 | | | | 2 | | 69 | 2 | 74 |
| <i>Renewable Natural Resources (03)</i> | | | | | | | | | |
| Men | 1 | | | | 1 | | 77 | 6 | 85 |
| Women | 5 | | | | 1 | | 54 | 3 | 63 |
| <i>Area, Ethnic and Cultural Studies (05)</i> | | | | | | | | | |
| Men | | | | | | | | | |
| Women | | | | | | | 10 | 1 | 11 |
| <i>Communications (09)</i> | | | | | | | | | |
| Men | | | 2 | | | | 42 | | 44 |
| Women | | | | 1 | | | 79 | 4 | 84 |
| <i>Computer & Info Sciences (11)</i> | | | | | | | | | |
| Men | 4 | | | | | | 26 | 4 | 34 |
| Women | 4 | | | | | | 1 | | 5 |
| <i>Education (13)</i> | | | | | | | | | |
| Men | 1 | | 1 | | 1 | | 75 | 6 | 84 |
| Women | 3 | | 1 | | | | 218 | 8 | 230 |
| <i>Engineering (14)</i> | | | | | | | | | |
| Men | 6 | | 1 | | 3 | | 104 | 8 | 122 |
| Women | 3 | | | | | | 23 | | 26 |
| <i>Engineering & Related Technologies (15)</i> | | | | | | | | | |
| Men | | | | | | | 11 | 2 | 13 |
| Women | | | | | | | | 1 | 1 |

* Disciplines per NCES CIP (National Center for Education Statistics Classification of Instructional Programs) categories. Disciplines arranged by first two digits of CIP code

NONRES.

ALIEN BLACK HISPANIC AMER.INDIAN ASIAN/PAC WHITE UNK. TOTAL

Foreign Languages (16)

| | | | | | | | | | |
|-------|--|--|---|--|--|--|----|---|----|
| Men | | | 1 | | | | 10 | 1 | 12 |
| Women | | | 2 | | | | 26 | 2 | 30 |

Home Economics (19)

| | | | | | | | | | |
|-------|--|--|---|--|---|--|----|---|----|
| Men | | | | | | | 6 | | 6 |
| Women | | | 4 | | 1 | | 79 | 2 | 86 |

Vocational Home Economics (20)

| | | | | | | | | | |
|-------|--|--|--|--|---|--|---|---|----|
| Men | | | | | 1 | | 9 | | 10 |
| Women | | | | | | | 8 | 1 | 9 |

Letters (23)

| | | | | | | | | | |
|-------|---|--|---|---|--|---|-----|----|-----|
| Men | | | 1 | | | | 54 | 3 | 58 |
| Women | 1 | | 2 | 3 | | 1 | 134 | 19 | 160 |

Liberal/General Studies (24)

| | | | | | | | | | |
|-------|--|--|--|--|--|---|---|--|----|
| Men | | | | | | | 9 | | 10 |
| Women | | | | | | 1 | 9 | | 10 |

Life Sciences (26)

| | | | | | | | | | |
|-------|---|--|---|--|--|---|-----|---|-----|
| Men | 3 | | 1 | | | 2 | 67 | 6 | 79 |
| Women | 3 | | | | | 6 | 153 | 3 | 165 |

Mathematics (27)

| | | | | | | | | | |
|-------|---|--|--|--|--|---|----|---|----|
| Men | 1 | | | | | 1 | 17 | 3 | 22 |
| Women | | | | | | | 15 | 6 | 21 |

Multi/Interdisciplinary Study (30)

| | | | | | | | | | |
|-------|--|--|--|--|--|--|---|--|---|
| Men | | | | | | | | | |
| Women | | | | | | | 1 | | 1 |

Parks & Recreation (31)

| | | | | | | | | | |
|-------|--|--|--|---|--|---|----|---|----|
| Men | | | | 1 | | 1 | 8 | 2 | 12 |
| Women | | | | | | | 39 | 1 | 40 |

Philosophy & Religion (38)

| | | | | | | | | | |
|-------|--|--|--|--|--|--|---|---|---|
| Men | | | | | | | 2 | 1 | 3 |
| Women | | | | | | | | 2 | 2 |

NONRES.

