

**COMMON DATA SET 2003-2004**  
**UNIVERSITY OF NEW HAMPSHIRE (DURHAM CAMPUS ONLY)**

**A. GENERAL INFORMATION**

**A1. Address Information**

UNIVERSITY OF NEW HAMPSHIRE  
105 Main Street  
Durham, New Hampshire 03824-3547  
603-862-1234  
[www.unh.edu](http://www.unh.edu)

Admissions phone: 603-862-1360  
fax: 603-862-0077  
address: Admissions Office  
Grant House  
4 Garrison Avenue  
Durham, NH 03824-3510  
inquiries: [www.unh.edu/admissions/askaquestion.html](http://www.unh.edu/admissions/askaquestion.html)  
application site: [www.unh.edu/admissions/apply.html](http://www.unh.edu/admissions/apply.html)

**A2. Source of institutional control** (*check one only*)

- Public  
 Private (nonprofit)  
 Proprietary

**A3. Classify your undergraduate institution:**

- Coeducational college  
 Men's college  
 Women's college

**A4. Academic year calendar**

- Semester                       4-1-4  
 Quarter                          Continuous  
 Trimester                       Differs by program (describe):  
 Other (describe):

**A5. Degrees offered by your institution**

- |  |   |
|--|---|
| <input type="checkbox"/> Certificate           | <input type="checkbox"/> Postbachelor's certificate           |
| <input type="checkbox"/> Diploma               | <input checked="" type="checkbox"/> Master's                  |
| <input checked="" type="checkbox"/> Associate  | <input checked="" type="checkbox"/> Post-master's certificate |
| <input type="checkbox"/> Transfer              | <input checked="" type="checkbox"/> Doctoral                  |
| <input type="checkbox"/> Terminal              | <input type="checkbox"/> First professional                   |
| <input checked="" type="checkbox"/> Bachelor's | <input type="checkbox"/> First professional certificate       |

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### B. ENROLLMENT AND PERSISTENCE

**B1. Institutional Enrollment—Men and Women** Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2003.

	FULL-TIME		PART-TIME	
	Men	Women	Men	Women
<b>Undergraduates</b>				
Degree-seeking, first-time freshmen	1075	1558	1	2
Other first-year, degree-seeking	179	126	12	11
All other degree-seeking	3257	4363	151	202
<i>Total degree-seeking</i>	4511	6047	164	215
All other undergraduates enrolled in credit courses	76	66	226	211
<i>Total undergraduates</i>	4587	6113	390	426
<b>First-professional</b>				
First-time, first-professional students	0	0	0	0
All other first-professionals	0	0	0	0
<i>Total first-professional</i>	0	0	0	0
<b>Graduate</b>				
Degree-seeking, first-time	162	230	101	142
All other degree-seeking	314	414	402	559
All other graduates enrolled in credit courses	12	19	140	420
<i>Total graduate</i>	488	663	643	1121

Total all undergraduates: **11,516**

Total all graduate and professional students: **2,915**

**GRAND TOTAL ALL STUDENTS: 14,431**

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**B2. Enrollment by Racial/Ethnic Category.** Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2003. Include international students only in the category "Nonresident aliens." *Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.*

	Degree-seeking First-time First year	Degree-seeking Undergraduates (include first-time first-year)	Total Undergraduates (both degree- and non- degree-seeking)
Nonresident aliens	18	75	
Black, non-Hispanic	41	142	
American Indian or Alaskan Native	16	40	
Asian or Pacific Islander	63	218	
Hispanic	44	139	
White, non-Hispanic	2273	9642	
Race/ethnicity unknown	181	681	
<b>Total</b>	<b>2636</b>	<b>10937</b>	

### Persistence

**B3. Number of degrees awarded by your institution from July 1, 2002, to June 30, 2003.**

Certificate/diploma	-----
<b>Associate degrees</b>	<b>160</b>
<b>Bachelor's degrees</b>	<b>2242</b>
Postbachelor's certificates	-----
<b>Master's degrees</b>	<b>565</b>
<b>Post-master's certificates</b>	<b>7</b>
<b>Doctoral degrees</b>	<b>54</b>
First professional degrees	-----
First professional certificates	-----

### Graduation Rates

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS). For complete instructions and definitions of data elements, see the IPEDS GRS instructions and glossary on the 2003 Web-based survey.

#### For Bachelor's or Equivalent Programs

##### Fall 1997 Cohort

Report for the cohort of full-time first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall **1997**. Include in the cohort those who entered your institution during the summer term preceding fall **1997**.

**B4.** Initial **1997** cohort of first-time, full-time bachelor's (or equivalent) degree-seeking undergraduate students; total all students: **2136**

**B5.** Of the initial **1997** cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, or service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions: **6**

**B6.** Final **1997** cohort, after adjusting for allowable exclusions: **2130**

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(Subtract question B5 from question B4)

**B7.** Of the initial **1997** cohort, how many completed the program in four years or less (by August 31, 2001): **1047**

**B8.** Of the initial **1997** cohort, how many completed the program in more than four years but in five years or less (after August 31, 2001 and by August 31, 2002): **404**

**B9.** Of the initial **1997** cohort, how many completed the program in more than five years but in six years or less (after August 31, 2002 and by August 31, 2003): **78**

**B10.** Total graduating within six years (sum of questions B7, B8, and B9): **1529**

**B11.** Six-year graduation rate for **1997** cohort (question B10 divided by question B6): **72 %**

### Retention Rates

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 2002 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: death, permanent disability, or service in the armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.

**B22.** For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as freshmen in fall 2002 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in fall 2003?: **85 %**

## C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION

### Applications

**C1. First-time, first-year (freshman) students:** Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in fall 2003. Include early decision, early action, and students who began studies during summer in this cohort. Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, nonadmission, placement on waiting list, or application withdrawn (by applicant or institution). Admitted applicants should include wait-listed students who were subsequently offered admission.

Total first-time, first-year (freshman) men who applied **4704**

Total first-time, first-year (freshman) women who applied **6094**

Total first-time, first-year (freshman) men who were admitted **2966**

Total first-time, first-year (freshman) women who were admitted **4536**

Total full-time, first-time, first-year (freshman) men who enrolled **982**

Total part-time, first-time, first-year (freshman) men who enrolled \_\_\_\_\_

Total full-time, first-time, first-year (freshman) women who enrolled **1470**

Total part-time, first-time, first-year (freshman) women who enrolled \_\_\_\_\_

**C2. Freshman wait-listed students (students who met admission requirements but whose final admission was contingent on space availability)**

Do you have a policy of placing students on a waiting list?  Yes  No

If yes, please answer the questions below for fall 2003 admissions:

Number of qualified applicants placed on waiting list **200**

Number accepting a place on the waiting list **137**

Number of wait-listed students admitted **137**

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### Admission Requirements

#### C3. High school completion requirement

Check the appropriate box to identify your high school completion requirement for degree-seeking entering students:

- High school diploma is required and GED is accepted  
 High school diploma is required and GED is not accepted  
 High school diploma or equivalent is not required

#### C4. Does your institution require or recommend a general college-preparatory program for degree-seeking students?

- Require  
 Recommend  
 Neither require nor recommend

**C5. Distribution of high school units required and/or recommended.** Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

	Units Required	Units Recommended
Total academic units		18
English		4
Mathematics		4
Science		4
Of these, units that must be lab		4
Foreign language		3
Social studies		3
History		
Academic electives		
Other ( <i>specify</i> )		

### Basis for Selection

**C6.** Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

**NO**

Open admission policy as described above for all students \_\_\_\_

Open admission policy as described above for most students, but

selective admission for out-of-state students \_\_\_\_

selective admission to some programs \_\_\_\_

other (explain) \_\_\_\_\_

**C7. Relative importance of each of the following academic and nonacademic factors in your first-time, first-year, degree-seeking (freshman) admission decisions.**

	Very Important	Important	Considered	Not Considered
<i>Academic</i>				
Secondary school record	X	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Class rank	<input type="checkbox"/>	X	<input type="checkbox"/>	<input type="checkbox"/>

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Recommendation(s)	<input type="checkbox"/>	X	<input type="checkbox"/>	<input type="checkbox"/>
Standardized test scores	<input type="checkbox"/>	X	<input type="checkbox"/>	<input type="checkbox"/>
Essay	<input type="checkbox"/>	X	<input type="checkbox"/>	<input type="checkbox"/>
 <i>Nonacademic</i>				
Interview	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	X
Extracurricular activities	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>
Talent/ability	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>
Character/personal qualities	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>
Alumni/ae relation	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>
Geographical residence	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>
State residency	<input type="checkbox"/>	X	<input type="checkbox"/>	<input type="checkbox"/>
Religious affiliation/commitment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	X
Minority status	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>
Volunteer work	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>
Work experience	<input type="checkbox"/>	<input type="checkbox"/>	X	<input type="checkbox"/>

### SAT and ACT Policies

#### C8. Entrance exams

A. Does your institution make use of SAT I, SAT II, or ACT scores in admission decisions for first-time, first-year, degree-seeking applicants?  **Yes**  **No**

If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission.

	<b>ADMISSION</b>				
	<b>Require</b>	<b>Recommend</b>	<b>Require for Some</b>	<b>Consider If Submitted</b>	<b>Not Used</b>
SAT I	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ACT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT I or ACT (no preference)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT I or ACT--SAT I preferred	X	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT I or ACT--ACT preferred	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT I and SAT II	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT I and SAT II or ACT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT II	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**In addition**, does your institution use applicants' test scores for placement or counseling?

Placement  Yes  **No**

Counseling  Yes  **No**

B. Does your institution use the SAT I or II or the ACT for **placement only**? If so, please mark the appropriate boxes below:

	<b>PLACEMENT</b>		
	<b>Require</b>	<b>Recommend</b>	<b>Require for some</b>
SAT I	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT II	<input type="checkbox"/>	<input type="checkbox"/>	X
ACT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAT I or ACT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

C. Latest date by which SAT I or ACT scores must be received for fall-term admission **02/01**

Latest date by which SAT II scores must be received for fall-term admission \_\_\_\_\_

D. If necessary, use this space to clarify your test policies (e.g., if tests are recommended for some students, or if tests are not required of some students): \_\_\_\_\_

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### Freshman Profile

Provide percentages for **ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year (freshman) students** enrolled in fall 2003, including students who began studies during summer, international students/nonresident aliens, and students admitted under special arrangements.