ALIEN BLACK HISPANIC AMER.INDIAN ASIAN/PAC WHITE UNK. TOTAL

Physical Sciences (40)

| | | | | | | | | |
|-------|---|--|--|--|---|----|---|----|
| Men | 5 | | | | 1 | 28 | 2 | 36 |
| Women | 1 | | | | | 11 | 1 | 13 |

Psychology (42)

| | | | | | | | | |
|-------|--|---|---|--|---|-----|---|-----|
| Men | | | | | 1 | 38 | 3 | 42 |
| Women | | 2 | 1 | | | 123 | 5 | 131 |

Public Affairs (44)

| | | | | | | | | |
|-------|--|--|--|--|--|----|---|----|
| Men | | | | | | 12 | 5 | 17 |
| Women | | | | | | 52 | 9 | 61 |

Social Sciences (45)

| | | | | | | | | |
|-------|---|---|---|--|---|-----|----|-----|
| Men | 2 | 3 | 2 | | | 180 | 13 | 200 |
| Women | 1 | 1 | 1 | | 5 | 135 | 12 | 155 |

Visual & Performing Arts (50)

| | | | | | | | | |
|-------|--|--|--|---|---|----|---|----|
| Men | | | | | 2 | 37 | 4 | 43 |
| Women | | | | 1 | | 56 | 5 | 62 |

Health Professions and Related Sciences (51)

| | | | | | | | | |
|-------|---|---|---|--|---|-----|----|-----|
| Men | | 2 | | | | 20 | 2 | 24 |
| Women | 1 | 2 | 2 | | 3 | 273 | 14 | 295 |

Business and Management (52)

| | | | | | | | | |
|-------|---|--|---|--|---|-----|---|-----|
| Men | 4 | | 4 | | 5 | 229 | 7 | 249 |
| Women | 4 | | 3 | | 1 | 142 | 6 | 156 |

Student Designed (90)

| | | | | | | | | |
|-------|--|--|--|--|--|---|--|---|
| Men | | | | | | | | |
| Women | | | | | | 1 | | 1 |

Totals

| | | | | | | | | |
|-------|----|----|----|---|----|------|-----|------|
| Men | 27 | 7 | 12 | 1 | 19 | 1092 | 83 | 1241 |
| Women | 27 | 5 | 18 | 3 | 21 | 1718 | 107 | 1899 |
| Total | 54 | 12 | 30 | 4 | 40 | 2810 | 190 | 3140 |

Source: IR Degrees Awarded data

COLLEGE AT MANCHESTER

DEGREES AWARDED BY DISCIPLINE *, GENDER AND ETHNICITY, 1999-00

| | NONRES. | | AMER. | | | | | |
|--|--------------|--------------|-----------------|---------------|-------------------|--------------|-------------|--------------|
| | <u>ALIEN</u> | <u>BLACK</u> | <u>HISPANIC</u> | <u>INDIAN</u> | <u>ASIAN/PAC.</u> | <u>WHITE</u> | <u>UNK.</u> | <u>TOTAL</u> |
| <i>Communications (09)</i> | | | | | | | | |
| Men | | | | | | 4 | | 4 |
| Women | 1 | | | | | 2 | | 3 |
| <i>Engineering and Related Technologies (15)</i> | | | | | | | | |
| Men | | | | | | 5 | | 5 |
| Women | | | | | | | | |
| <i>Letters (23)</i> | | | | | | | | |
| Men | | | | | | 3 | | 3 |
| Women | | | | | | 11 | | 11 |
| <i>Liberal/General Studies (24)</i> | | | | | | | | |
| Men | | | | | | 6 | 1 | 7 |
| Women | | 1 | | | 2 | 22 | | 25 |
| <i>Biology (26)</i> | | | | | | | | |
| Men | | | | | | 1 | | 1 |
| Women | | | | | | 2 | | 2 |
| <i>Psychology (42)</i> | | | | | | | | |
| Men | | | | | | 1 | | 1 |
| Women | | | 1 | | 1 | 15 | | 17 |
| <i>Social Sciences (45)</i> | | | | | | | | |
| Men | | | | | | 4 | | 4 |
| Women | | | | | | 6 | | 6 |
| <i>Health Professions and Related Sciences (51)</i> | | | | | | | | |
| Men | | | | | | 4 | | 4 |
| Women | | | | | | 24 | | 24 |
| <i>Business and Management (52)</i> | | | | | | | | |
| Men | | | | | | 8 | | 8 |
| Women | | | | | | 10 | | 10 |
| <i>Totals</i> | | | | | | | | |
| Men | | | | | | 36 | 1 | 37 |
| Women | 1 | 1 | | 1 | 3 | | | 92 |
| | | | | | | | 98 | |
| Total | 1 | 1 | | 1 | 3 | 128 | 1 | 135 |

* Disciplines per NCES CIP (National Center for Education Statistics Classification of Instructional Program) categories. Disciplines arranged by first two digits of CIP code.

Source: IR Degrees Awarded data

GRADUATION RATES - EXCEL

click above link for
spreadsheet

FINANCIAL DATA

SECTION 4

Source: In this section, refer to the individual tables for source notes.

STUDENT TUITION AND FEES, FY 01

| | <u>TUITION</u> | <u>FEES</u> | <u>TOTAL</u> |
|------------------------------------|----------------|-------------|--------------|
| FULL-TIME UNDERGRADUATES | | | |
| IN-STATE | \$ 5,770 | \$ 1,625 | \$ 7,395 |
| OUT-OF-STATE | \$14,840 | \$ 1,625 | \$16,465 |
| FULL-TIME GRADUATE STUDENTS | | | |
| IN-STATE | \$ 6,070 | \$ 1,013 | \$ 7,083 |
| OUT-OF-STATE | \$15,140 | \$ 1,013 | \$16,153 |
| PART-TIME UNDERGRADUATES | | | |
| | <u>TUITION</u> | <u>FEES</u> | |
| <i><u>PER CREDIT HOUR:</u></i> | | | |
| IN-STATE | \$ 240 | * | |
| OUT-OF-STATE | \$ 618 | * | |
| PART-TIME GRADUATE STUDENTS | | | |
| | | | |
| <i><u>PER CREDIT HOUR:</u></i> | | | |
| IN-STATE | \$ 337 | * | |
| OUT-OF-STATE | \$ 618 | * | |

* Undergraduates registered for 9-11 credits pay full fees. Those registered for 5-8 credits pay \$471.00 in fees per semester.

** Graduate students registered for 5-8 credits pay \$253.25 in fees per semester.

Note: Full-time students registering for more than 20 (undergraduate) or 16 (graduate) credits, pay additional costs.

Source: Board of Trustees action

| |
|------------------------------|
| COLLEGE AT MANCHESTER |
|------------------------------|

STUDENT TUITION AND FEES, FY 01

| | <u>TUITION</u> | <u>FEES</u> | <u>TOTAL</u> |
|------------------------------------|----------------|-------------|--------------|
| FULL-TIME UNDERGRADUATES | | | |
| IN-STATE | \$ 4,910 | 154 | \$ 5,064 |
| OUT-OF-STATE | \$ 12,610 | 154 | \$ 12,764 |
| FULL-TIME GRADUATE STUDENTS | | | |
| IN-STATE | * | * | * |
| OUT-OF-STATE | * | * | * |

| PART-TIME UNDERGRADUATES | | | |
|---------------------------------|----------------|-------------|--|
| | <u>TUITION</u> | <u>FEES</u> | |
| <u>PER CREDIT HOUR:</u> | | | |
| IN-STATE | \$ 178 | \$ 42 | |
| OUT-OF-STATE | \$ 525 | \$ 42 | |

| | | | |
|------------------------------------|---|---|--|
| PART-TIME GRADUATE STUDENTS | | | |
| | | | |
| <u>PER CREDIT HOUR:</u> | | | |
| IN-STATE | * | * | |
| OUT-OF-STATE | * | * | |

*Matriculated graduate students enroll through the UNH Graduate School and pay UNH tuition and fees (see preceding table). Graduate students taking all courses at UNH-Manchester pay no fees.