**C9. Percent and number of first-time, first-year (freshman) students enrolled in fall 2003 who submitted national standardized (SAT/ACT) test scores.** Include information for **ALL enrolled, degree-seeking, first-time, first-year (freshman) students who submitted test scores.** Do not include partial test scores (e.g., mathematics scores but not verbal for a category of students) or combine other standardized test results (such as TOEFL) in this item. SAT scores should be recentered scores. The 25th percentile is the score that 25 percent scored at or below; the 75th percentile score is the one that 25 percent scored at or above.

Percent submitting SAT scores                    **99**                    Number submitting SAT scores                    **2421**

	<b>25th Percentile</b>	<b>75th Percentile</b>
SAT I Verbal	<b>500</b>	<b>610</b>
SAT I Math	<b>510</b>	<b>620</b>
ACT Composite		
ACT English		
ACT Math		

Percent of first-time, first-year (freshman) students with scores in each range:

	<b>SAT I Verbal</b>	<b>SAT I Math</b>
700-800	<b>3</b>	<b>4</b>
600-699	<b>23</b>	<b>29</b>
500-599	<b>52</b>	<b>48</b>
400-499	<b>20</b>	<b>18</b>
300-399	<b>2</b>	<b>1</b>
200-299	<b>0</b>	<b>0</b>
	100%	100%

	<b>ACT Composite</b>	<b>ACT English</b>	<b>ACT Math</b>
30-36			
24-29			
18-23			
12-17			
6-11			
Below 6			
	100%	100%	100%

**C10. Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).**

Percent in top tenth of high school graduating class                    **18**  
 Percent in top quarter of high school graduating class                    **53**  
 Percent in top half of high school graduating class                    **97**                    } Top half + bottom half = 100%.  
 Percent in bottom half of high school graduating class                    **3**  
 Percent in bottom quarter of high school graduating class \_\_\_\_\_ **0**  
 Percent of total first-time, first-year (freshman) students who submitted high school class rank: **79**

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C11. Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school grade-point averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

Percent who had GPA of 3.0 and higher \_\_\_\_\_
Percent who had GPA between 2.0 and 2.99 \_\_\_\_\_ GPA not available
Percent who had GPA between 1.0 and 1.99 \_\_\_\_\_
Percent who had GPA below 1.0 \_\_\_\_\_
100%

C12. Average high school GPA of all degree-seeking, first-time, first-year students who submitted GPA: \_\_\_\_\_ Percent of total first-time, first-year (freshman) students who submitted high school GPA: \_\_\_\_\_%
GPA not available

Admission Policies

C13. Application fee

Does your institution have an application fee? X Yes [ ] No
Amount of application fee: \$45 in-state, \$60 out-of-state
Can it be waived for applicants with financial need? X Yes [ ] No

C14. Application closing date

Does your institution have an application closing date? X Yes [ ] No
Application closing date (fall): 02/01
Priority date: \_\_\_\_\_

C15. Are first-time, first-year students accepted for terms other than the fall? X Yes [ ] No

C16. Notification to applicants of admission decision sent (fill in one only)

On a rolling basis beginning (date): \_\_\_\_\_
By (date): 04/15
Other: \_\_\_\_\_

C17. Reply policy for admitted applicants (fill in one only)

Must reply by (date): 05/01
No set date: \_\_\_\_\_
Must reply by May 1 or within \_\_\_\_\_ weeks if notified thereafter
Other: \_\_\_\_\_

C18. Deferred admission: Does your institution allow students to postpone enrollment after admission?

X Yes [ ] No
If yes, maximum period of postponement: one year

C19. Early admission of high school students: Does your institution allow high school students to enroll as full-time, first-time, first-year (freshman) students one year or more before high school graduation? [ ] Yes X No

C20. Common Application: Will you accept the Common Application distributed by the National Association of Secondary School Principals if submitted? X Yes [ ] No

If "yes," are supplemental forms required? [ ] Yes X No
Is your college a member of the Common Application Group? [ ] Yes X No

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### Early Decision and Early Action Plans

**C21. Early decision:** Does your institution offer an early decision plan (an admission plan that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year (freshman) applicants for fall enrollment?  Yes  **No**

If "yes," please complete the following:

First or only early decision plan closing date \_\_\_\_\_

First or only early decision plan notification date \_\_\_\_\_

Other early decision plan closing date \_\_\_\_\_

Other early decision plan notification date \_\_\_\_\_

**For the Fall 2003 entering class:**

Number of early decision applications received by your institution \_\_\_\_\_

Number of applicants admitted under early decision plan \_\_\_\_\_

Please provide significant details about your early decision plan: \_\_\_\_\_  
 \_\_\_\_\_

**C22. Early action:** Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the regular notification date but do not have to commit to attending your college?

**Yes**  No

If "yes," please complete the following:

Early action closing date **12/01**

Early action notification date **01/15**

## D. TRANSFER ADMISSION

### Fall Applicants

**D1.** Does your institution enroll transfer students?  Yes  No

(If no, please skip to Section E)

If yes, may transfer students earn advanced standing credit by transferring credits earned from course work completed at other colleges/universities?  Yes  No

**D2.** Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in fall 2003.

	<b>Applicants</b>	<b>Admitted Applicants</b>	<b>Enrolled Applicants</b>
Men	<b>559</b>	<b>313</b>	<b>175</b>
Women	<b>599</b>	<b>387</b>	<b>208</b>
Total	<b>1158</b>	<b>700</b>	<b>383</b>

### Application for Admission

**D3.** Indicate terms for which transfers may enroll:

Fall  Winter  Spring  Summer

**D4.** Must a transfer applicant have a minimum number of credits completed or else must apply as an entering freshman?

Yes  No

If yes, what is the minimum number of credits and the unit of measure? \_\_\_\_\_

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**D5.** Indicate all items required of transfer students to apply for admission:

	Required of All	Recommended of All	Recommended of Some	Required of Some	Not required
High school transcript	X				
College transcript(s)	X				
Essay or personal statement	X				
Interview			X		
Standardized test scores		X			
Statement of good standing from prior institution(s)					

**D6.** If a minimum high school grade point average is required of transfer applicants, specify (on a 4.0 scale): \_\_\_\_\_

**D7.** If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale): **2.8**

**D8.** List any other application requirements specific to transfer applicants:

-----  
 -----

**D9.** List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

	Priority Date	Closing Date	Notification Date	Reply Date	Rolling Admission
Fall		03/01	04/15	05/01	
Winter					
Spring		11/01	12/15	billing due date	
Summer					

**D10.** Does an open admission policy, if reported, apply to transfer students?  Yes  No

**D11.** Describe additional requirements for transfer admission, if applicable: \_\_\_\_\_

### Transfer Credit Policies

**D12.** Report the lowest grade earned for any course that may be transferred for credit: **C**

**D13.** Maximum number of credits or courses that may be transferred from a two-year institution:  
 Number **64** Unit type semester hours

**D14.** Maximum number of credits or courses that may be transferred from a four-year institution:  
 Number **96** Unit type semester hours

**D15.** Minimum number of credits that transfers must complete at your institution to earn an associate degree: **16**

**D16.** Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree: **32**

**D17.** Describe other transfer credit policies: **Institution providing transfer credits must be of equivalent regional accreditation**

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### E. ACADEMIC OFFERINGS AND POLICIES

**E1. Special study options:** Identify those programs available at your institution. Refer to the glossary for definitions.

- |   |   |
|---|---|
| <input type="checkbox"/> Accelerated program                            | <input checked="" type="checkbox"/> Honors program                |
| <input type="checkbox"/> Cooperative (work-study) program               | <input checked="" type="checkbox"/> Independent study             |
| <input checked="" type="checkbox"/> Cross-registration                  | <input checked="" type="checkbox"/> Internships                   |
| <input type="checkbox"/> Distance learning                              | <input type="checkbox"/> Liberal arts/career combination          |
| <input checked="" type="checkbox"/> Double major                        | <input checked="" type="checkbox"/> Student-designed major        |
| <input type="checkbox"/> Dual enrollment                                | <input checked="" type="checkbox"/> Study abroad                  |
| <input checked="" type="checkbox"/> English as a Second Language (ESL)  | <input checked="" type="checkbox"/> Teacher certification program |
| <input checked="" type="checkbox"/> Exchange student program (domestic) | <input type="checkbox"/> Weekend college                          |
| <input type="checkbox"/> External degree program                        |   |
| <input type="checkbox"/> Other (specify):                               |   |

**E2. Has been removed from the CDS.**

**E3. Areas in which all or most students are required to complete some course work prior to graduation:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Arts/fine arts                  | <input checked="" type="checkbox"/> Humanities                        |
| <input type="checkbox"/> Computer literacy                          | <input checked="" type="checkbox"/> Mathematics                       |
| <input checked="" type="checkbox"/> English (including composition) | <input checked="" type="checkbox"/> Philosophy                        |
| <input type="checkbox"/> Foreign languages                          | <input checked="" type="checkbox"/> Sciences (biological or physical) |
| <input checked="" type="checkbox"/> History                         | <input checked="" type="checkbox"/> Social science                    |
| <input checked="" type="checkbox"/> <b>Other (describe):</b>        |   |

**GENERAL EDUCATION REQUIREMENT - EIGHT COMPONENTS. INTENSIVE WRITING REQUIREMENT - STUDENTS ADMITTED AS FRESHMEN OR AS FRESHMEN TRANSFERS MUST COMPLETE FOUR 'WRITING INTENSIVE' COURSES. THIS MUST INCLUDE ENGLISH COMPOSITION AND THREE ADDITIONAL COURSES FROM A PRESCRIBED LIST, ONE OF WHICH MUST BE IN A STUDENT'S MAJOR AND ONE OF WHICH MUST BE AN UPPERLEVEL COURSE.**

#### Library Collections

**E4.** Books, serial backfiles, and other paper materials (including government documents) [line 22]: **1,133,934**

**E5.** Current serial subscriptions [line 26]: **27,708**

**E6.** Microforms [line 24]: **2,964,600**

**E7.** Audiovisual materials [line 25]: **27,640**

**E8.** E-Books [line 23]: \_\_\_\_\_

### F. STUDENT LIFE

**F1. Percentages of first-time, first-year (freshman) students and all degree-seeking undergraduates enrolled in fall 2003 who fit the following categories:**