Note: Full-time students registering for more than 20 (undergraduate) and 16 (graduate) credits, pay additional costs.

Source: Board of Trustees action

UNDERGRADUATE TUITION AND FEES, ROOM AND BOARD

FULL-TIME UNDERGRADUATES, FY87-FY01

| <u>FY</u> | <u>TUITION</u> | | <u>FEES</u> | <u>ROOM</u> | <u>BOARD</u> | <u>TOTAL RES.</u> | <u>TOTAL NON-RES.</u> |
|-----------|-----------------|-----------------|-------------|-------------|--------------|-------------------|-----------------------|
| | <u>RESIDENT</u> | <u>NON-RES.</u> | | | | | |
| 1987 | \$ 2,280 | \$ 6,450 | \$ 345 | \$ 1,504 | \$ 1,198 | \$ 5,327 | \$ 9,497 |
| 1988 | \$ 2,370 | \$ 6,950 | \$ 384 | \$ 1,580 | \$ 1,278 | \$ 5,612 | \$ 10,192 |
| 1989 | \$ 2,370 | \$ 7,550 | \$ 397 | \$ 1,676 | \$ 1,324 | \$ 5,767 | \$ 10,947 |
| 1990* | \$ 2,890 | \$ 8,380 | \$ 424 | \$ 1,860 | \$ 1,416 | \$ 6,590 | \$ 12,080 |
| 1991 | \$ 3,120 | \$ 9,200 | \$ 438 | \$ 1,962 | \$ 1,494 | \$ 7,014 | \$ 13,094 |
| 1992 | \$ 3,290 | \$ 9,840 | \$ 455 | \$ 2,046 | \$ 1,554 | \$ 7,345 | \$ 13,895 |
| 1993 | \$ 3,470 | \$10,530 | \$ 471 | \$ 2,128 | \$ 1,600 | \$ 7,669 | \$ 14,729 |
| 1994 | \$ 3,550 | \$11,180 | \$ 830 | \$ 2,214 | \$ 1,648 | \$ 8,242 | \$ 15,872 |
| 1995 | \$ 3,670 | \$11,990 | \$ 889 | \$ 2,326 | \$ 1,712 | \$ 8,597 | \$ 16,917 |
| 1996 | \$ 3,870 | \$12,540 | \$ 1,171 | \$ 2,420 | \$ 1,730 | \$ 9,191 | \$ 17,861 |
| 1997 | \$ 4,020 | \$12,990 | \$ 1,241 | \$ 2,554 | \$ 1,800 | \$ 9,615 | \$ 18,585 |
| 1998 | \$ 4,600 | \$13,460 | \$ 1,289 | \$ 2,644 | \$ 1,880 | \$10,413 | \$ 19,273 |
| 1999 | \$5,140 | \$13,860 | \$ 1,415 | \$ 2,724 | \$ 1,912 | \$11,191 | \$ 19,911 |
| 2000 | \$5,450 | \$14,340 | \$ 1,489 | \$ 2,820 | \$ 1,978 | \$11,737 | \$ 20,627 |
| 2001 | \$5,770 | \$14,840 | \$ 1,625 | \$3,057 | \$ 2,097 | \$12,549 | \$ 21,619 |

* reflects increase in resident tuition effective Semester II (Spring).

Source: Board of Trustees action

FINANCIAL AID

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FACULTY

SECTION 5

Source: Unless otherwise specified, data in this section are extracted from the Faculty Matrix report files produced by Institutional Research.

FACULTY COUNTS, FULL AND PART-TIME (TENURED COUNTS IN PARENTHESES)

SEMESTER I, 2000-01

| | <u>FULL-TIME</u> | | | <u>PART-TIME*</u> | | | <u>TOTAL</u> |
|------------------|------------------|--------------|------------------------|-------------------|--------------|--------------|--------------|
| | <u>Men</u> | <u>Women</u> | <u>Total</u> | <u>Men</u> | <u>Women</u> | <u>Total</u> | |
| Professor | 188 (187) | 35 (35) | 223 (222) | 6 (4) | 1 (1) | 7 (5) | 230 (227) |
| Associate Prof | 136 (134) | 91 (90) | 227 (224) | 3 (2) | 1 (0) | 4 (2) | 231 (226) |
| Assistant Prof | 62 (1) | 62 (1) | 124 (2) | 5 (0) | 18 (0) | 23 (0) | 147 (2) |
| Instructor | 2 (0) | 2 (0) | 4 (0) | 21 (0) | 35 (0) | 56 (0) | 60 (0) |
| TOTAL (CORE) | 388 (322) | 190 (126) | 578 ¹ (448) | 35 (6) | 55 (1) | 90 (7) | 668 (455) |
| Faculty-in-Res | 6 (0) | 2 (0) | 8 (0) | 0 (0) | 0 (0) | 0 (0) | 8 (0) |
| Lecturers | 0 (0) | 1 (0) | 1 (0) | 93 (0) | 147 (0) | 240 (0) | 241 (0) |
| Visiting Faculty | 1 (0) | 0 (0) | 1 (0) | 2 (0) | 0 (0) | 2 (0) | 3 (0) |
| TOTAL | 7 (0) | 3 (0) | 10 (0) | 95 (0) | 147 (0) | 242 (0) | 252 (0) |
| Librarians | 6 (4) | 14 (8) | 20 (12) | 1 (0) | 1 (1) | 2 (1) | 22 (13) |
| Research Faculty | 38 (1) | 13 (0) | 51 (1) | 3 (0) | 1 (0) | 4 (0) | 55 (1) |
| TOTAL | 44 (5) | 27 (8) | 71 (13) | 4 (0) | 2 (1) | 6 (1) | 77 (14) |
| GRAND TOTAL | 439 (327) | 220 (134) | 659 (461) | 134 (6) | 204 (2) | 338 (8) | 997 (469) |

* represents headcount of persons in part-time positions (some persons may hold multiple part-time appointments and may be counted more than once)

¹ The AAUP number is 548, which excludes Thompson School (24) and six non-status, temporary or grant-funded positions.

Notes: Excludes adjunct faculty, principal and academic administrators, and PATs with faculty rank. Includes faculty on leave, EOS, Thompson School and persons in temporary or grant-funded positions.

COLLEGE AT MANCHESTER

FACULTY COUNTS, FULL AND PART-TIME (TENURED COUNTS IN PARENTHESES)