	First-time, first-year (freshman) students	Undergraduates
Percent who are from out of state (exclude international/nonresident aliens)	<b>46</b>	<b>42</b>
Percent of men who join fraternities	<b>4</b>	<b>4</b>
Percent of women who join sororities	<b>5</b>	<b>5</b>
Percent who live in college-owned, -operated, or -affiliated housing	<b>96</b>	<b>56</b>
Percent who live off campus or commute	<b>5</b>	<b>44</b>
Percent of students age 25 and older	<b>&lt;1</b>	<b>4</b>
Average age of full-time students	<b>18</b>	<b>20</b>
Average age of all students (full- and part-time)	<b>18</b>	<b>20</b>

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**F2. Activities offered** Identify those programs available at your institution.

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Choral groups     | <input checked="" type="checkbox"/> Marching band   | <input checked="" type="checkbox"/> Student government       |
| <input checked="" type="checkbox"/> Concert band      | <input checked="" type="checkbox"/> Music ensembles | <input checked="" type="checkbox"/> Student newspaper        |
| <input checked="" type="checkbox"/> Dance             | <input checked="" type="checkbox"/> Musical theater | <input checked="" type="checkbox"/> Student-run film society |
| <input checked="" type="checkbox"/> Drama/theater     | <input type="checkbox"/> Opera                      | <input checked="" type="checkbox"/> Symphony orchestra       |
| <input checked="" type="checkbox"/> Jazz band         | <input checked="" type="checkbox"/> Pep band        | <input checked="" type="checkbox"/> Television station       |
| <input checked="" type="checkbox"/> Literary magazine | <input checked="" type="checkbox"/> Radio station   | <input checked="" type="checkbox"/> Yearbook                 |

**F3. ROTC** (program offered in cooperation with Reserve Officers' Training Corps)

Army ROTC is offered:

- On campus  
 At cooperating institution (name): \_\_\_\_\_

Naval ROTC is offered:

- On campus  
 At cooperating institution (name): \_\_\_\_\_

Air Force ROTC is offered:

- On campus  
 At cooperating institution (name): \_\_\_\_\_

**F4. Housing:** Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Coed dorms   | <input checked="" type="checkbox"/> Special housing for disabled students      |
| <input type="checkbox"/> Men's dorms   | <input checked="" type="checkbox"/> Special housing for international students |
| <input checked="" type="checkbox"/> Women's dorms  | <input checked="" type="checkbox"/> Fraternity/sorority housing                |
| <input checked="" type="checkbox"/> Apartments for married students  | <input type="checkbox"/> Cooperative housing                                   |
| <input checked="" type="checkbox"/> Apartments for single students   |  |
| <input checked="" type="checkbox"/> Other housing options (specify): <b>special interest minidorms, substance free housing</b> |  |

## G. ANNUAL EXPENSES

**Provide 2004-2005 academic year costs of attendance for the following categories that are applicable to your institution.**

- Check here if your institution's **2004-2005 academic year costs of attendance are not available** at this time and provide an approximate date (i.e., month/day) when your institution's final 2004-2005 academic year costs of attendance will be available: **June 2004**

### **G1. Undergraduate full-time tuition, required fees, room and board**

List the typical tuition, required fees, and room and board for a full-time undergraduate student for the FULL 2004-2005 academic year (30 semester hours or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits). A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan. Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan. **Required fees** include only charges that all full-time students must pay that are **not** included in tuition (e.g., registration, health, or activity fees.) Do **not** include optional fees (e.g., parking, laboratory use).

**Common Data Set 2003-2004**

**2003-2004 (Fall 2003) amounts indicated below**

	<b>FIRST-YEAR</b>	<b>UNDERGRADUATES</b>
Tuition:		
PUBLIC INSTITUTION	<b>\$6,770</b>	<b>\$6,770</b>
In-state:		
Out-of-state:	<b>\$17,130</b>	<b>\$17,130</b>
NONRESIDENT ALIEN:	<b>\$17,130</b>	<b>\$17,130</b>
Tuition:		
REQUIRED FEES:	<b>\$1,894</b>	<b>\$1,894</b>
ROOM AND BOARD: (on-campus)	<b>\$6,234</b>	<b>\$6,234</b>
ROOM ONLY: (on-campus)	<b>\$3,636</b>	<b>\$3,636</b>
BOARD ONLY: (on-campus meal plan)	<b>\$2,598</b>	<b>\$2,598</b>

**G2. Number of credits per term a student can take for the stated full-time tuition**                      12 minimum    20 maximum

**G3. Do tuition and fees vary by year of study (e.g., sophomore, junior, senior)?**                       Yes     No

**G4. If tuition and fees vary by undergraduate instructional program, describe briefly: *Students pay a differential per academic year in the following majors – Engineering \$222; Computer Science \$222; business, economics, hospitality management (Whittemore School) \$363***