SEMESTER I, 2000-01

| | <u>FULL-TIME</u> | | | <u>PART-TIME*</u> | | | <u>TOTAL</u> |
|------------------|------------------|--------------|--------------|-------------------|--------------|--------------|--------------|
| | <u>Men</u> | <u>Women</u> | <u>Total</u> | <u>Men</u> | <u>Women</u> | <u>Total</u> | |
| Professor | 2 (2) | 0 (0) | 2 (2) | 0 (0) | 0 (0) | 0 (0) | 2 (2) |
| Associate Prof | 11 (11) | 2 (2) | 13 (13) | 0 (0) | 0 (0) | 0 (0) | 13 (13) |
| Assistant Prof | 0 (0) | 3 (0) | 3 (0) | 0 (0) | 3 (0) | 3 (0) | 6 (0) |
| Instructor | 0 (0) | 1 (0) | 1 (0) | 1 (0) | 1 (0) | 2 (0) | 3 (0) |
| TOTAL (CORE) | 13 (13) | 6 (2) | 19 (15) | 1 (0) | 4 (0) | 5 (0) | 24 (15) |
| Faculty-in-Res | 1 (0) | 0 (0) | 1 (0) | 0 (0) | 1 (0) | 1 (0) | 2 (0) |
| Lecturers | 0 (0) | 0 (0) | 0 (0) | 30 (0) | 22 (0) | 52 (0) | 52 (0) |
| Visiting Faculty | 0 (0) | 0 (0) | 0 (0) | 1 (0) | 0 (0) | 1 (0) | 1 (0) |
| TOTAL | 1 (0) | 0 (0) | 1 (0) | 31 (0) | 23 (0) | 54 (0) | 55 (0) |
| Librarians | 0 (0) | 2 (0) | 2 (0) | 0 (0) | 0 (0) | 0 (0) | 2 (0) |
| Research Faculty | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) |
| TOTAL | 0 (0) | 2 (0) | 2 (0) | 0 (0) | 0 (0) | 0 (0) | 2 (0) |
| GRAND TOTAL | 14 (13) | 8 (2) | 22 (15) | 32 (0) | 27 (0) | 59 (0) | 81 (15) |

* represents headcount of persons in part-time positions (some persons may hold multiple part-time appointments and may be counted more than once)

Notes: Excludes adjunct faculty, principal and academic administrators, and PATs with faculty rank. Includes faculty on leave and persons in temporary or grant-funded positions.

ETHNICITY OF *FULL-TIME* INSTRUCTIONAL FACULTY BY COLLEGE

SEMESTER I, 2000-01

| COLLEGE | <u>BLACK</u> | <u>HISPANIC</u> | <u>AMER.INDIAN</u> | <u>ASIAN PACIFIC IS</u> | <u>WHITE</u> | <u>TOTAL</u> | <u>% WHITE</u> |
|------------------------------|---------------------|------------------------|---------------------------|------------------------------------|---------------------|---------------------|-----------------------|
| Life Sciences & Agriculture | - | - | - | 3 | 81 | 84 | 94% |
| Liberal Arts | 3 | 5 | - | 5 | 221 | 23 | 94% |
| Engineering & Phys. Sciences | - | 1 | - | 11 | 104 | 11 | 90% |
| Health & Human Services | - | - | - | 1 | 66 | 6 | 98% |
| Whittemore School | - | 1 | - | 3 | 38 | 4 | 90% |
| Thompson School | - | - | - | - | 24 | 24 | 100% |
| UNH-Manchester | - | - | - | - | 19 | 19 | 100% |
| EOS | - | - | - | - | 5 | 5 | 100% |
| Total | 3 | 7 | - | 23 | 558 | 591 | 94% |

Notes: Faculty with unknown ethnicity are counted as white.
 Excludes five persons in temporary or grant-funded positions.
 The total count of 591 is the IPEDS count and equals 548 (AAUP) plus 24 (TSAS) plus 19 (UNHM).
 Includes ranks of professor, associate professor, assistant professor and instructor only.

HIGHEST DEGREE EARNED

FULL-TIME INSTRUCTIONAL FACULTY AS OF SEMESTER I, 2000-01

BY COLLEGE AND DEGREE LEVEL

| SCHOOL/COLLEGE | Doctorates ¹ | | Masters | | Bachelors | | Total Faculty |
|------------------------------------|-------------------------|-----------|------------|-----------|-----------|----------|---------------|
| | # | % | # | % | # | % | |
| Life Sciences and Agriculture | 83 | 99 | 0 | 0 | 1 | 1 | 84 |
| Liberal Arts | 199 | 85 | 31 | 13 | 4 | 2 | 234 |
| Engineering and Physical Sciences | 114 | 98 | 2 | 2 | | | 116 |
| Whittemore School | 41 | 98 | 1 | 2 | | | 42 |
| Health and Human Services | 64 | 95 | 3 | 4 | | | 67 |
| EOS | 5 | 100 | - | - | | | 5 |
| AAUP SUBTOTAL | 506 | 92 | 37 | 7 | 5 | 1 | 548 |
| Thompson School of Applied Science | 1 | 4 | 22* | 92 | 1 | 4 | 24 |
| UNH-Manchester | 17 | 89 | 2 | 10 | | | 19 |
| TOTAL | 524 | 89 | 61* | 10 | 6 | 1 | 591 |

¹Includes doctoral or equivalent degrees.

*Includes one master's equivalent advanced degree.

MEAN AND STANDARD DEVIATION FOR OVERALL INSTRUCTOR RATING

ON THE STUDENT EVALUATION OF TEACHING FORM

SUMMARY BY COLLEGE/SCHOOL

FALL 2000 COURSE EVALUATIONS

| <u>COLLEGE</u> | <u># COURSES</u> | <u># RECORDS¹</u> | <u>MEAN</u> | <u>STD DEV</u> |
|--------------------|------------------|------------------------------|-------------|----------------|
| LS&A(w/oTSAS) | 282 | 6,742 | 4.28 | .872 |
| LA | 638 | 13,935 | 4.35 | .850 |
| EPS | 318 | 7,198 | 4.07 | 1.051 |
| WSBE | 133 | 3,585 | 4.12 | .926 |
| HHS | 233 | 4,129 | 4.55 | .731 |
| TSAS | 114 | 1,563 | 4.47 | .743 |
| DCE | 9 | 99 | 4.28 | .99 |
| MISC ² | 31 | 391 | 4.44 | .772 |
| UNH-M ³ | 172 | 2,166 | 4.46 | .787 |
| TOTAL | 1,930 | 39,808 | 4.30 | .895 |

¹ number of individual student forms

² includes unaffiliated departments such as Aerospace Studies, Intercollege, etc. Also includes two

courses under college GRAD

³ courses offered by UNH-Manchester (campus 2)

Notes: Statistics are based on students responding 'excellent to poor' on a 5-1 scale to question 14, "Overall, how would you rate this instructor", on the standard university form for teacher evaluation. All courses are weighted equally. Some departments or courses have received special exemption and do not use the standard university form for evaluation; in addition courses with five or fewer students enrolled do not require evaluation

MEAN AND STANDARD DEVIATION FOR OVERALL INSTRUCTOR RATING

ON THE STUDENT EVALUATION OF TEACHING FORM

BY COLLEGE AND BY COURSE LEVEL

FALL 2000 COURSE EVALUATIONS

| | <u># COURSES</u> | <u># RECORDS¹</u> | <u>MEAN</u> | <u>STD DEV</u> |
|---|------------------|------------------------------|-------------|----------------|
| <u>Life Sciences & Agriculture w/o TSAS</u> | | | | |
| 400-499 | 65 | 2,244 | 4.28 | .894 |
| 500-599 | 92 | 2,486 | 4.25 | .873 |
| 600-699 | 44 | 806 | 4.25 | .879 |
| 700-799 | 67 | 1,107 | 4.37 | .819 |
| 800-999 | 14 | 99 | 4.65 | .660 |
| <u>Liberal Arts</u> | | | | |
| 400-499 | 185 | 6,891 | 4.29 | .881 |
| 500-599 | 203 | 4,193 | 4.31 | .864 |
| 600-699 | 75 | 1,058 | 4.47 | .750 |
| 700-799 | 96 | 1,189 | 4.60 | .702 |
| 800-999 | 79 | 604 | 4.66 | .628 |
| <u>Engineering & Physical Sciences</u> | | | | |
| 300-399 | 5 | 75 | 3.81 | 1.123 |
| 400-499 | 133 | 4,219 | 3.95 | 1.104 |
| 500-599 | 43 | 1,158 | 4.28 | .901 |
| 600-699 | 47 | 920 | 4.19 | .996 |
| 700-799 | 53 | 597 | 4.25 | .958 |
| 800-999 | 37 | 229 | 4.55 | .722 |
| <u>Whittemore School of Business & Economics</u> | | | | |
| 400-499 | 23 | 999 | 4.05 | .933 |
| 500-599 | 14 | 589 | 4.16 | .854 |
| 600-699 | 36 | 1,102 | 4.01 | .989 |
| 700-799 | 26 | 487 | 4.35 | .790 |
| 800-999 | 34 | 408 | 4.23 | .920 |