**Provide the estimated expenses for a typical full-time undergraduate student:**

	<b>Residents</b>	<b>Commuters (living at home)</b>	<b>Commuters (not living at home)</b>
Books and supplies:	<b>\$1300</b>	<b>\$1300</b>	<b>\$1300</b>
Room only:			<b>\$3636</b>
Board only:		<b>\$750</b>	<b>\$2598</b>
Transportation:	<b>\$300</b>	<b>\$1200</b>	<b>\$1400</b>
Other expenses:	<b>\$1800</b>	<b>\$1900</b>	<b>\$3700</b>

**G6. Undergraduate per-credit-hour charges:**

PUBLIC INSTITUTIONS	
In-state:	<b>\$282</b>
Out-of-state:	<b>\$714</b>
NONRESIDENT ALIENS:	<b>\$714</b>

## Common Data Set 2003-2004

### H. FINANCIAL AID

#### Aid Awarded to Enrolled Undergraduates

**H1.** Enter total dollar amounts **awarded** to enrolled full-time and less than full-time degree-seeking undergraduates (**using the same cohort reported in CDS Question B1, “total degree-seeking” undergraduates**) in the following categories. (Note: If the data being reported are final figures for the 2002-2003 academic year (see the next item below), use the 2002-2003 academic year's CDS Question B1 cohort.) Include aid awarded to international students (i.e., those not qualifying for federal aid). **Aid that is non-need-based but that was used to meet need should be reported in the need-based aid column.** (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for “non-need-based scholarship or grant aid” on the last page of the definitions section.)

Indicate the academic year for which data are reported for **items H1, H2, H2A, and H6** below:

X 2003-2004 estimated or  2002-2003 final

Which needs-analysis methodology does your institution use in awarding institutional aid? (Formerly H3)

X Federal methodology (FM)  
 \_\_\_ Institutional methodology (IM)  
 \_\_\_ Both FM and IM

	Need-based (Include non-need-based aid use to meet need.)	Non-need-based (Exclude non-need-based aid use to meet need.)
	\$	\$
<b>Scholarships/Grants</b>		
Federal	\$7,815,802	\$0
State (i.e., all states, not only the state in which your institution is located)	\$1,065,710	\$0
Institutional (endowment, alumni, or other institutional awards) and external funds awarded by the college excluding athletic aid and tuition waivers (which are reported below)	\$11,974,268	\$11,945,656
Scholarships/grants from external sources (e.g., Kiwanis, National Merit) not awarded by the college	\$3,786,177	\$0
<b>Total Scholarships/Grants</b>	<b>\$24,641,957</b>	<b>\$11,945,656</b>
<b>Self-Help</b>		
Student loans from all sources (excluding parent loans)	\$30,021,818	\$12,773,592
Federal Work-Study	\$5,830,303	
State and other (e.g., institutional) work-study/employment (Note: Excludes Federal Work-Study captured above.)	\$0	\$4,950,601
<b>Total Self-Help</b>	<b>\$35,852,121</b>	<b>\$17,724,193</b>
<b>Parent Loans</b>	<b>\$0</b>	<b>\$13,419,401</b>
<b>Tuition Waivers</b>	<b>\$0</b>	<b>\$0</b>
<b>Athletic Awards</b>	<b>\$0</b>	<b>\$4,709,954</b>

## Common Data Set 2003-2004

**H2. Number of Enrolled Students Awarded Aid:** List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source. **Aid that is non-need-based but that was used to meet need should be counted as need-based aid.** Numbers should reflect the cohort awarded the dollars reported in H1.

Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

	<b>First-time Full-time Freshmen</b>	<b>Full-time Undergrad (Incl. Fresh)</b>	<b>Less Than Full-time Undergrad</b>
a) Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2003 cohort)	<b>2437</b>	<b>10166</b>	<b>359</b>
b) Number of students in line <b>a</b> who applied for need-based financial aid	<b>2005</b>	<b>7206</b>	<b>138</b>
c) Number of students in line <b>b</b> who were determined to have financial need	<b>1538</b>	<b>5878</b>	<b>116</b>
d) Number of students in line <b>c</b> who were awarded any financial aid	<b>1524</b>	<b>5817</b>	<b>109</b>
e) Number of students in line <b>d</b> who were awarded any need-based scholarship or grant aid	<b>1022</b>	<b>3641</b>	<b>51</b>
f) Number of students in line <b>d</b> who were awarded any need-based self-help aid	<b>1424</b>	<b>5483</b>	<b>98</b>
g) Number of students in line <b>d</b> who were awarded any non-need-based scholarship or grant aid	<b>141</b>	<b>340</b>	<b>0</b>
h) Number of students in line <b>d</b> whose need was fully met ( <u>exclude PLUS loans, unsubsidized loans, and private alternative loans</u> )	<b>356</b>	<b>1156</b>	<b>12</b>
i) On average, the percentage of need that was met of students who were awarded any need-based aid. Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC ( <u>PLUS loans, unsubsidized loans, and private alternative loans</u> )	<b>84%</b>	<b>80%</b>	<b>67%</b>
j) The average financial aid package of those in line <b>d</b> . Exclude any resources that were awarded to replace EFC ( <u>PLUS loans, unsubsidized loans, and private alternative loans</u> )	<b>\$14,578</b>	<b>\$14,267</b>	<b>\$10057</b>
k) Average need-based scholarship or grant award of those in line <b>e</b>	<b>\$2581</b>	<b>\$2281</b>	<b>\$1409</b>
l) Average need-based self-help award ( <u>excluding PLUS loans, unsubsidized loans, and private alternative loans</u> ) of those in line <b>f</b>	<b>\$2224</b>	<b>\$2928</b>	<b>\$3313</b>
m) Average need-based loan ( <u>excluding PLUS loans, unsubsidized loans, and private alternative loans</u> ) of those in line <b>f</b> who were awarded a need-based loan	<b>\$2401</b>	<b>\$3354</b>	<b>\$3729</b>

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**H2A. Number of Enrolled Students Awarded Non-need-based Scholarships and Grants:** List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional—not external—non-need-based scholarship or grant aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

	<b>First-time Full-time Freshmen</b>	<b>Full-time Undergrad (Incl. Fresh)</b>	<b>Less Than Full-time Undergrad</b>
n) Number of students in line <b>a</b> who had no financial need and who were awarded institutional non-need-based scholarship or grant aid (exclude those who were awarded athletic awards and tuition benefits)	<b>488</b>	<b>1984</b>	<b>59</b>
o) Average dollar amount of institutional non-need-based scholarship and grant aid awarded to students in line <b>n</b>	<b>\$4445</b>	<b>\$5414</b>	<b>\$6244</b>
p) Number of students in line <b>a</b> who were awarded an institutional non-need-based athletic scholarship or grant	<b>28</b>	<b>183</b>	<b>2</b>
q) Average dollar amount of institutional non-need-based athletic scholarships and grants awarded to students in line <b>p</b>	<b>\$20805</b>	<b>\$18700</b>	<b>\$5676</b>

**H3:** Incorporated into H1 above.

**H4.** Provide the percentage of the 2003 undergraduate class who graduated between July 1, 2002 and June 30, 2003 and borrowed at any time through any loan programs (federal, state, subsidized, unsubsidized, private, etc.; exclude parent loans). Include only students who borrowed while enrolled at your institution. **69%**

**H5.** Report the average per-borrower cumulative undergraduate indebtedness of those in line H4. Do not include money borrowed at other institutions: **\$21251**

Aid to Undergraduate Degree-seeking Nonresident Aliens (**Note: Report numbers and dollar amounts for the same academic year checked in item H1.**)

**H6.** Indicate your institution's policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresident aliens:

- Institutional need-based scholarship or grant aid is available
- Institutional non-need-based scholarship or grant aid is available
- Institutional scholarship and grant aid is not available

If institutional financial aid is available for undergraduate degree-seeking nonresident aliens, provide the number of undergraduate degree-seeking nonresident aliens who were awarded need-based or non-need-based aid: **7**

Average dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresident aliens:  
**\$ 9580**

Total dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresident aliens:  
**\$ 65,050**

### Process for First-Year/Freshman Students

**H7.** Check off all financial aid forms domestic first-year (freshman) financial aid applicants must submit:

- FAFSA
- Institution's own financial aid form
- CSS/Financial Aid PROFILE
- State aid form

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- Noncustodial (Divorced/Separated) Parent's Statement
- Business/Farm Supplement
- Other: \_\_\_\_\_

**H8.** Check off all financial aid forms nonresident alien first-year financial aid applicants must submit:

- Institution's own financial aid form
- CSS/Financial Aid PROFILE
- Foreign Student's Financial Aid Application
- Foreign Student's Certification of Finances
- Other: \_\_\_\_\_

**H9.** Indicate filing dates for first-year (freshman) students:

Priority date for filing required financial aid forms : **03/01**

Deadline for filing required financial aid forms: \_\_\_\_\_

No deadline for filing required forms (applications processed on a rolling basis): \_\_\_\_\_

**H10.** Indicate notification dates for first-year (freshman) students (answer a or b):

a.) Students notified on or about (date): \_\_\_\_\_

b.) Students notified on a rolling basis : **yes** If yes, starting date: **03/01**

**H11.** Indicate reply dates:

Students must reply by (date): \_\_\_\_\_ or within \_\_\_\_\_ weeks of notification.

### Types of Aid Available

Please check off all types of aid available to undergraduates at your institution:

**H12.** Loans

#### FEDERAL DIRECT STUDENT LOAN PROGRAM (DIRECT LOAN)

- Direct Subsidized Stafford Loans
- Direct Unsubsidized Stafford Loans
- Direct PLUS Loans

#### FEDERAL FAMILY EDUCATION LOAN PROGRAM (FFEL)

- X FFEL Subsidized Stafford Loans
- X FFEL Unsubsidized Stafford Loans
- X FFEL PLUS Loans

- X Federal Perkins Loans
- Federal Nursing Loans
- X State Loans
- X College/university loans from institutional funds
- Other (specify): \_\_\_\_\_

**H13.** Scholarships and Grants

#### NEED-BASED:

- X Federal Pell
- X SEOG
- X State scholarships/grants

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- X Private scholarships  
 X College/university scholarship or grant aid from institutional funds  
 United Negro College Fund  
 Federal Nursing Scholarship  
 Other (specify): \_\_\_\_\_

**H14.** Check off criteria used in awarding institutional aid. Check all that apply.

Non-need	Need-based		Non-need	Need-based	
X	X	Academics	X		Leadership
	X	Alumni affiliation		X	Minority status
X		Art	X		Music/drama
X	X	Athletics			Religious affiliation
		Job skills		X	State/district residency
X		ROTC		-----	

### I. INSTRUCTIONAL FACULTY AND CLASS SIZE

**I-1. Please report the number of instructional faculty members in each category for Fall 2003.**

The following definition of instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey. Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Institutions are asked to EXCLUDE:

- (a) instructional faculty in preclinical and clinical medicine
- (b) administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status,
- (c) undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like
- (d) faculty on leave without pay, and
- (e) replacement faculty for faculty on sabbatical leave.