| | <u># COURSES</u> | <u># RECORDS¹</u> | <u>MEAN</u> | <u>STD DEV</u> |
|--|------------------|------------------------------|-------------|----------------|
| <u>Health & Human Services</u> | | | | |
| 400-499 | 5 | 117 | 4.62 | .764 |
| 500-599 | 49 | 1,111 | 4.46 | .801 |
| 600-699 | 59 | 1,003 | 4.53 | .681 |
| 700-799 | 59 | 1,120 | 4.65 | .623 |
| 800-999 | 61 | 778 | 4.56 | .807 |
| <u>Thompson School of Applied Science</u> | | | | |
| 200-299 | 114 | 1,563 | 4.47 | .743 |
| <u>DCE</u> | | | | |
| 400-499 | 5 | 62 | 4.27 | 1.058 |
| 500-599 | 4 | 37 | 4.30 | .878 |
| <u>Miscellaneous²</u> | | | | |
| 400-499 | 19 | 318 | 4.38 | .809 |
| 500-599 | 4 | 24 | 4.71 | .550 |
| 600-699 | 6 | 34 | 4.56 | .561 |
| 800-999 | 2 | 15 | 4.87 | .352 |
| <u>UNH-Manchester³</u> | | | | |
| < 300 | 3 | 17 | 4.59 | .712 |
| 300-399 | 8 | 109 | 4.63 | .603 |
| 400-499 | 76 | 1,157 | 4.45 | .793 |
| 500-599 | 41 | 406 | 4.42 | .861 |
| 600-699 | 17 | 169 | 4.45 | .793 |
| 700-799 | 17 | 181 | 4.53 | .737 |
| 800-999 | 10 | 127 | 4.52 | .678 |

¹ number of individual student forms

² includes unaffiliated departments such as Aerospace Studies, Intercollege, etc. (also includes two courses under college GRAD)

³ courses offered by UNH-Manchester (campus 2)

Notes: Statistics are based on students responding 'excellent to poor' on a 5-1 scale to question 14, "Overall, how would you rate this instructor?", on the standard university form for teacher evaluation.

MEAN AND STANDARD DEVIATION FOR OVERALL INSTRUCTOR RATING

ON THE STUDENT EVALUATION OF TEACHING FORM

SUMMARY BY COURSE ENROLLMENT RANGES

FALL 2000 COURSE EVALUATIONS

| <u>ENROLLMENTS</u> | <u># COURSES</u> | <u># RECORDS¹</u> | <u>MEAN</u> | <u>STD DEV</u> |
|--------------------|------------------|------------------------------|-------------|----------------|
| 1 - 25 | 1,344 | 15,997 | 4.42 | .830 |
| 26-50 | 403 | 10,848 | 4.28 | .877 |
| 51-75 | 89 | 4,026 | 4.25 | .859 |
| 76-100 | 31 | 1,907 | 4.17 | .896 |
| 101-200 | 45 | 4,032 | 4.06 | 1.051 |
| > 200 | 18 | 2,998 | 4.23 | 1.007 |

¹ number of individual student forms

Notes: Statistics are based on students responding 'excellent to poor' on a 5-1 scale to question 14, "Overall, how would you rate this instructor", on the standard university form for teacher evaluation. All courses are weighted equally. Some departments or courses have received special exemption and do not use the standard university form for evaluation; in addition courses with five or fewer students enrolled do not require evaluation.

Enrollments are determined by the number of course registrations.