*Full-time:* faculty employed on a full-time basis

*Part-time:* faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Also includes adjuncts and part-time instructors.

*Minority faculty:* includes faculty who designate themselves as black, non-Hispanic; American Indian or Alaskan native; Asian or Pacific Islander; or Hispanic.

*Doctorate:* includes such degrees as Doctor of Education, Doctor of Juridical Science, Doctor of Public Health, and Doctor of Philosophy degree in any field such as agronomy, food technology, education, engineering, public administration, ophthalmology, or radiology.

*First-professional:* includes the fields of dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), law (JD) and theological professions (MDiv, MHL).

*Terminal degree:* the highest degree in a field: example, M. Arch (architecture) and MFA (master of fine arts).

	Full-time	Part-time	Total
a.) Total number of instructional faculty	<b>589</b>	<b>105</b>	<b>694</b>
b.) Total number who are members of minority groups	<b>44</b>	<b>5</b>	<b>49</b>
c.) Total number who are women	<b>196</b>	<b>61</b>	<b>257</b>
d.) Total number who are men	<b>393</b>	<b>44</b>	<b>437</b>
e.) Total number who are nonresident aliens (international)			
f.) Total number with doctorate, first professional, or other terminal degree	<b>542</b>	<b>38</b>	<b>580</b>
g.) Total number whose highest degree is a master's but not a terminal master's	<b>42</b>	<b>64</b>	<b>106</b>

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h.) Total number whose highest degree is a bachelor's	5	3	8
i.) Total number whose highest degree is unknown or other (Note: Items f, g, h, and i must sum up to item a.)	0	0	0

### I-2. Student to Faculty Ratio

Report the Fall 2003 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate level students. Do not count undergraduate or graduate student teaching assistants as faculty.

Fall 2003 Student to Faculty ratio: **14 to 1.**

### I-3. Undergraduate Class Size

In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2003 term.

**Class Sections:** A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

**Class Subsections:** A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of *class sections* and *class subsections* offered in Fall 2003. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

#### Number of Class Sections with Undergraduates Enrolled

##### Undergraduate Class Size (provide numbers)

	2-9	10-19	20-29	30-39	40-49	50-99	100+	Total
<b>CLASS SECTIONS</b>	<b>228</b>	<b>371</b>	<b>327</b>	<b>145</b>	<b>107</b>	<b>128</b>	<b>64</b>	<b>1370</b>
<b>CLASS SUB-SECTIONS</b>	<b>157</b>	<b>188</b>	<b>147</b>	<b>33</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>527</b>

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### J. DEGREES CONFERRED

**Degrees conferred between July 1, 2002 and June 30, 2003**

**Reference: IPEDS Completions, Part A**

For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded.

<b>Category</b>	<b>Diploma/ Certificates</b>	<b>Associate</b>	<b>Bachelor's</b>	<b>CIP 1990 Categories to Include</b>	<b>CIP 2000 Categories to Include</b>
Agriculture		<b>23</b>	<b>3</b>	1 and 2	1
Architecture				4	4
Area and ethnic studies				5	5
Biological/life sciences			<b>8</b>	26	26
Business/marketing		<b>30</b>	<b>15</b>	8 and 52	52
Communications/communication technologies			<b>7</b>	9 and 10	9 and 10
Computer and information sciences			<b>1</b>	11	11
Education			<b>4</b>	13	13
Engineering/engineering technologies		<b>16</b>	<b>5</b>	14 and 15	14 and 15
English			<b>7</b>	23	23
Foreign languages and literature			<b>1</b>	16	16
Health professions and related sciences			<b>10</b>	51	51
Home economics and vocational home economics		<b>8</b>	<b>3</b>	19 and 20	19
Interdisciplinary studies				30	30
Law/legal studies				22	22
Liberal arts/general studies		<b>14</b>		24	24
Library science				25	25
Mathematics			<b>1</b>	27	27
Military science and technologies				28 and 29	29
Natural resources/environmental science		<b>6</b>	<b>4</b>	3	3
Parks and recreation			<b>1</b>	31	31
Personal and miscellaneous services				12	12
Philosophy, religion, theology				38 and 39	38 and 39
Physical sciences			<b>1</b>	40 and 41	40 and 41
Protective services/public administration		<b>3</b>	<b>2</b>	43 and 44	43 and 44
Psychology			<b>7</b>	42	42
Social sciences and history			<b>15</b>	45	45 and 54
Trade and industry				46, 47, 48, and 49	46, 47, 48, and 49
Visual and performing arts			<b>5</b>	50	50

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<b>Other</b>					
<b>TOTAL</b>	100%	<b>100%</b>	<b>100%</b>		

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